Manoharbhai Shikshan Prasarak Mandal Armori's



### Rashtrapita Mahatma Gandhi Arts & Science College, Nagbhid, Dist-Chandrapur 441205

Accredited by NAAC 'B' Grade

(Affiliated to Gondwana University, Gadchiroli)

www.rmgcollegenagbhid.in



# **SELF STUDY REPORT [SSR]** CYCLE - II (2017-2022)

### Criterion No - VI

**Metric No - 6.3.1** 

The institutions has Performance **Metric Name -**Appraisal System, effective welfare measures for teaching and nonteaching staff and avenues career development/progression.

|    | Name of College:  |
|----|---|
|    | Reference: i) The Gazette of India: Extraordinary, Part III Section 4 dated 18 <sup>th</sup> July, 2018<br>ii) Government of Maharashtra Misc. – 2018.CR 56/18/ UNI1 date 8 <sup>th</sup> March, 2019<br>iii) GUG Acad/ UGC Regu/2018-19/3345 dated 21 <sup>th</sup> March 2019 |
|    | CAS Promotion for <i>Teacher</i> in Universities and Colleges (Consolidated)  |
|    | Assessment Period: From to to   |
|    | Request for Promotion under CAS (Grade Pay / Academic Level):   |
|    | PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND   |
| 1. | Name (in Block Letters):  |
| 2. | Father's Name / Mother's Name / Husband's Name:   |
| 3. | Department:   |
| 4. | Current Designation & Grade Pay:  |
| 5. | Date of last Promotion:   |
| 6. | Address for correspondence (with Pin code):   |
| 7. | Permanent Address (with Pin code):  |
|    | Telephone No: Cell. No. Email:  |
| 8. | Academic Qualifications (S.S.C. till post graduation):  |

| Examinations              | Name of the<br>Board /<br>University | Year of<br>Passing | Percentage<br>of Marks<br>Obtained | Division<br>/ Class /<br>Grade | Subject |
|---------------------------|--------------------------------------|--------------------|------------------------------------|--------------------------------|---------|
| High School / S.S.C.      |                                      |                    |                                    |                                |         |
| Intermediate H.S.C.       |                                      |                    |                                    |                                |         |
| U.G.                      |                                      |                    |                                    |                                |         |
| P.G.                      |                                      |                    |                                    |                                |         |
| Other examination, if any |                                      |                    |                                    |                                |         |

#### Research Degree(s):

| Degrees         | Title | Date of award | University |
|-----------------|-------|---------------|------------|
| M. Phil.        |       |               |            |
| Ph.D. / D.Phil. |       |               |            |
| D.Sc. / D.Litt. |       |               |            |

#### 9. Appointments held prior to joining this institution

|             | Nome of the             | Date of | joining | Colomessiah       | December for          |
|-------------|-------------------------|---------|---------|-------------------|-----------------------|
| Designation | Name of the<br>employer | Joining | Leaving | Salary with grade | Reason for<br>Leaving |
|             |                         |         |         |                   |                       |

#### 10. Posts held after appointment at this institution:

| Designation | Department | Date of act | ual Joining | Grade |
|-------------|------------|-------------|-------------|-------|
| 2 00.g      | Department | From        | То          | Grade |
|             |            |             |             |       |
|             |            |             |             |       |

- 11. Period of teaching experience: P.G. Classes (in years) .......U.G. Classes (in years).......
- 12. Research Experience excluding years spent in M. Phil. / Ph. D. (In years) :...........
- 13. Fields of Specialization under the Subject / Discipline: ......
- 14. Academic Staff College Orientation / Refresher Course/ Short term attended:

| Name of the Course | Place | Duration | Sponsoring Agency |
|--------------------|-------|----------|-------------------|
|                    |       |          |                   |
|                    |       |          |                   |
|                    |       |          |                   |

# PART B: ACADEMIC PERFORMANCE INDICATORS (API): Table 1

## Assessment Criteria and Methodology for University/College Teachers

| Sr. |  |   |       |       | S     | elf Ap | prais | al scor | e                  |       | Verified API score |       |          |       |       |                    |
|-----|--|---|-------|-------|-------|--------|-------|---------|--------------------|-------|--------------------|-------|----------|-------|-------|--------------------|
| No. | Nature of Activity   | Description of Activity   | Yr. 1 | Yr. 2 | Yr. 3 | Yr. 4  | Yr. 5 | Yr. 6   | Overall<br>Grading | Yr. 1 | Yr. 2              | Yr. 3 | Yr.<br>4 | Yr. 5 | Yr. 6 | Overall<br>Grading |
|     | Teaching:  | i) Good: 80 % & above   |       |       |       |        |       |         |                    |       |                    |       |          |       |       |                    |
| 1   | taught/total classes<br>assigned) x100%<br>(Classes taught<br>includes sessions on<br>tutorials, lab and other | <ul> <li>ii) Satisfactory :Below 80% but 70% &amp; above</li> <li>iii) Not satisfactory: Less than 70%</li> <li>(Lectures, Practical, Tutorials, Project Supervision, field work, group discussion seminars, any other.)</li> </ul> |       |       |       |        |       |         |                    |       |                    |       |          |       |       |                    |
| 2   | University/College<br>students related   | <ul> <li>i) Good: Involved in at least 3 activities</li> <li>ii) Satisfactory: 1-2 activities</li> <li>iii) Not-satisfactory: Not involved/<br/>undertaken any of the activities.</li> </ul>  |       |       |       |        |       |         |                    |       |                    |       |          |       |       |                    |

#### Note:

- **1. Assistant Professor (Academic Level 10) to Assistant Professor (Senior Scale/ Academic Level 11)**: He/she gets 'satisfactory' or 'good' grade in the annual performance assessment reports of at least three/four/five of the last four/five/six years of the assessment period as the case may be.
- 2. Assistant Professor (Senior Scale/ Academic Level 11) to Assistant Professor (Selection Grade/ Academic Level 12): He/she gets 'satisfactory' or 'good' grade in the annual performance assessment reports of at least four of the last five years of the assessment period.
- 3. Assistant Professor (Selection Grade/Academic Level 12) to Associate Professor (Academic Level 13A): He/she gets 'satisfactory' or 'good' grade in the annual performance assessment reports of at least two of the last three years of the assessment period
- **4.** Associate Professor (Academic Level 13A) to Professor (Academic Level 14): The teacher gets 'satisfactory' or 'good' grade in the annual performance assessment reports of at least two of the last three years of the assessment period, as per Appendix II, Table 1 and at least 110 research score as per Appendix II, Table 2.

# Table 2 Methodology for University and College Teachers for calculating Academic / Research Score

#### **CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

#### **Brief Explanation:**

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

| Engineering/ Agriculture/ Veterinary Science/<br>Sciences/ Medical Sciences                        | Faculties of Languages, Arts/<br>Humanities/ Social Sciences/ Library/<br>Physical education/ Management |     | ;   | Self A  | pprais  | al sc   | ore  |       |     |     | Veri | fied AF | PI scor  | e       |       |
|--|--|-----|-----|---------|---------|---------|------|-------|-----|-----|------|---------|----------|---------|-------|
| (A) Research Pape  | ers published  | Yr. | Yr. | Yr<br>3 | Yr<br>4 | Yr<br>5 | Yr 6 | Total | Yr. | Yr. | Yr.  | Yr<br>4 | Yr.<br>5 | Yr<br>6 | Total |
| (1) Research Papers in Peer-Reviewed or Upoints as per UGC notification)                           | JGC listed Journals: (Please refer   | -   |     |         |         |         |      |       |     |     | ,    | -       |          |         |       |
| 8  | 10   |     |     |         |         |         |      |       |     |     |      |         |          |         |       |
| Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list): |  |     |     |         |         |         |      |       |     |     |      |         |          |         |       |
| i) Paper in refereed journals without impact factor: 5 Points (13/paper)                           | Paper in refereed journals without impact factor:5 Points(15/paper)                                      |     |     |         |         |         |      |       |     |     |      |         |          |         |       |
| ii) Paper with impact factor less than 1 : 10<br>Points <b>(18/Paper)</b>                          | Paper with impact factor less than 1: 10 Points (20/Paper)   |     |     |         |         |         |      |       |     |     |      |         |          |         |       |
| iii) Paper with impact factor between 1 and 2:15 Points (23/ Paper)                                | Paper with impact factor between 1 and 2:15 Points (25/ Paper)   |     |     |         |         |         |      |       |     |     |      |         |          |         |       |
| iv)Paper with impact factor between 2 and 5 : 20 Points (28/ Paper)                                | Paper with impact factor between 2 and 5:20 Points (30/Paper)  |     |     |         |         |         |      |       |     |     |      |         |          |         |       |
| v) Paper with impact factor between 5 and<br>10 :25 Points (33/ Paper)                             | Paper with impact factor between 5 and 10:25 Points (35/ Paper)  |     |     |         |         |         |      |       |     |     |      |         |          |         |       |
| vi) Paper with impact factor >10 :<br>30 Points (38 / Paper)                                       | Paper with impact factor >10 : 30 Points <b>(40 /Paper)</b>  |     |     |         |         |         |      |       |     |     |      |         |          |         |       |
| Total (1) = (i+ii  |  |     |     |         |         |         |      |       |     |     |      |         |          |         |       |

| (2) (a) Dublications (ather than December papers) (Backs Chapters is Backs)   |     | S     | elf A   | pprais  | al sco | re      |       |          |     | Verifi | ed Al   | PI scor | е       |       |
|---|-----|-------|---------|---------|--------|---------|-------|----------|-----|--------|---------|---------|---------|-------|
| (2) (a) Publications (other than Research papers) (Books, Chapters is Books)  | Yr. | Yr. 2 | Yr<br>3 | Yr<br>4 | Yr 5   | Yr<br>6 | Total | Yr.      | Yr. | Yr. 3  | Yr<br>4 | Yr. 5   | Yr<br>6 | Total |
| (2) (a)(i) Books Published with ISSN / ISBN number :  | •   |       |         |         |        |         |       | <u> </u> |     |        | •       |         |         |       |
| International Publisher: 12 points per Book for Single Author   |     |       |         |         |        |         |       |          |     |        |         |         |         |       |
| National Publisher: 10 points per Book for Single Author  |     |       |         |         |        |         |       |          |     |        |         |         |         |       |
| (2) (a)(ii) Chapter in Edited Book with ISSN / ISBN   |     |       |         |         |        |         |       |          |     |        |         |         |         |       |
| (5 points per Chapter)  |     |       |         |         |        |         |       |          |     |        |         |         |         |       |
| (2) (a) (iii) Editor of Book with ISSN / ISBN number  |     |       |         |         |        |         |       |          |     |        |         |         |         |       |
| Editor of Book by International Publisher: 10 points per Book for Single     Author   |     |       |         |         |        |         |       |          |     |        |         |         |         |       |
| • Editor of Book by National Publisher: 8 points per Book for Single Author   |     |       |         |         |        |         |       |          |     |        |         |         |         |       |
| (2) (b) Translation works in Indian and Foreign Languages by qualified faculties  |     |       |         |         |        |         |       |          |     |        |         |         |         |       |
| • (3 points per Chapter or Research paper)  |     |       |         |         |        |         |       |          |     |        |         |         |         |       |
| • (8 points per Book)   |     |       |         |         |        |         |       |          |     |        |         |         |         |       |
| Total (2): (2)(a)(i) + (2)(a)(ii) + (2)(a)(iii) + (2)(b)  |     |       |         |         |        |         |       |          |     |        |         |         |         |       |
| (3) Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula       |     |       |         |         |        |         |       |          |     |        |         |         |         |       |
| (3)(a) Development of Innovative pedagogy: (5 points per Innovative pedagogy)   |     |       |         |         |        |         |       |          |     |        |         |         |         |       |
| (3) (b) Design of new curricula and courses: (02 points per curricula / Course)   |     |       |         |         |        |         |       |          |     |        |         |         |         |       |
| (3) (c) MOOCs:  |     |       |         |         |        |         |       |          |     |        |         |         |         |       |
| (3) (c) (i) Development of complete MOOCs in 4 quadrants (4 credit course)  |     |       |         |         |        |         |       |          |     |        |         |         |         |       |
| (20 per curricula / Course) In case of MOOCs of lesser credits 05 marks / credit)   |     |       |         |         |        |         |       |          |     |        |         |         |         |       |
| (3) (c) (ii) MOOCs (developed in 4 quadrant) per module/lecture (5points per module / lecture)  |     |       |         |         |        |         |       |          |     |        |         |         |         |       |
| (3) (c) (iii) Content writer/subject matter expert for each module of MOOCs (at least one quadrant) (2 points per curricula / Course) |     |       |         |         |        |         |       |          |     |        |         |         |         |       |
| (3) (c) (iv) Course Coordinator for MOOCs (4 credit course)   |     |       |         |         |        |         |       |          |     |        |         |         |         |       |

| (8 points per curricula / Course)  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| (In case of MOOCs of lesser credits 02 marks / credit)   |  |  |  |  |  |  |
| Total (3)(c): $(3)(c)(i) + (3)(c)(ii) + (3)(c)(iii) + (3)(c)(iv)$  |  |  |  |  |  |  |
| (3) (d): E-Content   |  |  |  |  |  |  |
| (3) (d) (i) Development of e-Content in 4 quadrants for a complete course/e-book   |  |  |  |  |  |  |
| (12 points per curricula / Course)   |  |  |  |  |  |  |
| (3) (d) (ii) e-Content (developed in 4 quadrants) per module (5 points per module / Course)  |  |  |  |  |  |  |
| (3) (d) (iii) Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)  (2 points per module / Course)                            |  |  |  |  |  |  |
| (3) (d) (iv) Editor of e-content for complete course/ paper /e-book  |  |  |  |  |  |  |
| (10 points per Course / paper)   |  |  |  |  |  |  |
| Total (3) (d): $(3)(d)(i) + (3)(d)(ii) + (3)(d)(iii) + (3)(d)(iv)$   |  |  |  |  |  |  |
| Total (3): (3)(a) + (3)(b) + (3)(c) + (3) (d)  |  |  |  |  |  |  |
| (4) Research Score:  |  |  |  |  |  |  |
| (4) (a) Research guidance:   |  |  |  |  |  |  |
| ( Ph.D. : 10 points per degree awarded & 05 per thesis submitted)  |  |  |  |  |  |  |
| (4) (b) Research Projects Completed:   |  |  |  |  |  |  |
| A: More than 10 lakhs (10 points per Project)  |  |  |  |  |  |  |
| B: Less than 10 lakhs (5 points per Project)   |  |  |  |  |  |  |
| (4) (c) Research Projects Ongoing:   |  |  |  |  |  |  |
| A: More than 10 lakhs (5 points per Project)   |  |  |  |  |  |  |
| B: Less than 10 lakhs (2 points per Project)   |  |  |  |  |  |  |
| (4) (d) Consultancy: (3 points per Consultancy Project)  |  |  |  |  |  |  |
| Total (4): (4)(a) + (4)(b) + (4)(c) + (4)(d)   |  |  |  |  |  |  |
| (5) (a) Patents:   |  |  |  |  |  |  |
| (10 points per International Patent and 7 points per National Patent)  |  |  |  |  |  |  |
| (5) (b) *Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) |  |  |  |  |  |  |

| A: International  | (10 points per Policy Document)  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| B: National   | (7 points per Policy Document)   |  |  |  |  |  |  |
| C: State  | (5 points per Policy Document)   |  |  |  |  |  |  |
| (5) (c) Awards/Fellowship:  |  |  |  |  |  |  |  |
| A: International  | (7 points per Awards/Fellowship)   |  |  |  |  |  |  |
| B: National   | (5 points per Awards/Fellowship)   |  |  |  |  |  |  |
| Tota  | I (5): (5)(a) + (5)(b) + (5)(c)  |  |  |  |  |  |  |
| Conferences/full paper Seminars/Conferences Proceedings will be co International (Abroa International (within National: State / University Le | d): (7 points per Seminars/ Conferences) Country): (5 points per Seminars/ Conferences) (3 points per Seminars/ Conferences) vel: (2 points per Seminars/ Conferences) |  |  |  |  |  |  |
| Grand Total of  | Table 2: (1) + (2) + (3) + (4) + (5) + (6)   |  |  |  |  |  |  |

|                          | Signature of Principal           |   | Signature of              | of Applicant         |
|--------------------------|----------------------------------|---|---------------------------|----------------------|
| Verified and recommend   | ded / not recommended by Scr     | eening Committee Members with Signature w.e.f | : For Stage to/           | AGP/ Academic Level: |
| 1. The Principal         | 2. Govt. Nominee                 | 3. Head of the concerned department           | 4.Subject expert I        | 5. Subject expert II |
| Verified and recommended | d / not recommended by Selection | Committee Members with Signature w.e.f: Fo    | or Stage to AGP/ Academic | Level:               |

| 1. The Chairp | erson of the Governing Body or his or her nominee   | 2. The Principal                      | 3. Govt. Nominee              | 4. Head of the concerned department                    |
|---------------|---|---------------------------------------|-------------------------------|--|
|               | ersity representatives nominated by the Vice Chancellor, expert in the concerned subject                          | , one of whom will be the Dean of Col | lege Development Council o    | r equivalent position in the University, and the other |
|               | 1) V.C. Nominee-I   | 2) V.C. Nominee-II                    |                               |  |
| 6.            | 1) Subject expert I   | 2) Subject expert II                  |                               |  |
|               | nician representing SC/ST/OBC/ Minority/Women/Differ<br>or, if any of the above members of the selection committe |                                       | dates representing these cate | gories is the applicant, to be nominated by the Vice   |



# Gondwana University, Gadchiroli

CAS Promotion for Teachers in Universities and Colleges

In

**Academic level 14 Professor** 

By

Through

|  | Date                                 |
|--|--------------------------------------|
| To,  The Hon'ble Pro-Vice Chancellor Gondwana University, Gadchiroli.  |                                      |
| Subject: Application for the promotion as professor under the CAS.   |                                      |
| References:  |                                      |
| <ul> <li>i) The Gazette of India: Extraordinary, Part III Section 4 dated 18<sup>th</sup> July, 2011</li> <li>iil UGC letter No. F.No.23-4/2017 (PS), dated 31st January, 2018</li> <li>iii) Government of Maharashtra Misc 2018.CR 56/18/ UNI1 date 8th Maiv) Government of Maharashtra Misc-2018/C.R.56/18/UNI-1 dated 10<sup>th</sup>, No. 100 The Maharashtra Public University Act, 2016</li> <li>Employee HTE Sevarth No.:</li></ul> | arah 2010                            |
| Respected Sir,   |                                      |
| I forward herewith my application for the promotion as, <b>Professor</b> , Ac (Associate Professor) to Academic Level 14 (Professor) under the C Scheme (CAS), along with the required documents/enclosures.   | cademic Level, 13A areer Advancement |
| At present I am working as <b>Associate Professor</b> in the Depa Academic Level <b>13A</b> in College,  | rtment of                            |
| As per the Assessment Criteria, I am eligible for promotion under AcademicLevel14 (Professor).  My due date of promotion is  | er the CAS for the                   |
| Your kind honour is requested to consider my promotion under   | CAS                                  |
| Thanking you.  | CAS and oblige.                      |
| Yours sincerely,   |                                      |
| Signature of the applicant:  |                                      |
| Name of the Applicant :  |                                      |
| Recommended and Forwarded  |                                      |
| Place :<br>Date:   |                                      |
| Date.  |                                      |
| Encl.: List of Supporting Documents  1. Self Appraisal reports. 2. Orientation/ Refresher /Short term Course/M0OCS/SW"/AM certificate 3. Previous CAS fixation report 4. Research papers with details of Journal 5. Patent Filed 6. Awards   | Principal                            |

Other Relevant Information

7.



# ASSESSMENT CRITERIA & METHODOLOGY PROFORMA (As per 7.0 VII B. of Govt. of Maharashtra GR. MISC2018/C.R/56/18/UNI-1. 08-03-2019)

Assessment Year.....

| Sr. No. | Title                               |  |
|---------|-------------------------------------|--|
| 1       | Name                                |  |
| 2       | Mothers name                        |  |
| 3       | Date of Birth                       |  |
| 4       | Designation                         |  |
| 5       | College name                        |  |
| 6       | HTE Sevarth No                      |  |
| 7       | Date of Joining                     |  |
| 8       | Date of Ph.D.                       |  |
| 9       | Date of M.Phil.                     |  |
| 10      | Date of NET/SET                     |  |
| 11      | Date of Award of Academic Level 11  |  |
| 12      | Date of Award of Academic Level 12  |  |
| 13      | Date of Award of Academic Level 13A |  |
| 14      | Date of Award of Academic Level 14  |  |
| 15      | Date of Orientation course          |  |
| 16      | Date of Refresher course            |  |
| 17      | Date of Short Term course           |  |
| 18      | Online Courses                      |  |
| 19      | E-contents                          |  |
| 20      | Assessment Period                   |  |
| 21      | Due date of Promotion               |  |
| 22      | Stage of Promotion                  |  |
| 23      | Pay Band                            |  |
| 24      | Current Academic Level              |  |

Teaching

| eachi |  | Activity    |       |         |        |    | Self-Claimed | Verified |  |  |  |
|-------|--|-------------|-------|---------|--------|----|--------------|----------|--|--|--|
|       |  |             |       |         |        |    | Grade        | Grade    |  |  |  |
|       | Number of Classes taught   | I           | II    |         | Ш      |    |              |          |  |  |  |
|       | Sessions on Tutorials  |             |       |         |        |    |              |          |  |  |  |
|       | Laboratory   |             |       |         |        |    |              |          |  |  |  |
|       | Field work   |             |       |         |        |    |              |          |  |  |  |
|       | Test   |             |       |         |        |    |              |          |  |  |  |
|       | Seminars   |             |       |         |        |    |              |          |  |  |  |
|       | Involvement in University/ College student related activities/ Research activities |             |       |         |        |    |              |          |  |  |  |
|       | •  | a) Admin    | istra | tive A  | ctivit | y  |              |          |  |  |  |
|       |  | Designation |       |         | Year   |    | Self-Claimed | Verified |  |  |  |
|       |  | 0           |       | From to |        | to | Grade        | Grade    |  |  |  |
|       | Head of Department   |             |       |         |        |    |              |          |  |  |  |
|       | Coordinator  |             |       |         |        |    |              |          |  |  |  |
|       | Warden   |             |       |         |        |    |              |          |  |  |  |
|       | Vice-Principal   |             |       |         |        |    |              |          |  |  |  |
|       | NSS/NCC officer  |             |       |         |        |    |              |          |  |  |  |
|       | RTI Authority  |             |       |         |        |    |              |          |  |  |  |
|       | Member of CDC  |             |       |         |        |    |              |          |  |  |  |
|       | Other College Committees   |             |       |         |        |    |              |          |  |  |  |
|       | Member of RRC of   |             |       |         |        |    |              |          |  |  |  |
|       | University   |             |       |         |        |    |              |          |  |  |  |
|       | b) Examination & Evaluation Duties   |             |       |         |        |    |              |          |  |  |  |
|       |  | Designati   | _     | Year    |        |    | Self-Claimed | Verified |  |  |  |
|       |  |             |       | From    | i .    | to | Grade        | Grade    |  |  |  |
|       | Examination Duties assigned by college for conducting of University examination    | у           |       |         |        |    |              |          |  |  |  |
|       | Evaluation of papers in University   |             |       |         |        |    |              |          |  |  |  |
|       | Moderation of Question paper in University   |             |       |         |        |    |              |          |  |  |  |
|       | Paper setting work of University   | ty          |       |         |        |    |              |          |  |  |  |
|       | Answer paper Moderation  |             |       |         |        |    |              |          |  |  |  |
|       | Member of BOE  |             |       |         |        |    |              |          |  |  |  |
|       | Member of  |             |       |         |        |    |              |          |  |  |  |
|       | Any Other  |             |       |         |        |    |              |          |  |  |  |

|   | Activity   |  |   |  |   |   | Self-Claimed<br>Grade  |   | Verified<br>Grade  |   |  |
|---|--|--|---|--|---|---|--|---|--|---|--|
| C/C   | tudonto vol  | atad (   | o cur   | ricular  | Ext   | ension &  | Field  |   |  |   |  |
| C)S   |  |  |   | Vear.  | Vear  |   |  |   | f-Claimed  | Verified  |  |
|   | 1  | Csign  | ation   |  |   | To  |  | 1   |  | Grade   |  |
| Student Club  |  |  |   | 110111   |   |   |  |   |  |   |  |
|   | σ  |  |   |  | -   |   |  |   |  |   |  |
|   | 8  |  |   |  |   |   |  |   |  |   |  |
|   |  |  |   |  |   |   |  |   |  |   |  |
|   |  |  |   |  |   |   |  |   |  |   |  |
|   |  |  |   | 1  |   |   |  |   |  |   |  |
|   |  |  |   |  |   |   |  |   |  |   |  |
|   | ices   |  |   |  |   |   |  |   |  |   |  |
| d)Organizing Seminars/Conferences/Workshops, other College/University ac  |  |  |   |  |   |   |  |   |  | ivities   |  |
| u)Organizm  | ng Seminars/Con  |  | Desig   | nation   | Y   | ear   |  | Sel   | If-Claimed   | Verified  |  |
|   |  |  |   |  |   |   | То   | Gr  | ade  | Grade   |  |
| Seminar   |  |  |   |  |   |   |  |   |  |   |  |
|   |  |  |   |  |   |   |  |   |  |   |  |
| State of the Control |  |  |   |  |   |   |  |   |  |   |  |
|   |  |  |   |  |   |   |  |   |  |   |  |
|   | 1  |  | -   |  |   |   |  |   |  |   |  |
|   |  |  | Univ  | ersity   | D   | ate of Aw   | ard  |   | Self-  | Verifie   |  |
| Name of Student   |  |  |   |  |   |   |  | Claimed<br>Grade  |  | Grade   |  |
|   |  |  |   | 1 D  |   |   |  |   |  |   |  |
|   | f)Minor/   | Majo   | r resea   | irch Pro   | ject  | N C   | A  |   | Colf   | Verifie   |  |
| Title of Project  | Major/<br>Minor  |  |   |  | 200   | complet   |  |   | Claimed<br>Grade   | Grade   |  |
| σ) At leas  | t one sing   | e or i   | oint pi   | ublicatio  | n in  | ı peer-rev  | iewed  | or U  | GC list Jou  | rnal  |  |
| Title of Article  | ISSN No  | Y  | ear   | Joint or   |   | Name of   | Journa   | 1   | Self-  | Verifie   |  |
| / Paper ISSN N  |  |  | Single  |  |   |   |  |   | Claimed<br>Grade   | Grade   |  |
|   | Student Club Career Counselin Study Visit Student seminars Cultural Activity Sports NSS /NCC Community Serv d)Organizin  Seminar Conference Workshop Member of Unive e)Guiding Ph.D. Name of Student  Title of Project | Student Club Career Counseling Study Visit Student seminars Cultural Activity Sports NSS /NCC Community Services d)Organizing Seminar  Seminar Conference Workshop Member of University activit e)Guiding Ph.D. Students Name of Student  f)Minor/ Title of Project Major/ Minor | C)Students related C  Design  Student Club  Career Counseling Study Visit Student seminars Cultural Activity Sports NSS /NCC Community Services d)Organizing Seminars/Con  Seminar Conference Workshop Member of University activity e)Guiding Ph.D. Students Name of Student  f)Minor/Majo  Title of Project Major/ Minor Ag  g)At least one single or j | Student Club Career Counseling Study Visit Student seminars Cultural Activity Sports NSS /NCC Community Services d)Organizing Seminars/Conference Vorkshop Member of University activity e)Guiding Ph.D. Students Name of Student  f)Minor/Major reseat  Title of Project Major/ Minor Agency  g)At least one single or joint property of the project of the pr | C)Students related Co-curricular,  Designation  Student Club  Career Counseling Study Visit Student seminars  Cultural Activity Sports NSS /NCC Community Services  d)Organizing Seminars/Conferences/Work  Seminar  Conference Workshop Member of University activity e)Guiding Ph.D. Students  Name of Student  f)Minor/Major research Pro  Title of Project  Major/ Minor  Minor  Agency  Sanction  g)At least one single or joint publication | C)Students related Co-curricular, Ext    Designation   Year | C)Students related Co-curricular, Extension & Designation   Year   From   To    Student Club | C)Students related Co-curricular, Extension & Field    Designation   Year   From   To | C)Students related Co-curricular, Extension & Field bases    Designation   Year   Sel     From   To   Grave     Student Club | C)Students related Co-curricular, Extension & Field based activity    Designation   Year   Self-Claimed   Grade |  |

|      |    |     | -    |     |   |
|------|----|-----|------|-----|---|
| Name | of | the | Teac | her | V |

College:

HTE Sevarth No.:

### Index

| Sr. No. | Title of Document   | Remark |
|---------|---|--------|
| 1       | Principal Letter to Pro vice Chancellor                                   |        |
| 2       | Application of candidate through Principal                                |        |
| 3       | Overall Grading/Academic/Research Score                                   |        |
| 4       | Form A: Statement of information of teacher for the placement under CAS   |        |
| 5       | Form B: Proforma of recommendation of the teacher for Placement under CAS |        |
| 6       | Form C : Report/Minutes of the CAS Committee                              |        |
| 7       | Fixation Certificate by University  |        |
| 8       | Previous Joint director CAS Fixation report                               |        |
| 9       | Joining Reports   |        |
| 10      | Ph.D. Notification & Degree and compliance                                |        |
| 11      | NET Certificate   |        |
| 12      | SET Certificate   |        |
| 13      | Self Appraisal Reports  |        |
| 14      | Option Form   |        |
| 15      | Total No. of Certificates   |        |
| 16      | Total No. of Pages  |        |

Table - 2 Methodology for University and College Teachers for Calculating Academic / Research Score

### III A Research Paper Published in

(i-b) Research Papers in Peer-reviewed or UGC Listed journals: (Please refer points as per the UGC Notification)

| Paper in referred | iournal      | without  | impact | factor:  | 8+5 Point |
|-------------------|--------------|----------|--------|----------|-----------|
| Paper in referred | 101111111111 | WILLIOUL | mpact  | Inches . | 0 1       |

| T aj   | Paper in referred Journal without impuet |      | Journal  |               | Whether       |                                    | Whether  |       | Month / Year / Volume<br>Number |                  |            |       | pe             |
|--------|--|------|----------|---------------|---------------|------------------------------------|--|-------|---------------------------------|------------------|------------|-------|----------------|
| Sr.No. | Title with page number                   | Name | ISSN No. | Peer Reviewed | Impact Factor | No. of Coauthors<br>(30% Weighted) | Principal Author /<br>Corres. Author<br>/Guide (70% Wt.) | Month | Year                            | Volume<br>Number | 0 Citation | Score | Score Verified |
|        |  |      |          | Tot           | al            |                                    |  |       |                                 |                  |            |       |                |

# (ii) Research Papers in Peer-reviewed or UGC Listed journals: (Please refer points as per the UGC Notification)

Paper with impact factor less than 1:8+10 Point

| Гар    | iper with impact factor less than 1 . 6 | Journal |          | Whether       |               | Whether                            |  | Month / Year / Volume<br>Number |      |                  | Citation |       | pa             |
|--------|---|---------|----------|---------------|---------------|------------------------------------|--|---------------------------------|------|------------------|----------|-------|----------------|
| Sr.No. | Title with page number                  | Name    | ISSN No. | Peer Reviewed | Impact Factor | No. of Coauthors<br>(30% Weighted) | Principal Author /<br>Corres. Author<br>/Guide (70% Wt.) | Month                           | Year | Volume<br>Number | 0 Cit    | Score | Score Verified |
|        |   |         |          | To            | tal           |                                    |  |                                 |      |                  |          | 0     |                |

(iii) Research Papers in Peer-reviewed or UGC Listed journals: (Please refer points as per the UGC Notification)
Paper with impact factor between 1 & 2:15 Point

| p                               | Score Verifie  |  |  |       |
|---------------------------------|--|--|--|-------|
|                                 | Score  |  |  |       |
| noite                           | aiD 0  |  |  |       |
| Month / Year / Volume<br>Number | Volume<br>Number   |  |  |       |
| / Year /<br>Numbe               | Year   |  |  |       |
| Month                           | Month  |  |  |       |
| Whether                         | Principal Author /<br>Corres. Author<br>/Guide (70% Wt.) |  |  |       |
| W                               | No. of Coauthors<br>(30% Weighted)                       |  |  |       |
| Whether                         | Ітрасі Гасіог  |  |  | al    |
| Whe                             | Peer Reviewed  |  |  | Total |
| -                               | ISSN No.   |  |  |       |
| Journa                          | Name   |  |  |       |
|                                 | Title with page number                                   |  |  |       |
|                                 | Sr.No.   |  |  |       |

(iv) Research Papers in Peer-reviewed or UGC Listed journals: (Please refer points as per the UGC Notification)
Paper with impact factor between 2 & 5:20 Point

| ps                              | Score Verifie  |  |  |       |
|---------------------------------|--|--|--|-------|
|                                 | Score  |  |  |       |
| noita                           | tiO Oit  |  |  |       |
| Month / Year / Volume<br>Number | Volume<br>Number   |  |  |       |
| /Year<br>Numb                   | Year   |  |  |       |
| Month                           | Month  |  |  |       |
| Whether                         | Principal Author /<br>Corres. Author<br>/Guide (70% Wt.) |  |  |       |
| <b>M</b>                        | No. of Coauthors<br>(30% Weighted)                       |  |  |       |
| Whether                         | Impact Factor  |  |  | al    |
| Whe                             | Peer Reviewed  |  |  | Total |
| _                               | ISSN No.   |  |  |       |
| Journal                         | Name   |  |  |       |
|                                 | Title with page number                                   |  |  |       |
|                                 | Sr.No.   |  |  |       |

(v) Research Papers in Peer-reviewed or UGC Listed journals: (Please refer points as per the UGC Notification)

Paper with impact factor between 5 & 10:25 Point

| 1 4    | per with impact factor between 5 to 1 | Journ | al       | Wh            | Whether Whether Month / Year / Volume Number |                                    |  | Citation |      | p                |       |       |                |
|--------|---------------------------------------|-------|----------|---------------|--|------------------------------------|--|----------|------|------------------|-------|-------|----------------|
| Sr.No. | Title with page number                | Name  | ISSN No. | Peer Reviewed | Impact Factor                                | No. of Coauthors<br>(30% Weighted) | Principal Author /<br>Corres. Author<br>/Guide (70% Wt.) | Month    | Year | Volume<br>Number | 0 Cit | Score | Score Verified |
|        |                                       |       |          | Tot           | tal  |                                    |  |          |      |                  |       |       |                |

(v) Research Papers in Peer-reviewed or UGC Listed journals: (Please refer points as per the UGC Notification)

Paper with impact factor > 10:30 Point

| , up   | er with impact factor > 10.30 Form | Journ | al       | Wh            | ether         | W                                  | hether   | Mont  | h / Year<br>Numb | / Volume<br>er   | Citation |       | p              |
|--------|------------------------------------|-------|----------|---------------|---------------|------------------------------------|--|-------|------------------|------------------|----------|-------|----------------|
| Sr.No. | Title with page number             | Name  | ISSN No. | Peer Reviewed | Impact Factor | No. of Coauthors<br>(30% Weighted) | Principal Author /<br>Corres. Author<br>/Guide (70% Wt.) | Month | Year             | Volume<br>Number | 0 Cit    | Score | Score Verified |
|        |                                    |       |          | Tot           | tal           |                                    |  |       |                  |                  |          |       |                |

Grand Total: Total (1) = (I + ii + iii + iv + v + vi) =

### 4. a. Research Score

#### 4. a. Research Guidance

Ph.D.: 10 Points per degree awarded & 05 per thesis submitted

| Sr.<br>No. | Course | Number Enrolled | Thesis Submitted | Degree Awarded | Score Claimed by Candidate | Score Verified |
|------------|--------|-----------------|------------------|----------------|----------------------------|----------------|
| 1          |        |                 |                  |                |                            |                |
| 2          |        |                 |                  |                |                            |                |
| 3          |        |                 |                  |                |                            |                |
|            |        |                 | Total            |                |                            |                |

#### 4. b. Research Projects Completed

A: More than 10 Lakh (10 Points per project)

B: Less than 10 Lakh (05 Points per project)

| Sr.No. | Title of | Funding<br>Agency | Peri | od<br>To | Whether<br>PI or Co PI | Grant Amount<br>Mobilized | Self appraisal<br>Score | Verified<br>Score |
|--------|----------|-------------------|------|----------|------------------------|---------------------------|-------------------------|-------------------|
| 1      | Project  | Agency            | Trom | 10       |                        |                           |                         |                   |

#### 4. c. Research Projects Ongoing

A: More than 10 Lakh (05 Points per project)

|        | Title of | Funding | Per  | iod | Whether     | Grant Amount | Self appraisal | Verified |
|--------|----------|---------|------|-----|-------------|--------------|----------------|----------|
| Sr.No. | Project  | Agency  | From | То  | PI or Co PI | Mobilized    | Score          | Score    |
| 1      |          |         |      | *   |             |              |                |          |

5. a. Patents

10 points per international patent and 07 points per national patent

| Patent Number  National or Internal |                      | Self-Claimed<br>Marks  Self-Claimed<br>Marks | Verified<br>Marks |
|-------------------------------------|----------------------|--|-------------------|
| National or International           | ational Year         |  |                   |
| National or International           | ational Year         |  |                   |
| National or Interna                 | ational Year         |  |                   |
|                                     |                      | Marks  | Marks             |
|                                     |                      |  |                   |
|                                     |                      |  |                   |
| National or Interna                 | national Year        | Self-Claimed<br>Marks                        | Verified<br>Marks |
|                                     |                      |  |                   |
|                                     |                      |  |                   |
| У                                   | y National or Intern | y National or International Year             |                   |

6 Invited Lectures/resource Person/Paper presentation in Seminars/Conferences/Full Paper in Conference Proceedings (Papers presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

International (Abroad) : 07 points per Seminars / Conferences
International (within country) : 05 points per Seminars / Conferences
National : 03 points per Seminars / Conferences

State / University Level : 02 points per Seminars / Conferences

| 6    | Paper presentation in Seminars/C |                                     |                         | I-to-mational/                                   |       |      | Self-            |                   |
|------|----------------------------------|-------------------------------------|-------------------------|--|-------|------|------------------|-------------------|
| S.N. | Title of Paper or Lecture        | Seminar or<br>Conference or<br>talk | Whether Resource person | International/<br>National/ State/<br>University | Month | Year | Claimed<br>Marks | Verified<br>Marks |
|      |                                  |                                     |                         |  |       |      |                  |                   |
|      |                                  |                                     |                         |  |       |      |                  |                   |
|      |                                  |                                     |                         |  |       |      |                  |                   |
|      |                                  |                                     |                         |  |       |      |                  |                   |

#### 6 Invited Lectures/resource Person

International (Abroad) : 7 points per Seminars / Conferences
International (within country) : 5 points per Seminars / Conferences
National : 3 points per Seminars / Conferences
State / University Level : 2 points per Seminars / Conferences

| S.N. | Title of Paper or Lecture | Seminar or<br>Conference or<br>talk | Whether Resource person | International/<br>National/ State/<br>University | Year | Self-<br>Claimed<br>Marks | Verified<br>Marks |
|------|---------------------------|-------------------------------------|-------------------------|--|------|---------------------------|-------------------|
|      |                           |                                     |                         |  |      |                           |                   |
|      |                           |                                     |                         |  |      |                           |                   |

|      | International (Abroad) International (within country) National State / University Level | : | 7<br>5<br>3<br>2 | points per Seminars / Co<br>points per Seminars / Co<br>points per Seminars / Co<br>points per Seminars / Co | onferences<br>onferences |  |  |       |      |                           | _                 |
|------|---|---|------------------|--|--------------------------|--|--|-------|------|---------------------------|-------------------|
| S.N. | Title of Paper or Lecture   |   |                  | Seminar or<br>Conference or<br>talk  | Coauthors<br>(30% Wt.)   | Prin Author /<br>Guide (70%<br>Weighted) | International/<br>National/ State/<br>University | Month | Year | Self-<br>Claimed<br>Marks | Verified<br>Marks |
|      |   |   |                  |  |                          |  |  |       |      |                           |                   |

Coordinator IQAC Committee Member IQAC Committee Member
IQAC Committee

Member IQAC Committee

# Summary of Research Score

|       | Category  | Upto 2015 | 2016 | 2017 | 2018 | Last 3 Years<br>Total | Grand Total |
|-------|---|-----------|------|------|------|-----------------------|-------------|
| 3 A   | Research Papers in Peer-reviewed or UGC Listed journals |           |      |      |      |                       |             |
| 4. a. | Research Guidance                                       |           |      |      |      |                       |             |
| 4. b. | Research Projects Completed                             |           |      |      |      |                       |             |
| 5. a. | Patents   |           |      |      |      |                       |             |
| 5. c. | Awards / fellowship                                     |           |      |      |      |                       |             |
| 6.a   | Paper presentation in<br>Seminars/Conferences           |           |      |      |      |                       |             |
| 6.c   | Invited Lectures/resource Person                        |           |      |      |      |                       |             |
| 6.b   | Full Paper in Conference<br>Proceedings                 |           |      |      |      |                       |             |
|       | Total   |           |      |      |      |                       |             |

Coordinator

Member Me IQAC Committee

Member

Member

#### I. Overall Grading

| Performance / Activity   | Good | Satisfactory | Not satisfactory |
|--|------|--------------|------------------|
| Teaching / number of classes taught  |      |              |                  |
| Involvement in the University/ College students related activities/research activities |      |              |                  |
| Administrative activity  |      |              |                  |
| Examination and evaluation duties  |      |              |                  |
| Student related co-curricular, extension and field based activity                      |      |              |                  |
| Organizing seminars/ conferences/ workshops, other college/university activities.      |      |              |                  |
| Guiding Ph.D. students   |      |              |                  |
| Minor or Major research projects   |      |              |                  |
| At least one single or joint publication in peer reviewed or UGC list of Journals.     |      |              |                  |
| Total Score  |      |              |                  |

Recommended / Not Recommended by IQAC Committee

Coordinator Member Member Member

Recommended / Not Recommended

### II. Academic / Research Score

| Performance / Activity   | Academic / Research Score |
|--|---------------------------|
| Research Papers in Peer-Reviewed or UGC Listed Journals                  |                           |
| Books authored which are published National/International publishers     |                           |
| Chapter in edited book published National/International publishers       |                           |
| Translation works in Indian and Foreign Languages by qualified faculties |                           |
| Design of new curricula  |                           |
| Development of Innovative pedagogy                                       |                           |
| MOOCs  |                           |
| E-Content E-Content  |                           |
| Research Paper (Conference Proceedings)                                  |                           |
| Research Projects  |                           |
| Consultancy  |                           |
| Patents  |                           |
| Policy Document  |                           |
| Awards/Fellowship  |                           |
| Invited lectures   |                           |
| Seminar / Conference Paper presented                                     |                           |
| Seminar / Conference Paper Published                                     |                           |
| Student Related Activity (Research Guidance                              |                           |
| Total Score  |                           |

Recommended / Not Recommended by IQAC Committee

Coordinator

Member

Member

Member

Recommended / Not Recommended

#### GONDWANA UNIYERSITY GADCHIROLI FORM - A

Statement about the information of the Teacher for the placement under CAS (Govt. of Maharashtra, vide G.R. No. Misc- 2018/C.R.56/18/UNI-1, dated 08 / 03 / 2019.)

Academic Level 13A (Associate Professor) to 14 (Professor)

| Name o  | of the Teacl      |                |                                     | 7 fedderme                           | ,                                   |   |  | College: HTE Sevarth No.  |   |         |
|---|-------------------|----------------|-------------------------------------|--------------------------------------|-------------------------------------|---|--|---|---|---------|
| Assessment<br>Year  | Grade<br>Obtained | Research Score | Date of<br>Appointment              | Date of Ph.D.<br>Award               | Date of Placement in Academicl evel | Date of<br>Placement in<br>Academic level<br>12 | Date of<br>Placement in<br>Academic level<br>13A | Date of candidate<br>application for CAS as<br>per UGC clause 6.3.VI<br>Govt. of Mah. Gr clause<br>7.3.VI | Whether CAS Option exercised as per UGC 6.3 & 7.3 Gov.Mah | College |
| 1   | 2                 | 3              | 4                                   | 5                                    | 6                                   | 7   | 8  | 9   | 10  | 11      |
| Total Average of 03 Years                                       |                   |                |                                     |                                      |                                     |   |  |   |   | Yes     |
| Orientation / Refresher / Short Term<br>Course / MOOCS / SWAYAM |                   |                | Syllabus<br>Upgradation<br>Workshop | Teaching<br>Learning &<br>Evaluation | Faculty<br>Development<br>Program   | Technology<br>Program                           | E-contents<br>Development                        | Pri<br>for t  | endation by<br>ncipal<br>he CAS<br>lemic Level            |         |
| Title of  | Course            | From           | То                                  |                                      |                                     |   | -  |   | 134   | A to 14 |
|   |                   |                |                                     |                                      |                                     |   |  |   |   | &       |

#### FORM - B

Statement about the information of the Teacher for the placement under CAS (Govt. of Maharashtra, vide G.R. No. Misc- 2018/C.R.56/18/UNI-1, dated 08 / 03 / 2019.)

Academic Level 13A (Associate Professor) to 14 (Professor)

| Name of Assessment p    | of the Teach   |                |                        | Academie  |                                      |   | ·  | College:<br>HTE Sevarth No.   |  |  |
|-------------------------|--|----------------|------------------------|---|--------------------------------------|---|--|---|--|--|
| Assessment<br>Year      | Grade<br>Obtained  | Research Score | Date of<br>Appointment | Date of Ph.D.<br>Award                                  | Date of Placement in Academicl evel  | Date of<br>Placement in<br>Academic level<br>12           | Date of<br>Placement in<br>Academic level<br>13A | Date of candidate<br>application for CAS as<br>per UGC clause 6.3.VI<br>Govt. of Mah. Gr clause<br>7.3.VI | Whether CAS<br>Option exercised<br>as per UGC 6.3<br>& 7.3 Gov.Mah | Certificate by the<br>College  |
| 1                       | 2  | 3              | 4                      | 5   | 6                                    | 7   | 8  | 9   | 10   | 11   |
| Total<br>Average of     |  |                |                        |   |                                      |   |  |   |  |  |
| Orientat                | Orientation / Refresher / Short Term Course / MOOCS / SWAYAM |                |                        | Syllabus<br>Upgradation<br>Workshop                     | Teaching<br>Learning &<br>Evaluation | Faculty Development Program                               | Technology<br>Program                            | E-contents<br>Development   | Recommendation by Principal for the CAS in Academic Level          |  |
| Title of Course From To |  |                |                        |   |                                      |   | w.e.f  | & on Professor  |  |  |
|                         | Principa   | 1              |                        | President<br>/Secretary of<br>society or his<br>nominee |                                      | Subject Expert (1) Nominated by Hon. Vice Chancellor, GUG | (2) Nominated                                    |   | VC Nominec(1) Nominated by Hon, Vice Chancellor, GUG (Dean)        | VC Nominee(2)<br>Nominated by Hon<br>Vice Chancellor,<br>GUG (Subject<br>Expert) |

# FIXATION CERTIFICATE UNDER CAREER ADVANCEMENT SCHEME

To be used in the case of those who elect to come to the UGC recommended scales of pay as approved by the Government of under the Government resolution, Govt. of Maharashtra, vide G.R. No. Misc- 2018/C.R.56/18/UNI-1, dated 08 / 03 / 2019.

# Fixation is approved/certified by the university as per the Clause 6.2 & 7.3.VI. of above GR and clause 5.2 of UGC Regulation 2018

| 1 | Name of Affiliating University | Gondwana University, Gadchiroli |
|---|--------------------------------|---------------------------------|
| 2 | Name of College                |                                 |
| 3 | Name of Teacher                |                                 |
| 4 | Subject                        |                                 |
| 5 | HTE Sevarth No.                |                                 |

#### DETAILS OF PAY FIXATION

| 1 | Designation of the post in which pay is to be fixed | Professor |
|---|---|-----------|
| 2 | Existing Scale                                      |           |
|   | Existing Pay on 01-01-2019                          |           |
| 3 | Date of increment                                   |           |
| 4 | Academic Level                                      |           |

#### APPENDIX-II

| 1 | Basic Pay in New Academic Level on |  |
|---|------------------------------------|--|
| 2 | Designation                        |  |
| 3 | Academic Level                     |  |
| 4 | Date of Next Increment             |  |
| 5 | Basic Pay after increment on date  |  |

#### Copy to

- 1) Joint Director Higher Education
- 2) Principal
- 3) Candidate
- 4) Senior Auditor

Registrar

Gondwana University Gadchiroli

# GONDWANA UNIVERSITY GADCHIROLI FORM -C

# Report /Minutes of the Screening cum Evaluation/Selection Committee

| The Me  | eeting of the Screening cum Evaluation | on Committee/Selection Committee constituted for                      |
|---------|--|---|
| placeme | ent of college teacher Mr./Mrs         | as per clause   |
| 6.4.11  | of UGC Regulation No.L-2/2017(EC       | C/PS), dated 18th July 2018 and UGC letter F.23-1./2017 (PS),         |
| dated 3 | 1st January2018 & Government of N      | Aaharashtra G.R.No.Misc-2018/ C.R. 56/LB/ UNI-1, dated                |
|         |  | nts made by the UGC, and by the Department of Higher                  |
| and Te  | chnical Education, Government of M     | laharashtra from time to time to the post of                          |
|         | in Academic Level                      | in pay band of Rs.  |
| under t | he Career Advancement Scheme (CA       | AS).  |
|         | eeting of the constituted committee w  | 2   |
|         |  | election committee members were present:                              |
| S. N.   | Name of the member                     | Designation of the member   |
| 1       |  | President /Secretary of society or his nominee                        |
| 2       |  | Principal of the College  |
| 3       |  | Government Representative Higher Education, Nagpur                    |
| 4       |  | VC Nominee(1) Nominated by Hon. Vice Chancellor, GUG (Dean)           |
| 5       |  | VC Nominee(2) Nominated by Hon. Vice Chancellor, GUG (Subject Expert) |
| 6       |  | Subject Expert (1) Nominated by Hon. Vice Chancellor, GUG             |
| 7       |  | Subject Expert (2) Nominated by Hon. Vice Chancellor, GUG             |
| -       |  | Subject Expert (SC/ST/OBC) Nominated by Hon. Vice                     |

Chancellor, GUG

Head of Department

The Screening cum evaluation Committee considered all the relevant documents and forms submitted by the teacher in accordance with the requirements stipulated in the relevant UGC regulations and the state of Maharashtra GRs in this regard as well as the work done by the candidate.

After taking into consideration the qualifications and experience as well as performance of the candidate, the Committee unanimously makes the following recommendations as follows:

| Sr. No | Name of the Candidate | Existing Academic<br>Level and w.e.f.<br>(Date) | Assessment Period for CAS |    | Remark                   |
|--------|-----------------------|---|---------------------------|----|--------------------------|
|        |                       |   | From                      | То | Recommended /            |
|        |                       |   |                           |    | Not Recommended for      |
| 1      |                       |   |                           |    | Academic Level 14 w.e.f. |
|        |                       |   |                           |    | & Designation Professor  |

| S. N. | Member  | Signature |
|-------|---|-----------|
| 1     | President /Secretary of society or his nominee                    |           |
| 2     | Principal of the College  |           |
| 3     | Government Representative Higher Education, Nagpur                |           |
| 4     | VC Nominee(1) Nominated by Hon. Vice Chancellor, GUG (Dean)       |           |
| 5     | VC Nominee(2) Nominated by Hon. Vice Chancellor, GUG (Sub. Expt)  |           |
| 6     | Subject Expert (1) Nominated by Hon. Vice Chancellor, GUG         |           |
| 7     | Subject Expert (2) Nominated by Hon. Vice Chancellor, GUG         |           |
| 8     | Subject Expert (SC/ST/OBC) Nominated by Hon. Vice Chancellor, GUG |           |
| 9     | Head of Department  |           |

### CAS OPTION FORM

GOVI. of Maharashtra Resolution No. Misc-2018/C.R.56/18/UNI-1, dated B March 2019)

|   | N. Constant  |  |  |  |  |
|---|--|--|--|--|--|
| 1 | Name   |  |  |  |  |
| 2 | College Name   |  |  |  |  |
| 3 | Date of 1st Placement  |  |  |  |  |
| 4 | Date of 2nd Placement  |  |  |  |  |
| 5 | Placement in Academic Level  |  |  |  |  |
| 6 | Option of CAS as per New Regulation (YES/NO)   |  |  |  |  |
| 7 | Option of CAS as per Existing Regulation (YES/NO)  |  |  |  |  |
| 8 | As per the Clause 6.3 of the UGC regulation ZOLB which reads as:  The criteria for promotion under Career Advancement Scheme laid down under these Rules shall be effective from the date of notification of these Regulations. However, to avoid hardship to those faculty members who have already qualified or likely to qualify shortly under the existing Regulations, a choice may be given to them, for being considered for promotions under the existing Regulations. This Option can be exercised within three years from the date of notification of these Regulations. |  |  |  |  |
| 9 | The Clause 7.3 as per Govt. of Maharashtra Gr. 0B-03-2019 which reads as:  The criteria for promotion under Career Advancement Scheme laid down under these Rules shall be effective from the date of notification of these Rules. However, to avoid hardship to those faculty members who have already qualified or likely to qualify shortly under the existing Rules, a choice may be given to them, for being considered for promotions under the existing Rules. This Option can be exercised within three years from the date of notification of these Rules.                |  |  |  |  |

#### **Declaration**

| As per the UGC regulation No. F.1-2/20  | 17(EC/PS) dated 18 fuly 2018 and Govt. of  |
|---|--|
| Maharashtra Resolution No. Misc-2018    | C.R.56/18/UNI-1, is dated 8 March 2019 and |
| the clause 6.3 & 7.3.                   | exercise the Options of the 2010           |
| regulation for the CAS of Academic leve | el 14                                      |

Teachers Signature

The Candidate has exercised the Option as per the UGC and Govt. of Maharashtra Regulation.

| lame of | College:   |   |
|---------|--|---|
| MIN     | UTES OF SELECTION COMMITTEE FOR CAS PROMO  | OTION TEACHER IN THE                              |
|         | GRADE  |   |
|         | AL - 14, Professor Grade in the Pay Scale of 1442  | College   |
| of Dr   |  |   |
| he med  | ting of the Selection Committee duly constituted for CAS pr  | romotion of Shri/Ku/ Smt./Dr<br>was held on dated |
|         | at   |   |
| •       | The following members were present   | i   |
| 1.      | Chairperson of Selection Committee   |   |
| 2.      | Government Nominee.  |   |
| 3.      | Hon'ble Vice-Chancellor Nominee  |   |
| 4.      | Hon'ble Vice-Chancellor Nominated Subject Expert   |   |
|         | Subject Experts 1  |   |
|         | ubject Experts 2   |   |
| 8. P    | rincipal / Head of Department  |   |
| The     | Principal of the college place the following document for  | the consideration of selection o                  |
| Shr     | i/Ku/Smt./Dr   | in the pay scale( AL ) o                          |
|         | 200 to 218200 with reference as under -  |   |
|         | pirection No. 3 of 2020 of Gondwana University, Gadchiroli.  |   |
| 1. 1.   | niversity Grand Commission Notification 18 july 2018   |   |
| 2.0     | Higher and Technical Education Department G.R. No- 2018/   | C.R56/18/UNI-1 -Dated 8                           |
| 3. 1    | ligher and Technical Education Department Give to 2010   |   |
|         | th March 2019 And 10 th May 2019.<br>The committee resolves as under -   |   |
|         |  | · · · · · · · · · · · · · · · · · · ·             |
|         | It is Verified by the Committee that the Candidate has Complete in A.L13 A   |   |
| 2)      | Awarded Ph. D. Degree in Subject from .  | University Vide                                   |
| 2)      | Awarded Ph. D. Degree III Subject  |   |
|         | Notification No Dated  | Danar in Door Paviewed                            |
| 3)      | The Candidate has PublishedResearch  | Paper in Peer Reviewed                            |
|         | journal/UGC listed journal in tenure of service and has Publishe   | ed more than three/ more than                     |
|         | three research in the Assessment Period.   |   |
| 4)      | The Academic and Research Score verified as  |   |
| 5)      | The Teacher has been awarded performance assessment overal   | Il Grade Good/ Satisfactory                       |
| 3)      | during the last three years of Assessment period as per Append   | ix II Table 1.                                    |
|         | during the last three years of Assessment period as per represent  | the relevant documents, the                       |
| Af      | er considering the performance of the concerned teacher and all  | commends the placement of Dr.                     |
| car     | adidate scored the satisfactory research score. The committee recommendates and the satisfactory research score and the committee recommendates and the satisfactory research score. The committee recommendates are considering the performance of the content of the committee recommendates.  | ation as Professor in the Pay Matri               |
|         | associate Professor for CAS Frome  | Mon as i foresser in the Lay                      |
| of      | 144200 to 218200 with effect from  |   |
| 1.      | Chairperson of Selection Committee   |   |
| 2.      | Government Nominee.  |   |
| 3.      | Hon'ble Vice-Chancellor Nominee  |   |
| 4.      | Hon'ble Vice-Chancellor Nominated Subject Expert   |   |
| 5.      | Subject Experts  |   |
| 7.      | Subject Experts  |   |
| 8.      | Principal / Head of the Deptt.   |   |
|         | The second secon |   |

### **Interview Assessment**

# CAREER ADVANCEMENT SCHEME (CAS) FOR Grade AL 14 for COLLEGE TEACHERS ASSESSMENT SHEET

| Name of the Teacher |  |
|---------------------|--|
| College Name        |  |

A) 30 Marks: Contribution to Research

B) 50 Marks : Assessment of Domain Knowledge & Teaching Practices

C) 20 Marks : Interview Performance

| Assessme<br>nt<br>Indicator | (A)Contribution to Research<br>30 Marks |                          |                     | (B) Assessment of Domain Knowledge & Teaching Practices 50 Marks |                     |              |                        | (C)Interview Performance<br>20 Marks |                        |  |       | Grand     |       |         |            |
|-----------------------------|---|--------------------------|---------------------|--|---------------------|--------------|------------------------|--------------------------------------|------------------------|--|-------|-----------|-------|---------|------------|
|                             | Researc<br>h<br>Contrib<br>ution        | Skill<br>Develo<br>pment | Total               | Subject<br>Knowledg<br>e   | Communic ation      | Presentation | Use of ICT<br>Teaching | Total                                | Innovation<br>Teaching | Confidence<br>and Overall<br>Presentatio | Total | Total     | Total | Average |            |
| Max<br>Marks.               | <u>15</u>                               | <u>15</u>                | <u>30</u> <u>14</u> | 30   | <u>14</u> <u>12</u> | <u>12</u>    | 12                     | 12                                   | <u>50</u>              | 10                                       | 10    | <u>20</u> | 100   | 700     | <u>100</u> |
| VC<br>Nominee               |   |                          |                     |  |                     |              |                        |                                      |                        |  |       |           |       |         |            |
| VC<br>Expert                |   |                          |                     |  |                     |              |                        |                                      |                        |  |       |           |       |         |            |
| Expert -1                   |   |                          |                     |  |                     |              |                        |                                      |                        |  |       |           | 1     |         |            |
| Expert -2                   |   |                          |                     |  |                     |              |                        |                                      | 1                      |  |       |           | 1     |         |            |
| Principal                   |   |                          |                     |  |                     |              |                        |                                      |                        |  |       |           |       |         |            |
| Govt<br>Nominee             |   |                          |                     |  |                     |              |                        |                                      |                        |  |       |           |       |         |            |
| Chairma                     |   |                          |                     |  |                     |              |                        |                                      |                        |  |       |           |       |         |            |

(Name & Signature)

| Subject Experts | V.C. Nominee      | Govt. Nominee | Principal                          |
|-----------------|-------------------|---------------|------------------------------------|
| 1]              | 1  Nominee        |               | Chairperson of Selection Committee |
| 2               | 2) subject Expert |               | Chairperson of Selection Committee |

# CAREER ADVANCEMENT SCHEME (CAS) FOR

### Professor Grade AL14 for COLLEGE TEACHER

#### ASSESSMENT DETAILS

| Name of the tea   | cher                      |                           |                       |                                |  |  |
|---|---------------------------|---------------------------|-----------------------|--------------------------------|--|--|
| College :   |                           |                           |                       |                                |  |  |
| Date of Joining:  |                           | ••••••                    |                       |                                |  |  |
| CAS Promotion I   | date                      |                           |                       |                                |  |  |
| Assessment Perio  |                           |                           |                       |                                |  |  |
| SUMMA   | RY OF A                   | SSESSM                    | ENT CRITE             | ERION/A and R SCORE            |  |  |
| criteria  |                           |                           | Asse                  | ssment Years                   |  |  |
|   | 1 2                       |                           | 3                     | Overall Grade/ Total A/R Score |  |  |
| Teaching learning and<br>Evaluation related activity      | Good/<br>Satisfa<br>ctory | Good/<br>Satisfacto<br>ry | Good/<br>Satisfactory |                                |  |  |
| Co-curriculum, Extension<br>Professional development etc. | Good/<br>Satisfa<br>ctory | Good/<br>Satisfacto<br>ry | Good/<br>Satisfactory | - Good/ Satisfactory           |  |  |
| Annual Average Grade                                      | Good/<br>Satisfa          | Good/<br>Satisfacto       | Good/<br>Satisfactory | Good/ Satisfactory             |  |  |

Academic/Research Score during Assessment Period (AS per Table 2 of Appendix II ) Academic/Research Score

during the entire Period (AS per Table 2 of Appendix II ) Number of Research Paper

Published in Peer review/UGC listed journal in Service. Three Research Paper Publish

During Assessment Period ( .....)

I

II

Ш

Ш

IV

V

| ree Important Papers in Assessment Period            |  |
|--|--|
| 1  |  |
| 2  |  |
| 3  |  |
| Note By Committee                                    |  |
| Signatures of the Member of the Selection Committee. |  |
| 1. Chairperson of Selection Committee                |  |
| 2. Government Nominee.                               |  |
| 3. Hon'ble Vice-Chancellor Nominee                   |  |
| 4. Hon'ble Vice-Chancellor Nominated Subject Expert  |  |
| 5. Subject Expert 1                                  |  |
| 7. Subject Expert 2                                  |  |
| 8. Principal / Head of the Deptt.                    |  |

ctory

ry



### A Proposal For

### **Promotion under CAS**

# for Librarians in Universities & Colleges

for

Academic Level...... to......

Self Appraisal Report
Self Assessment and Academic/Research Score

| of             |
|----------------|
| Shri/Smt/Ku/Dr |
| Department of  |
|                |
| Submitted By   |
| Principal      |
|                |

### Vide: GOVERNMENT OF MAHARASHTRA

### Higher & Technical Education Department Government Resolution No. Misc-2018/C.R.56/18/UNI-1

Mantralaya Annex, Mumbai – 400 032 Date: 08 March, 2019

### Some Important Points to remember about CAS

- 1. The date of implementation of the revised pay shall be 1st January, 2016,
- 2. The date of implementation of terms and conditions shall be the date of issue of these Rules.i, e The rules of CAS as per 7 th pay commission is implemented with effect from 8 th March 2019.
- 3. The IQAC shall act as the documentation and record-keeping Cell for the institution, including assistance in the development of Assessment Criteria and Methodology Proforma based on these Rules.
- 4. The criteria for promotions under Career Advancement Scheme laid down under these Rules shall be effective from the date of notification of these Rules. However, to avoid hardship to those faculty members who have already qualified or are likely to qualify shortly under the existing Rules, a choice may be given to them, for being considered for promotions under the existing Rules, ie as per UGC notification 2010 or 2016. This option can be exercised only within three years from the date of notification of these Rules i,e upto 7<sup>th</sup> March 2021.

The faculty has to submit the PBAS forms for entire assessment period for API score **either** as per UGC notification 2010 only **or** 2016 only, as the minimum API score requirement for category I, II and III are different in both the notifications.

- 5. Regarding the cases pending for promotions from one Academic Level/Grade Pay to another Academic Level/Grade Pay under the Career Advancement Scheme for Measures for the Maintenance of Standards in Higher Education 2010 and its subsequent amendments, the teachers shall be given the option to be considered for the promotion as per the following: He/she has to submit the form of Declaration of option along with the proposal.
  - 'a) The teachers shall be considered for promotion from one Academic Level/Grade Pay to another as per the CAS under UGC these Rules, i,e 18 July 2018.

OR

- b) The faculty members shall be considered for the promotion from one Academic Level/Grade Pay to another as per the CAS provided under the UGC Regulations on Minimum Qualifications for Measures for the Maintenance of Standards in Higher Education 2010 and its amendments i,e as per UGC notification 2016 with relaxation in the requirements of Academic Performance Indicators (API) Performance Based Appraisal System (PBAS) up to the date of notification of these Rules.
  - c) The relaxation in the requirements of Academic Performance Indicators (API) is defined as;
     i) Exemption from scoring under Category I, as defined in Appendix III of said above mentioned UGC Regulations 2010 and its amendments (4th Amendment), Regulations, 2016, for faculty and other equivalent cadre positions.
    - ii) Scoring in Category II and Category III for faculty and other equivalent shall be as provided for in the UGC Regulations 2010 with the following combined API score requirement for Category II and Category III taken together, as Appendix III, Table-A to Table-F.

Note: There shall be no minimum API score requirement for Category II and Category III individually.

- 6. If a candidate applies for promotion from Level 10 to Level 11 and Level 11 to Level 12 on completion of the minimum eligibility period and is successful, the date of promotion shall be from that <u>of minimum period of eligibility</u> for both Colleges and Universities.
- 7. If a candidate applies for promotion from level 12 to 13 A and Level 13A to Level 14 on completion of the minimum eligibility period and is successful, the date of promotion shall be the date of selection by CAS for both Colleges and Universities.
- 8. If a candidate applies for promotion from Level 14 to Level 15 in Universities on completion of the minimum eligibility Period and is successful, the date of promotion shall be the date of selection by CAS.
- 9. The date for requirement of Orientation course and Refresher course for promotions due under the CAS shall not be extended up to 31st December, 2018

### CAS UNIVERSITY/COLLEGE LIBRARAIN A.L. 14

From University Deputy Librarian/College Librarians (Academic Level 13A) to University Deputy Librarian /College Librarians (Academic Level 14)

#### Eligibility:

- 1. He/she has completed three years of service in Academic Level 13A.
- 2. He/she has done any one of the following in the last three years:
  - (i) Training/Seminar/Workshop/Course on automation and digitalization,
  - (ii) Maintenance and related activities as per Appendix II, Table 4 of at least two weeks' (ten days) duration,
  - (iii) Completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), (iv) Taken/developed one MOOCs course in the relevant subject (with e-certification), and (v) Library up-gradation course.
    - i. Evidence of innovative library services, including the integration of ICT in a library.
    - A Ph.D. Degree in Library Science/Information Science/Documentation /archives and Manuscript Keeping

#### CAS Promotion Criteria:

- He/she gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least two out of the last three years of the assessment period, as specified in Appendix II, Table 4; and
- The promotion is recommended by a Selection Committee constituted as per these Rules on the basis of the interview performance.

Table 4
Assessment Criteria and Methodology for Librarians

| Sr. No. | Activity   | Grading Criteria  |
|---------|--|---|
| 1.      | Regularity of attending library (calculated in terms of percentage of days attended to the total number of days he/she is expected to attend)  While attending in the library, the individual is expected to undertake, inter alia, following items of work:  • Library Resource and Organization and maintenance of books, journals and reports.  • Provision of Library reader services such as literature retrieval services to researchers and analysis of report.  • Assistance towards updating institutional website. | 90% and above – Good  Below 90% but 80% and above – Satisfactory  Less than 80% - Not satisfactory  |
| 2.      | Conduct of seminars/workshops related to library activity or on specific books or genre of books.  | Good – 1 National level seminar/workshop + 1 State/institution level workshop/Seminar  Satisfactory - 1 National level seminar/ workshop or 1 State level seminar/ workshop + 1 institution level seminar/ workshop or 4 institution seminar / workshop  Unsatisfactory – Not falling in above two categories |

| 3. | If library has a computerized database then OR   | Good – 100% of physical books and journals in computerized database.                 |
|----|--|--|
|    | If library does not have a computerized database   | Satisfactory – At least 99% of physical books and journals in computerized database. |
|    |  | Unsatisfactory – Not falling under good or satisfactory.                             |
|    |  | OR<br>Good – 100% Catalogue database made up to<br>date                              |
|    |  | Satisfactory- 90% catalogue database made up to date                                 |
|    |  | Unsatisfactory - Catalogue database not up to mark.                                  |
|    |  | (To be verified in random by the CAS<br>Promotion Committee)                         |
| 4. | Checking inventory and extent of missing books   | Good: Checked inventory and missing book less than 0.5%                              |
|    |  | Satisfactory - Checked inventory and missing book less than 1%                       |
|    |  | Unsatisfactory - Did not check inventory<br>Or                                       |
|    |  | Checked inventory and missing books 1% or more.                                      |
| 5. | i) Digitisation of books database in institution having no computerized  | Good : Involved in any two activities  |
|    | database.  | Satisfactory: At least one activity  |
|    | (ii) Promotion of library network.   | Not Satisfactory: Not involved/ undertaken any of the activities.                    |
|    | iii) Systems in place for dissemination of<br>information relating to books and other<br>resources.  |  |
|    | iv) Assistance in college administration and governance related work including work done during admissions, examinations and extracurricular activities. |  |
|    | v) Design and offer short-term courses for users.  |  |
|    | vi) Publications of at least one research paper in UGC approved journals.  |  |

### 03 Years of Service in Academic Level 13 A

1.

| Sr. No. | Date of Placement in 13 A | Pay Scale and Pay | Due date for Academic Level .14 (3 Years ) |
|---------|---------------------------|-------------------|--|
|         |                           |                   |  |
|         |                           |                   |  |
|         |                           |                   |  |
|         |                           |                   |  |
|         |                           |                   |  |
|         |                           |                   |  |
|         |                           |                   |  |

Any one from the following during last three years Training/Seminar/work shop Course/Short Term

Course/ maintainnance and Related activities/ Development of Mooc Course/Library Up gradation.

| Sr. No. | Title of the Course/Training | Period Fromto | Organizing Institute |
|---------|------------------------------|---------------|----------------------|
|         |                              |               |                      |
|         |                              |               |                      |
|         |                              |               |                      |
|         |                              |               |                      |

### 3. Evidance of Innovative Library Services/Integration of ICT

| Sr. No. | Innovative Library Services/<br>Integration of ICT | Type of work | Number of Student Benifited |
|---------|--|--------------|-----------------------------|
|         |  |              |                             |
|         |  |              |                             |
|         |  |              |                             |
|         |  |              |                             |

### **Overall Grading:**

Good: Good in Item 1 and satisfactory/good in any two other items including Item 4.

Satisfactory: Satisfactory in Item 1 and satisfactory /good in any other two items including Item 4. Not satisfactory: If neither good nor satisfactory in overall grading.

#### Note:

- It is recommended to use ICT technology to monitor the attendance of library staff and compute the criteria of assessment.
- 2) The Librarian must submit evidence of published paper, participation certificate for refresher or methodology course, successful research guidance from Head of Department of the concerned department, project completion
- 3) The system of tracking user grievances and the extent of grievances redressal details may also be made available to the CAS promotion committee.

# <u>Index</u>

| Sr. No. | Title of Document  |
|---------|--|
| 1       | Principal Letter to Pro vice Chancellor                                    |
| 2       | Application of candidate through Principal                                 |
|         | Overall Grading/Academic/Research Score                                    |
| 3       | Form A: Statement of information of teacher for the placement under CAS    |
| 4       | Form B: Proforma for recommendation of the teacher for Placement under CAS |
| 5       | Form C: Report/Minutes of the CAS Committee                                |
| 6       | Fixation Certificate by University   |
| 7       | Previous Joint director CAS Fixation report                                |
| 8       | Joining Reports  |
| 9       | Ph.D. Notification & compliance  |
| 10      | NET Certificate  |
| 11      | Set Certificate  |
| 12      | Approvals  |
| 13      | Self Appraisal Reports   |
| 14      | Option Form  |
| 15      | Total No. of Certificates  |
| 16      | Total No. of Pages   |

The Hon' ble Pro-Vice Chancellor Gondwana University, Gadchiroli.

Encl.: List of Supporting Documents

2) Orientation/ Refresher /Short term Course/MOOCS/SWYAM certificate

1) Self Appraisal reports.

3)Previous CAS fixation report

Subject: Application for the promotion as Librarian Al -14 under the Scheme of CAS. i) The Gazette of India: Extraordinary, Part III Section 4 dated 18th July, 2018 ii) UGC letter No. F.No.23-4/2017 (PS), dated 31st January, 2018 iii) Government of Maharashtra Misc. - 2018.CR 56/18/ UNI1 date 8th March, 2019 iv) Government of Maharashtra Misc-2018/C.R.56/18/UNI-1 dated 10th May, 2019. v) The Maharashtra Public University Act, 2016 Employee HTE Sevarth No.:----Level ...... to Academic Level ...... under the Career Advancement Scheme (CAS), along with the required documents/enclosures. At present I am working as ...... in the Department of College in Academic Level..... ....\_\_\_\_in ....., affiliated college to Gondwana University Gadchiroli since ..... As per the Assessment Criteria, I am eligible for promotion under the CAS for the Academic Level ..... My due date of promotion is ..... Your kind honour is requested to consider my promotion under CAS and oblige. Thanking you. Yours sincerely, Signature of the applicant Name of the Applicant: Forwarded through (Signature of Principal & Date: Seal)

# Gondwana University Gadchiroli

# CAS OPTION FORM

(UGC REGULATIONS ON MINIMUM QUALIFICATIONS FOR APPOINTMENT OF TEACHERS AND OTHER ACADEMIC STAFF IN UNIVERSITIES AND COLLEGES AND MEASURES FOR THE MAINTENANCE OF STANDARDS IN HIGHER EDUCATION, 2018, No. F.1-2/2017(EC/PS) dated 18 July 2018)

(Govt. of Maharashtra Resolution No. Misc-2018/C.R.56/18/UNI-1, dated 8 March 2019)

1 Name

2 College Name

| 3  | Date of 1st Placement   |                 |
|----|---|-----------------|
| 4  |   |                 |
| 5  |   |                 |
| 6  | Option of CAS as per New Regulation (YES/NO)  |                 |
| 7  | Option of CAS as per Existing Regulation (YES/NO)   |                 |
| 8  | As per the Clause 6.3 of the UGC regulation 2018 which reads as:  | a Dulac         |
|    | The criteria for promotion under Career Advancement Scheme laid down under thes   | avoid           |
|    | shall be effective from the date of notification of these Regulations. However, to  | chartly         |
|    | hardship to those faculty members who have already qualified or likely to qualify   | red for         |
|    | under the existing Regulations, a choice may be given to them, for being consider the existing Regulations. This Option can be exercised within three                                       | e years         |
|    | promotions under the existing Regulations. This Option can be exercised within three  | e years         |
| ^  | from the date of notification of these Regulations.  The Clause 7.3 as per Govt. of Maharashtra Gr. 08-03-2019 which reads as:  |                 |
| 9  | The criteria for promotion under Career Advancement Scheme laid down under thes   | e Rules         |
|    | shall be effective from the date of notification of these Rules. However, to avoid hard   | dship to        |
|    | those faculty members who have already qualified or likely to qualify shortly ur  | der the         |
|    | existing Rules, a choice may be given to them, for being considered for promotions u  | nder the        |
|    | existing Rules. This Option can be exercised within three years from the date of notion   | fication        |
|    | of these Rules.   |                 |
| M  | Declaration  As per the UGC regulation No. F.1-2/2017(EC/PS) dated 18 July 2018 and Company Maharashtra Resolution No. Misc-2018/C.R.56/18/UNI-1, is dated 8 March 2019 clause 6.3 & 7.3. I | and the 10 2010 |
|    | Teachers Si   | gnature         |
|    | The Candidate has exercised the Option as per the UGC and Govt. of Maharashtra Regulation.  |                 |
| (. | ()  |                 |
|    | Principal   |                 |

### GONDWANA UNIVERSITY GADCHIROLI

# ANNUAL SELF-APPRAISAL REPORT (Librarians)

(As per 7.0 VII B. of Govt. of Maharashtra GR. MISC2018/C.R/56/18/UNI-1. 08-03-2019)

Assessment Year.....

| Sr.<br>No. | Title                               |  |
|------------|-------------------------------------|--|
| 1          | Name                                |  |
| 2          | Mothers name                        |  |
| 3          | Date of Birth                       |  |
| 4          | Designation                         |  |
| 5          | College name                        |  |
| 6          | HTE Sevarth No                      |  |
| 7          | Date of Joining                     |  |
| 8          | Date of Ph.D.                       |  |
| 9          | Date of M.Phil.                     |  |
| 10         | Date of NET/SET                     |  |
| 11         | Date of Award of Academic Level     |  |
| 12         | Date of Award of Academic Level     |  |
| 13         | Date of Award of Academic Level 13A |  |
| 14         | Date of Award of Academic Level     |  |
| 15         | Date of Orientation course          |  |
| 16         | Date of Refresher course            |  |
| 17         | Date of Short Term course           |  |
| 18         | Online Courses                      |  |
| 19         | E-contents                          |  |
| 20         | Assessment Period                   |  |
| 21         | Due date of Promotion               |  |
| 22         | Stage of Promotion                  |  |
| 23         | Pay Band                            |  |
| 24         | Current Academic Level              |  |

# Self Assessment

| Sr. No. |   | Ac  | tivity                                       | 1                            |            |                                   | Partic | ulars                 | Self-Grad        | Claimed<br>e        | Verified<br>Grade |
|---------|---|---|--|------------------------------|------------|-----------------------------------|--------|-----------------------|------------------|---------------------|-------------------|
| 1       | Regularity of attending library (calculated in terms of percentage of days attended to the total number of days he/she is expected to attend) |   |  |                              |            |                                   |        |                       |                  |                     |                   |
|         | Library Resou<br>books, journa  | Library Resource, Organization and maintenance of<br>books, journals, reports, etc  |  |                              |            |                                   |        |                       |                  |                     |                   |
|         | Provision of I<br>retrieval servi   | cesto researc   | hers   | and analys                   | is of 1    | report.                           |        |                       |                  |                     |                   |
|         | Assistance to   | wards updati  | ngin   | stitutional v                | vebsit     | e.                                |        |                       | <u></u>          |                     | C1 1              |
| 2       | Conduct of se   | minars/work   | shop   |                              | libra      | ry activity                       | or on  | specif                | ic boo           | ks or genre         | of books.         |
|         | Title of Semina<br>workshop   | ar/ Level   |  | Others                       |            | From                              | ear    | to                    | Gra              | f-Claimed<br>de     | Verified<br>Grade |
|         |   |   |  | 1 1                          | OD         | 16111                             | daaan  | at hav                | 0.0.00           | mouterized          | datahase          |
| 3       | If library has  | a computeriz  | ryp<br>Typ                                   | atabase the<br>be of databas | n OK<br>se | II library                        | does n | iot nav               | Sel:             | f-Claimed           | Verified<br>Grade |
|         |   |   |  | -                            |            |                                   |        |                       |                  |                     |                   |
| 4       | Checking inv  | entory and e  | xtent  | of missing                   | book       | S                                 |        |                       |                  |                     |                   |
|         | Type of Check   | 7   | Extent of Missing Details of Wooks off books |                              | riteen-    | Self-Claimed<br>Grade             |        | Verified<br>Grade     |                  |                     |                   |
|         |   |   |  |                              | 1          | •                                 |        | mizad (               | lataba           | 70                  |                   |
| 5       | Digitisation of   |   |  |                              | on ha      | Total Jour                        | mpute  | others                | iataba           | Self-               | Verified          |
|         | Total books digitised no computer database  |   | 5  |                              | databased  |                                   |        |                       | Claimed<br>Grade | Grade               |                   |
|         |   |   |  |                              |            |                                   |        |                       |                  |                     |                   |
|         | (ii) Promotion of library network.  |   |  |                              |            |                                   |        |                       |                  |                     |                   |
|         | Type of Library network   |   |  | ype of Network Availed       |            |                                   |        | Self-Claimed<br>Grade |                  | Verified<br>Grade   |                   |
|         | iii) Systems in place for dissemination ofinformation relating to books and otherresources  |   |  |                              |            |                                   |        |                       |                  |                     |                   |
|         | Name / Type College N of system website   |   |  | otice Board Any other sou    |            |                                   | ce     |                       | S                | elf-Claimed<br>rade | Verified<br>Grade |
|         | used for<br>Dissemination   |   |  |                              |            |                                   |        |                       |                  |                     |                   |
|         | of information  | of information  |  |                              |            |                                   |        |                       |                  | F a Language Brook  |                   |
|         | iv)Assistance   | iv)Assistance in college administration and governance related work including work done during admissions, examinations and extracurricular college activities. |  |                              |            |                                   |        |                       |                  |                     |                   |
|         |   |   |  | tracurricular                | colleg     | ge activities                     | A      | stance i              | . 1              | Self-Claimed        | l Verified        |
|         | Assistance in Assistance in Admission Governance  |   |  | Assistance<br>Examination    | on l       | Extracurri<br>cular<br>activities | 200770 | inistrat              |                  | Grade               | Grade             |

| _                      | v) Design and offer short-term courses forusers.  Title of Short term Course Level Duration Self-Claimed Veri  |   |                  |                     |           |                       |                   |  |  |  |
|------------------------|--|---|------------------|---------------------|-----------|-----------------------|-------------------|--|--|--|
| - 1                    | Title of Short term Course   |   | Leve             | Duration            |           |                       | 30,000,000        |  |  |  |
|                        |  |   |                  | from                | to        | Grade                 | Grade             |  |  |  |
|                        |  |   |                  |                     |           |                       |                   |  |  |  |
|                        | vi) Publicatio   | ons of at least or  | ne researchpape  | er in UGC approved  | journals. |                       |                   |  |  |  |
|                        | Name of<br>Journal   | ISSN No.  | Title of article | UGC approved or not |           | Self-Claimed<br>Grade | Verified<br>Grade |  |  |  |
| Overall Grading Note:  | Good: Good in Item 1 and satisfactory/good in any two other items including Item 4. Satisfactory: Satisfactory in Item 1 and satisfactory /good in any other two items including Item 4. Not satisfactory: If neither good nor satisfactory in overall grading.  1) It is recommended to use ICT technology to monitor the attendance of library staff and compute the |   |                  |                     |           |                       |                   |  |  |  |
| 11.740.000.000.0000.00 | Not satisfa  | Not satisfactory: If neither good nor satisfactory in overall grading.  |                  |                     |           |                       |                   |  |  |  |
| Note.                  | criteria of  | criteria of assessment.   |                  |                     |           |                       |                   |  |  |  |
|                        | ormethodo  | 2) The Librarian must submit evidence of published paper, participation certificate for refresher ormethodology course, successful research guidance from Head of Department of the concerneddepartment, project completion |                  |                     |           |                       |                   |  |  |  |
|                        |  | The system of tracking user grievances and the extent of grievances redressal details may also bemade available to the CAS promotion committee.   |                  |                     |           |                       |                   |  |  |  |

# **Overall Grading**

| Performance              | Good | Satisfactory | Not satisfactory |
|--------------------------|------|--------------|------------------|
| Teaching                 |      |              |                  |
| Administration           |      |              |                  |
| Examination              |      |              |                  |
| Sports                   |      |              |                  |
| NSS                      |      |              |                  |
| NCC                      |      |              |                  |
| Research Guiding         |      |              |                  |
| Research Paper           |      |              |                  |
| Research Projects        |      |              |                  |
| Seminar                  |      |              |                  |
| Conference               |      |              |                  |
| Student related activity |      |              |                  |

Principal

### II. ACADEMIC/RESEARCH ACTIVITY

| Sr.<br>No. |  |                                    |         |                     | RESEARCH A   |               |                          |                   |  |  |  |  |  |
|------------|--|------------------------------------|---------|---------------------|--|---------------|--------------------------|-------------------|--|--|--|--|--|
|            | Research I   | Papers in Pe                       | er-revi | ewed or UC          | GC Listed Jou  | rnals         |                          |                   |  |  |  |  |  |
| 1          | Name of  | ISSN No.                           | Wh      | ether Joint         | Title of Pa  | ner           | Marks                    |                   |  |  |  |  |  |
|            | Journal  | 10011110.                          |         | ingle               |  |               | Self-Claimed<br>Marks    | Verified<br>Marks |  |  |  |  |  |
| 2          |  |                                    | Pub     | olications O        | ther than rese   | arch papers   |                          |                   |  |  |  |  |  |
|            | a)Books au   | thored wh                          | ich are | published           | by National/In   | ternational   | Publishers               |                   |  |  |  |  |  |
|            | Title of   | Level of                           | ISB     | N No.               | Name of P  | ublisher      | Marks                    |                   |  |  |  |  |  |
|            | Book   | Publisher                          |         |                     |  |               | Self-Claimed<br>Marks    | Verified<br>Marks |  |  |  |  |  |
|            | Chapter in Edited Book published by National/International Publishers(5 points per chapter)  |                                    |         |                     |  |               |                          |                   |  |  |  |  |  |
|            | Title  | Level of                           | ISB     | N No.               | Name of  | Title of      | Marks                    |                   |  |  |  |  |  |
|            | edited of<br>Book  | Publisher                          |         |                     | Publisher  | Chapter       | Self-Claimed<br>Marks    | Verified<br>Marks |  |  |  |  |  |
|            | b)Transla  | tion works i                       | n India | an and Fore         | eign Language  | s by qualifie | ed faculties             |                   |  |  |  |  |  |
|            |  |                                    |         | chapter/res         | search paper a   | nd 8 points   | per book)                |                   |  |  |  |  |  |
|            | Title of Book /Chapter/ Public research paper  |                                    |         | ISBN No<br>ISSN No. | The second secon | ublisher      | Marks Self-Claimed Marks | Verified<br>Marks |  |  |  |  |  |
| 3          | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula  a) Development of Innovative pedagogy( 5 points per innovative pedagogy)  b) Design of new curricula (02 Points per curricula/course) |                                    |         |                     |  |               |                          |                   |  |  |  |  |  |
|            |  |                                    |         |                     |  | ourse)        | Marks                    |                   |  |  |  |  |  |
|            | Title  | Name                               | e of Un | iversity            | Year   |               | Self-Claimed<br>Marks    | Verified<br>Marks |  |  |  |  |  |
|            | e) MOOC  | c) MOOC'S(20 per curricula/course) |         |                     |  |               |                          |                   |  |  |  |  |  |
|            | Title of MOOC's  | Web<br>link                        | Du      | ration              | Total quadra<br>developed.   | unts          | Marks                    |                   |  |  |  |  |  |
|            | d) E-conte   | ents                               |         |                     |  |               |                          |                   |  |  |  |  |  |
|            | Title of B   | ook Web                            | WI      | nether              | Total  | Content       | Marks                    |                   |  |  |  |  |  |
|            | or chapte  | r link                             | 333300  | tor of<br>urse or   | quadrants developed.   | Module        | Self-Claimed<br>Marks    | Verified<br>Marks |  |  |  |  |  |

| No. | 11-12-12-12-12-12-12-12-12-12-12-12-12-1          | ACADEMIC/RESEARCH ACTIVITY     |             |                     |          |                                  |      |                       |                       |                   |  |  |  |  |  |
|-----|---|--------------------------------|-------------|---------------------|----------|----------------------------------|------|-----------------------|-----------------------|-------------------|--|--|--|--|--|
|     | a) Research                                       | Guidance                       |             |                     |          |                                  |      |                       |                       |                   |  |  |  |  |  |
|     | (i) Ph.D./  |                                |             |                     |          |                                  |      |                       | T                     |                   |  |  |  |  |  |
|     | Name Candi  | date                           | Title       |                     |          | varding                          |      | Year                  | Marks                 |                   |  |  |  |  |  |
|     |   |                                |             | University          |          |                                  |      | Self-Claimed<br>Marks | Verified<br>Marks     |                   |  |  |  |  |  |
|     | ii) M.Phil.                                       |                                |             |                     |          |                                  |      |                       | 1                     |                   |  |  |  |  |  |
|     | Name Candi  | date                           | Title       |                     |          | varding                          |      | Year                  | Marks                 | T                 |  |  |  |  |  |
|     |   |                                |             | Un                  | iversity |                                  |      | Self-Claimed<br>Marks | Verified<br>Marks     |                   |  |  |  |  |  |
|     | iii) PG Disse                                     |                                |             |                     |          |                                  |      |                       |                       |                   |  |  |  |  |  |
|     | Name Candi  | idate                          | Title       |                     |          | varding                          |      | Year                  | Marks                 |                   |  |  |  |  |  |
|     |   |                                |             |                     | Ur       | niversity                        |      |                       | Self-Claimed<br>Marks | Verified<br>Marks |  |  |  |  |  |
|     | b) Bassandh                                       | b) Research Projects Completed |             |                     |          |                                  |      |                       |                       |                   |  |  |  |  |  |
|     | Title of  |                                |             |                     | T        | Duratio                          | n    |                       | Marks                 |                   |  |  |  |  |  |
|     | Project   | Funding<br>Agency              |             | sanctioned          |          | Duration<br>From                 |      | to                    | Self-Claimed<br>Marks | Verified<br>Marks |  |  |  |  |  |
|     | Marks Marks                                       |                                |             |                     |          |                                  |      |                       |                       |                   |  |  |  |  |  |
|     | c) Research                                       | Projects O                     | ngoing      | Amount              |          |                                  |      |                       |                       |                   |  |  |  |  |  |
|     | Title of  | Funding                        | Funding     |                     |          | Duration                         |      |                       | Marks                 |                   |  |  |  |  |  |
|     | Project   | Agency                         |             | sanctioned          |          | From                             |      | to                    | Self-Claimed<br>Marks | Verified<br>Marks |  |  |  |  |  |
|     | d) Consultancy Name of Type of Agency Consultancy |                                |             | Amount Duratio      |          | Ouration                         | to   |                       | Marks<br>Self-Claimed | Verifie           |  |  |  |  |  |
|     | Agency  | Consum                         |             |                     |          | 110111                           |      |                       | Marks                 | Marks             |  |  |  |  |  |
|     | a) Patents  |                                |             |                     |          |                                  |      |                       |                       |                   |  |  |  |  |  |
|     | Title   | Nationa                        | l or Intern | national            | F        | Patent No                        | ).   |                       | Marks                 |                   |  |  |  |  |  |
|     |   |                                |             |                     |          |                                  |      |                       | Self-Claimed<br>Marks | Verified<br>Marks |  |  |  |  |  |
|     |   |                                |             |                     |          |                                  |      |                       |                       |                   |  |  |  |  |  |
|     | b) Policy Do                                      |                                |             | N: 1                |          |                                  |      |                       | Monke                 | _                 |  |  |  |  |  |
|     | Type of Pol                                       | icy Ager                       | icy         | National or         |          |                                  | Year |                       | Marks                 | 11 10             |  |  |  |  |  |
|     | Document  |                                |             | Internation         | ial      |                                  |      |                       | Self-Claimed<br>Marks | Verifie<br>Marks  |  |  |  |  |  |
|     | c) A wards/fa                                     | c)Awards/fellowship            |             |                     |          |                                  |      |                       |                       |                   |  |  |  |  |  |
|     | Award o   |                                | anting      | Nation              | al o     |                                  | Y    | ear                   | Mar                   | Marks             |  |  |  |  |  |
|     | fellowshi   | gency                          | Internat    |                     |          |                                  |      | Self-Claimed<br>Marks | Verifie<br>Marks      |                   |  |  |  |  |  |
|     | Invited I   | ectures/res                    | source Per  |                     |          |                                  |      | eminars               | /Conferences/Full     | Paper in          |  |  |  |  |  |
|     | TP://   | - C ·                          |             |                     |          | Proceed                          |      | 1.                    | N4. 1                 |                   |  |  |  |  |  |
|     | Title of  | Seminal<br>Confere             |             | Whether<br>Resource |          | iational /<br>nternatio          |      | Year                  | Marks<br>Self-Claimed | Verifie           |  |  |  |  |  |
|     | Paper or<br>Lecture                               | Contere                        | nce         | person              | S        | nternatio<br>tate/<br>Iniversity |      |                       | Marks                 | Marks             |  |  |  |  |  |
|     |   |                                |             |                     |          | •                                |      |                       |                       |                   |  |  |  |  |  |

| Total Academic | / Research | score: |  |
|----------------|------------|--------|--|
|----------------|------------|--------|--|

### UNDERTAKING

| Place:                              | Principal                                   |
|-------------------------------------|---|
| Place:<br>Date:                     | Signature Head of the Department            |
| Place:<br>Date:                     | Signature of the Candidate                  |
| with the duly filled ANNUAL SELF-   | APPRAISAL REPORT ,PROFORMA                  |
| correct as per records submitted by | me to College and documents enclosed along  |
| I                                   | undertakes that the information provided is |

# Report of IQAC Committee about Assessment and Academic/ Research score

| Activity                   | Year<br>1 | Year<br>2 | Year<br>3 | Year<br>4 | Year<br>5 | Year<br>6 | Overall Grade/<br>Total<br>Academic/Rese<br>arch score a |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| Grade                      |           |           |           |           |           |           |  |
| Academic/Research<br>score |           |           |           |           |           |           |  |

Member

Member

Member

Chairman/ Secretary

Principal



# GONDWANA UNIVERSITY GADCHIROLI

### FORM-A

### Statement about the information of the Librarian for the placement under CAS

Name of the Teacher: College:

| Educational            | l Qualificatio    | ns:               |                                     | •••••                     | Assessment                                      | Period for Plac                                 | ement:   |   |  |  |   |                            |
|------------------------|-------------------|-------------------|-------------------------------------|---------------------------|---|---|--|---|--|--|---|----------------------------|
| Assessment<br>Year     | Grade<br>Obtained | Research<br>Score |                                     | Date of<br>Ph.D.<br>Award | Date of<br>Placement in<br>Academic<br>level 11 | Date of<br>Placement in<br>Academic<br>level 12 | Date of<br>Placement in<br>Academic level<br>13A | Date of<br>Placement in<br>Academic<br>level 14 | Is Candidate on<br>active role as<br>per UGC clause<br>6.3 V of<br>regulation 2018 | Date of candidate<br>application for CAS<br>as per UGC<br>clause6.3.1 & 7.3.1<br>Gov. Mah. | Whether CAS Option exercised as perUGC 6.3 & 7.3 Gov. Mah | Certificate by the College |
| 1                      | 2                 | 3                 | 4                                   | 5                         | 6   | 7   | 8  | 9   | 10   | 11   | 12  | 13                         |
| Total Average of Years |                   |                   |                                     |                           |   |   |  |   |  |  |   |                            |
| Orientation/<br>course | Refresher /S      | hort term         | Syllabus U<br>gradation<br>Workshop | Le                        | aching<br>arning<br>Evaluation                  | Faculty<br>Development<br>Programme             | Teaching<br>Learning &<br>Evaluation             | Technology<br>Programmes                        | E-contents Developed in 4 Quadrants  | Recommendations Recommended/Not  |   | Govt. Nominee              |
| Title                  | From              | To                |                                     |                           |   | B   |  |   | Z = 11111 11110  | Academic Level   |   |                            |
| Refresher<br>Course    |                   |                   |                                     |                           |   |   |  |   |  | w.e.f<br>Designation:  |   |                            |
| Refresher<br>Course    |                   |                   |                                     |                           |   |   |  |   |  |  |   |                            |

This form should be sent to university for CAS Committee

Principal



# GONDWANA UNIVERSITY GADCHIROLI

### Statement about the information of the Librarian for the placement under CAS

Academic Level ... to ...... Name of the Teacher: College: ...... Educational Oualifications: Assessment Period for Placement: Whether CAS Certificate by the College Date of candidate Is Candidate on Assessment Grade Date of Date of Date of Date of Date of Research Date of Option exercised as application for CAS active role as Placement in Year Obtained Score Appointm Ph.D. Placement in Placement in Placement in perUGC 6.3 & 7.3 as per UGC per UGC clause Academic level Academic ent Award Academic Academic Gov. Mah clause6.3.1 & 7.3.1 level 14 6.3 V of level 12 13A level 11 regulation 2018 Gov. Mah. 13 12 9 10 11 8 1 2 3 5 7 4 6 Total Average of ...... Years Recommendations by Committee & Govt. Nominee Orientation/ Refresher /Short term Syllabus Up Teaching Faculty Teaching Technology E-contents Learning & Developed in 4 course gradation Development Programmes Learning Recommended/Not Recommended

| Course    |    |   |   |  |      | Designation: |
|-----------|----|---|---|--|------|--------------|
| Refresher |    |   |   |  |      |              |
| Course    |    |   |   |  |      |              |
| dent t    | 22 | 1 | * |  | <br> |              |

Evaluation

Programme

Subject expert

| • | This form should be send to | University and Joint | Director Higher | Education after the | completion of the processes. |
|---|-----------------------------|----------------------|-----------------|---------------------|------------------------------|
|---|-----------------------------|----------------------|-----------------|---------------------|------------------------------|

& Evaluation

Workshop

Title

Refresher

From

To

Quadrants

Academic Level ...... To ......

w.e.f. ....

| r       | Name of College:  |  |
|---------|---|--|
|         | MINUTES OF SELECTION COMMITTEE FOR CAS PROMOTIO               | N of Librarian IN THE GRADE                        |
| 47-     | AL 14 in the Pay Scale of 144200 to                           | 218200   |
| O'      | f Drof  | College  |
| The mee | eting of the Selection Committee duly constituted for CAS p   | promotion of Shri/Ku/ Smt./Dr<br>was held on dated |
|         | at  |  |
|         | The following members were present                            | i  |
| 1.      | Chairperson of Selection Committee                            |  |
| 2.      | Government Nominee.   |  |
|         | Hon'ble Vice-Chancellor Nominee                               |  |
| 4.      | Hon'ble Vice-Chancellor Nominated Subject Expert              |  |
|         | Subject Experts 1   |  |
|         | Subject Experts 2   |  |
| 0.0     | stated / Used of Donartment                                   | of selection of                                    |
| The     | Principal of the college place the following document f       | or the consideration of selection of               |
| Shr     | i/Ku/Smt./Dr  | .in the pay scale( AL 14 ) of 144200               |
|         | 218200 with reference as under -                              |  |
| 1. [    | Direction No. 3 of 2020 of Gondwana University, Gadchirol     | •  |
|         |   |  |
| 3. I    | Higher and Technical Education Department G.R. No-            | 2018/C.R56/18/UNI-1 -Dated 8                       |
|         | th March 2019 And 10 th May 2019.                             |  |
|         | The committee resolves as under -                             |  |
| 1)      | It is Verified by the Committee that the Candidate has Com    | pleted more than three year of                     |
|         | Service in A.L13 A.   |  |
| 2)      | The candidate has completed one Training/ Workshop / Se       | eminar / course/ Maintainance and                  |
|         | related activities of two week / Two short term courses of    | dated from university/ institute                   |
|         | and from university/ Institute. Taken / Developed             | done MOOC course./ Library up-                     |
|         | gradation course.   |  |
| 3)      | Verified Evidence of innovative library services/ Integration | on of ICT in library.                              |
| 4)      | fr  | omUniversity Vide                                  |
| 7)      | Notification No Dated   |  |
| 5)      |   | overall Grade Good/ Satisfactory                   |
| 3)      | during the last three years of Assessment period as per Ap    | ppendix II Table 4.                                |
|         | ter considering the performance of the concerned teacher      | and all the relevant documents, the                |
| At      | indidate scored the satisfactory research score. The commit   | tee recommends the placement of Dr.                |
| ca      | for CAS Promotion as In Acad                                  | emic Level 14 University Deputy                    |
| Lil     | brarian/ College Librarian in the Pay Matrix of 144200 - 218  | 3200 with effect from                              |
| 1.      | Chairperson of Selection Committee                            |  |
| 2.      | Government Nominee.   |  |
| 3.      | . Hon'ble Vice-Chancellor Nominee                             |  |
| 4.      | . Hon'ble Vice-Chancellor Nominated Subject Expert            |  |
| 5       | . Subject Experts   |  |
| 7       | . Subject Experts   |  |
| 8       | . Principal / Head of the Deptt.                              |  |

### **Interview Assessment**

# CAREER ADVANCEMENT SCHEME (CAS) FOR Grade AL 14 for COLLEGE TEACHERS/ Librarian/ Director Physical Edn and Sports ASSESSMENT SHEET

| Name of the Teacher |  |
|---------------------|--|
| College Name        |  |

A ) 30 Marks : Contribution to Research

B) 50 Marks : Assessment of Domain Knowledge & Teaching Practices

C) 20 Marks : Interview Performance

|                             | (A)Contribution to Research<br>30 Marks |                          |           | (B) Assessment of Domain Knowledge & Teaching Practices 50 Marks |                |              |                        |           | (C)Interview Performance<br>20 Marks |   |           |              | Grand        |         |
|-----------------------------|---|--------------------------|-----------|--|----------------|--------------|------------------------|-----------|--------------------------------------|---|-----------|--------------|--------------|---------|
| Assessme<br>nt<br>Indicator | Researc<br>h<br>Contrib<br>ution        | Skill<br>Develo<br>pment | Total     | Subject<br>Knowledge   | Communic ation | Presentation | Use of ICT<br>Teaching | Total     | Innovation<br>Teaching               | Confidence<br>and Overall<br>Presentatio<br>n | Total     | <u>Total</u> | <u>Total</u> | Average |
| Max<br>Marks.               | <u>15</u>                               | <u>15</u>                | <u>30</u> | <u>14</u>  | <u>12</u>      | 12           | 12                     | <u>50</u> | <u>10</u>                            | 10  | <u>20</u> | 100          | 700          | 100     |
| VC<br>Nominee               |   |                          |           |  |                |              |                        |           |                                      |   |           |              |              |         |
| VC Expert                   |   |                          |           |  |                |              |                        |           |                                      | -   |           |              |              |         |
| Expert -1                   |   |                          |           |  |                |              |                        |           |                                      |   |           |              |              |         |
| Expert -2                   |   |                          |           |  |                |              |                        |           |                                      |   |           |              |              |         |
| Principal                   |   |                          |           |  |                |              |                        |           |                                      |   |           |              | -            |         |
| Govt<br>Nominee             |   |                          |           |  |                |              |                        |           |                                      |   |           |              |              |         |
| Chairman                    |   |                          |           |  |                |              |                        |           |                                      |   |           |              |              |         |

| _ |      | - |            |
|---|------|---|------------|
| - | Name | & | Signature) |

**Subject Experts** 

V.C. Nominee

Govt. Nominee

Principal

1]

2) subject Expert

1] Nominee

**Chairperson of Selection Committee** 

2]

# CAREER ADVANCEMENT SCHEME (CAS) FOR Grade AL 14 for University / COLLEGE <u>Librarian</u>

# ASSESSMENT DETAILS

| Name of the Librarian            |
|----------------------------------|
| College :                        |
| Date of Joining:                 |
| CAS Promotion Due date           |
| Assessment Period (Due Period ): |
|                                  |

# SUMMARY OF ASSESSMENT CRITERION AND METHODOLOGY FOR LIBRARIAN

| criteria                                   | E                                   |                       |                       | Assessm               | ent Years          |
|--|-------------------------------------|-----------------------|-----------------------|-----------------------|--------------------|
|  |                                     | 1                     | 2                     | 3                     | Overall Grade      |
| 1 Regulari<br>attendin                     | ty in<br>ng Library                 | Good/<br>Satisfactory | Good/<br>Satisfactory | Good/<br>Satisfactory |                    |
| 2 Conduct<br>Seminar<br>Worksho            | s/                                  | Good/<br>Satisfactory | Good/<br>Satisfactory | Good/<br>Satisfactory |                    |
| 3 Library<br>compute<br>databas<br>databas | e/ Not                              | Good/<br>Satisfactory | Good/<br>Satisfactory | Good/<br>Satisfactory |                    |
| 4 Checking<br>Inventor<br>of books         | ry/ Missing                         | Good/<br>Satisfactory | Good/<br>Satisfactory | Good/<br>Satisfactory | Good/ Satisfactory |
| ation of<br>Informa<br>n of sho<br>course/ | ibrary<br>k/Dissemin<br>ation/Desig | Good/<br>Satisfactory | Good/<br>Satisfactory | Good/<br>Satisfactory |                    |
| Annual Grade                               | Average                             | Good/<br>Satisfactory | Good/<br>Satisfactory | Good/<br>Satisfactory |                    |

| Sig | natures of the Member of the Selection Committee. |  |
|-----|---|--|
| 1.  | Chairperson of Selection Committee                |  |
| 2.  | Government Nominee.                               |  |
| 3.  | Hon'ble Vice-Chancellor Nominee                   |  |
| 4.  | Hon'ble Vice-Chancellor Nominated Subject Expert  |  |
| 5.  | Subject Expert 1                                  |  |
| 7.  | Subject Expert 2                                  |  |
| 8.  | Principal / Head of the Deptt.                    |  |



### FIXATION CERTIFICATE UNDER CAREER ADVANCEMENT SCHEME (CAS)

To be used in the case of those who elect to come to the UGC recommended scales of pay as approved by the Government of under the Government resolution, Govt. of Maharashtra, vide G.R. No. Misc-2018/C.R.56/18/UNI-1, dated 08/03/2019.

Fixation is approved/certified by the university as per the Clause 6.2 & 7.3.VI. of above GR. Name of Affiliating University | Gondwana University, Gadchiroli Name of College 2 Name of Teacher 3 4 Subject Substantive/Officiating 5 HTE Sevarth No. 6 Qualifications Division % of Marks 7 Year of Passing Name of Degree Date of First Appointment in the college with pay Scale 8 Date of Regular Appointment/ Permanent Appointment 9 Total period of service in this college or in college coming under the 10 Managements in old pay scale or any other services. DETAILS OF PAY FIXATION Designation of the post in which pay is to be fixed 1 2 Existing Scale Date of increment 3 Academic Level 4 APPENDIX-II 1 Basic Pay in New Academic Level 2 Designation Academic Level 3 Date of Next Increment 4 5 Basic Pay after increment on date .....

Registrar

Gondwana University Gadchiroli



# Gondwana University Gadchiroli

# A Proposal For

# **Promotion under CAS**

(Director of Physical Education and Sports)

# Self Appraisal Report

Self Assessment and Academic/Research Score

of

| Shri/Ku./Dr   |
|---------------|
| Department of |
|               |
|               |
| Submitted by  |
| Principal     |
|               |

# CAS as per 7<sup>th</sup> pay Commission

### Vide: GOVERNMENT OF MAHARASHTRA

### Higher & Technical Education Department Government Resolution No. Misc-2018/C.R.56/18/UNI-1

Mantralaya Annex, Mumbai – 400 032 Date: 08 March, 2019

### Some Important Points to remember about CAS

- 1. The date of implementation of the revised pay shall be 1st January, 2016,
- 2. The date of implementation of terms and conditions shall be the date of issue of these Rules. i, e The rules of CAS as per 7 th pay commission is implemented with effect from 8 th March 2019.
- 3. The IQAC shall act as the documentation and record-keeping Cell for the institution, including assistance in the development of Assessment Criteria and Methodology Proforma based on these Rules.
- 4. The criteria for promotions under Career Advancement Scheme laid down under these Rules shall be effective from the date of notification of these Rules.

  However, to avoid hardship to those faculty members who have already qualified or are likely to qualify shortly under the existing Rules, a choice may be given to them, for being considered for promotions under the existing Rules, ie as per UGC notification 2010 or 2016. This option canbe exercised only within three years from the date of notification of these Rules i,e upto 7th March 2021.

The faculty has to submit the PBAS forms for entire assessment period for API score either as per UGC notification 2010 only or 2016 only, as the minimum API score requirement for category I, and III are different in both the notifications.

- 5. Regarding the cases pending for promotions from one Academic Level/Grade Pay to another Academic Level/Grade Pay under the Career Advancement Scheme for Measures for the Maintenance of Standards in Higher Education 2010 and its subsequent amendments, the teachers shall be given the option to be considered for the promotion as per the following: He/ she has to submit the form of Declaration of option along with the proposal.
  - 'a) The teachers shall be considered for promotion from one Academic Level/Grade Pay to another as per the CAS under UGC these Rules, i,e 18 July 2018.

OR

II

b) The faculty members shall be considered for the promotion from one Academic Level/Grade Pay to another as per the CAS provided under the UGC Regulations on Minimum Qualifications for Measures for the Maintenance of Standards in Higher Education 2010 and its amendments i,e as per UGC notification 2016 with relaxation in the requirements of Academic Performance Indicators (API)

Performance Based Appraisal System (PBAS) up to the date of notification of these Rules.

- c) The relaxation in the requirements of Academic Performance Indicators (API) is defined as:
  - i) Exemption from scoring under Category I, as defined in Appendix III of said above mentioned UGC Regulations 2010 and its amendments (4th Amendment), Regulations, 2016, for faculty and other equivalent cadre positions.
  - ii) Scoring in Category II and Category III for faculty and other equivalent cadre positions shall be as provided for in the UGC Regulations 2010 with the following combined minimum API score requirement for Category II and Category III taken together, as mentioned in Appendix III, Table-A to Table-F.

Note: There shall be no minimum API score requirement for Category II and Category III individually.

- 6. If a candidate applies for promotion from Level 10 to Level 11 and Level 11 to Level 12 on completion of the minimum eligibility period and is successful, the date of promotion shall be from that of minimum period of eligibility for both Colleges and Universities.
- 7. If a candidate applies for promotion from level 12 to 13 A and Level 13A to Level 14 on completion of the minimum eligibility period and is successful, the date of promotion shall be the date of selection by CAS for both Colleges and Universities.
- 8. If a candidate applies for promotion from Level 14 to Level 15 in Universities on completion of the minimum eligibility Period and is successful, the date of promotion shall be the date of selection by CAS.
- 9. The date for requirement of Orientation course and Refresher course for promotions due under the CAS shall not be extended up to 31st December, 2018

# CAS PROMOTION UNIVERSITY/ COLLEGE DEPUTY/ DIRECTOR OF PHYSICAL EDUCATION A.L. 14 IN THE GRADE

From University Deputy Director Physical Education and Sports/College Director Physical Education and Sports (Academic Level 13A) to University Deputy Director Physical Education and Sports/College Director Physical Education and Sports (Academic Level 14) Eligibility:

- 1) He/she has completed three years of service in Academic Level 13A.
- 2) He/she has done any one of the following during last three years: (i) Completed one course / programme from among the categories of Refresher Courses, Research Methodology Workshop, (ii) Teaching-Learning-Evaluation Technology Programmes / Faculty Development Programmes of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), (iii) Taken / developed one MOOCs course in relevant subject (with ecertification).
  - 1. Evidence of organizing competitions and coaching camps of at least two weeks' duration.
  - 2. Evidence of having produced good performance of teams/athletes for competitions like state/national/inter-university/combined university, etc.
  - 3. A Ph.D. in Physical Education or Physical Education and Sports or Sports Science.

#### CAS Promotion Criteria:

An individual may be promoted if;

- I ) He/she gets a 'satisfactory' or 'good' grade performance assessment reports of at least two out of the last three years of the assessment period as specified in Appendix II, Table 5, and;
- II) The promotion is recommended by a selection committee constituted as per these Rules on the basis of the interview performance.

Table 5

Assessment Criteria and Methodology for Directors of Physical Education and Sports

| Sr. No. | Activity   | Grading Criteria  |  |  |
|---------|--|---|--|--|
| 1.      | Attendance calculated in terms of percentage of days attended to the total number of days he is expected to attend.  |   |  |  |
| 2.      | Organizing intra college competition   | Good - Intra college competition in more than 5 disciplines.  Satisfactory - Intra college competition in 3-5 disciplines.  Unsatisfactory - neither good nor satisfactory  |  |  |
| 3.      | Institution participating in external competitions   | Good - National level competition in at least one discipline plus State/District level competition in at least 3 disciplines.  Satisfactory- State level competition in at least one discipline plus district level |  |  |
|         |  | Or District level competition in at least 5 Disciplines Unsatisfactory – neither good nor satisfactory  |  |  |
| 4,      | Up-gradation of sports and physical training infrastructure with scientific and Technological inputs.  Development and maintenance of playfields and sports and physical Education facilities. | Good/Satisfactory/Not-Satisfactory to<br>be assessed by the Promotion<br>committee.   |  |  |

i)At least one student of the institution Good: Involved in any two activities. participating in national/ state/ university (for Satisfactory: 1 activity college levels only) teams. Organizing state/national/inter university/inter Not Satisfactory: Not involved/ level competition. undertaken any of the activities. ii) Being invited for coaching at state/national level. iii) Organizing at least three workshops in a year. iv) Publications of at least one research paper in UGC approved journal. Assistance in college administration and governance related work including work done during admissions, examinations and extracurricular college Overall Good: Good in Item 1 and satisfactory/good in any two other items. Grading Satisfactory: Satisfactory in Item 1 and satisfactory/good in any other two items. Not Satisfactory: If neither good nor satisfactory in overall grading.

#### Note:

- It is recommended to use ICT technology to monitor the attendance of sports and physical education and compute the criteria of assessment.
- The institution must obtain student feedback. The feed-backs must be shared with the concerned Director of Physical and Education and Sports and also the CAS Promotion committee.
- 3) The system of tracking user grievances and the extent of grievance redressal details may also be made available to the CAS Promotion Committee.

### ACADEMIC PERFORMANCE INDICATORS.

# ASSESSMENT CRITERION FOR TEACHING, TRAINING, COACHING, SPORTS PERSON DEVELOPMENT AND SPORTS MANAGEMENT ACTIVITIES.

Direct Teaching I a. i. Lecture cum practice based athlete/sports classes, practical, seminars undertaken as per percentage of allotted hours.

Organizing and Conducting Coaching Camps / Sports Person Development / Training Programmes.

| S.<br>N. | Short Description of Programme | Total<br>number<br>of<br>hours | Proof<br>Document** |
|----------|--------------------------------|--------------------------------|---------------------|
| 01       |                                |                                | 1                   |
| 02       |                                |                                |                     |
| 03       |                                |                                |                     |
| 04       |                                |                                |                     |
| 05       |                                |                                |                     |
| 06       |                                |                                |                     |
| 07       |                                |                                |                     |
| 08       |                                |                                |                     |
| 09       |                                |                                |                     |
| 10       |                                |                                |                     |
| 11       |                                |                                |                     |
| 12       |                                |                                |                     |
| 13       |                                |                                |                     |

| 1.   | Chairperson of Selection Committee               |  |
|------|--|--|
| 2.   | Government Nominee.                              |  |
| 3.   | Hon'ble Vice-Chancellor Nominee                  |  |
| 4.   | Hon'ble Vice-Chancellor Nominated Subject Expert |  |
| 5.   | Subject Experts                                  |  |
| 7.   | Subject Experts                                  |  |
| 8. I | Principal  | S-2022-09-00-00-00-00-00-00-00-00-00-00-00-00- |

### ACADEMIC PERFORMANCE INDICATORS INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

### A) Organizing Intra-college competitions.

| S.<br>N | Detail of Competition Organized | Date | Target<br>Group | Grading | Proof Document** |
|---------|---------------------------------|------|-----------------|---------|------------------|
| 01      |                                 |      |                 |         |                  |
| 02      |                                 |      |                 |         |                  |
| 03      |                                 |      |                 |         |                  |
| 04      |                                 |      |                 |         |                  |
| 05      |                                 |      |                 |         |                  |
| 06      |                                 |      |                 |         |                  |
| 07      |                                 |      |                 |         |                  |
| 08      |                                 |      |                 |         |                  |
| 09      |                                 |      |                 |         |                  |

### **Grading Criteria:**

Good – Intra college competition in more than 5 disciplines:

Satisfactory- Intra college competition in 3-5 disciplines;

Unsatisfactory- Neither Good nor satisfactory

### b. Institution participating in external competitions:

| Sr.<br>No. | Details of Competition | Duration | Organizing<br>Institute | Grading | Proof Document** |
|------------|------------------------|----------|-------------------------|---------|------------------|
| 01         |                        |          |                         |         | Document         |
| 02         |                        |          |                         |         |                  |
| 03         |                        |          |                         |         |                  |
| 04         |                        |          |                         |         |                  |
| 05         |                        |          |                         |         |                  |
| 06         |                        |          |                         |         |                  |
| 07         |                        |          |                         |         |                  |
| 08         |                        |          |                         |         |                  |
| 09         |                        |          |                         |         |                  |
| 10         |                        |          |                         |         |                  |
| 11         |                        |          |                         |         |                  |
| 12         |                        |          |                         |         |                  |
| 13         |                        |          |                         |         |                  |
| 14         |                        |          |                         |         |                  |
| 15         |                        |          |                         |         |                  |
| 16         |                        |          |                         |         |                  |
| 17         |                        |          |                         |         |                  |
| 18         |                        |          |                         |         |                  |
| 19         |                        |          |                         |         |                  |
| 21         |                        |          |                         | +       |                  |
| 22         |                        |          |                         |         |                  |
| 23         |                        |          |                         | +       |                  |
| 24         |                        |          |                         |         |                  |
| 25         |                        |          |                         |         |                  |
| 26         |                        |          |                         |         |                  |

### **Grading Criteria:**

Good - Good - National level competition in at least one discipline plus State/District level competition in at least 3 disciplines;

**Satisfactory**- State level competition in at least one discipline plus district level competition in at least 3 disciplines.

#### Or

District level competition in at least 5 Disciplines;

Unsatisfactory - neither good nor satisfactory

### Student Participation: (20 - 20 )

| Sr.<br>No | Name of<br>Student | Whether National/ State/ university (For college levels only) teams. Organizing State/ National/ Inter University/ Inter College level competition. | Name of Event<br>with duration | Organizing<br>Institute | Grading | Proof<br>Document<br>* |
|-----------|--------------------|---|--------------------------------|-------------------------|---------|------------------------|
| 01        |                    | ^   |                                |                         |         |                        |
| 02        |                    |   |                                |                         |         |                        |
| 03        |                    |   |                                |                         |         |                        |
| 04        |                    |   |                                |                         |         |                        |
| 05        |                    |   |                                |                         |         |                        |
| 06        |                    |   |                                |                         |         |                        |
| 07        |                    |   |                                |                         |         |                        |
| 08        |                    |   |                                |                         |         |                        |
| 09        |                    |   |                                |                         |         |                        |
| 10        |                    |   |                                |                         |         |                        |
| 11        |                    |   |                                |                         |         |                        |
| 12        |                    |   |                                |                         |         |                        |
| 13        |                    |   |                                |                         |         |                        |
| 14        |                    |   |                                |                         |         |                        |
| 15        |                    |   |                                |                         |         |                        |
| 16        |                    |   |                                |                         |         |                        |
| 17        |                    |   |                                |                         |         |                        |
| 18        |                    |   |                                |                         |         |                        |
| 19        |                    |   |                                |                         |         |                        |
| 20        |                    |   |                                |                         |         |                        |

Grading Criteria for II d. i to v:-

Good: Involved in any two activities;

satisfactory: 1 activity;

Not Satisfactory: Not involved/ undertaken any of the activities.

Note:-

### **Overall Grading Criteria**

Good: Good in category-I and satisfactory/good in any other items under Category-II.

**Satisfactory:** Satisfactory in category-I and satisfactory/ good in any other two items under. Category-II.

Not Satisfactory: If neither good nor satisfactory in overall grading.

\*\*As per table under the document Annexure II (A)

| Overall Grading (Category: II) | Good |  |
|--------------------------------|------|--|

Signature of Teacher

Verified and found correct:

Signature of V.C. /Principal/H.O.D.

Final Score approved by the Screening / Selection Committee: (For Category II )

Signature of Chairman Screening / Selection Committee.

# <u>Index</u>

| Sr. No. | Title of Document  |
|---------|--|
| 1.      | Principal Letter to Pro vice Chancellor                                    |
| 2.      | Application of candidate through Principal                                 |
| 3.      | Overall Grading/Academic/Research Score                                    |
| 4.      | Form A: Statement of information of teacher for the placement under CAS    |
| 5.      | Form B: Proforma for recommendation of the teacher for Placement under CAS |
| 6.      | Form C: Report/Minutes of the CAS Committee                                |
| 7.      | Fixation Certificate by University   |
| 8.      | Previous Joint director CAS Fixation report                                |
| 9.      | Appointment order, Joining Reports and University Approval                 |
| 10.     | Ph.D. Notification & Degree and compliance                                 |
| 11.     | NET Certificate  |
| 12.     | SET Certificate  |
| 13.     | Self Appraisal Reports   |
| 14.     | Option Form  |
| 15.     | Total No. of Certificates  |
| 16.     | Any other Information  |
| 17.     | Total No. of Pages   |

The Hon' ble Pro-Vice Chancellor Gondwana University, Gadchiroli.

### Subject: Application for the promotion as University/College Deputy/ Director of Physical Education Al 14 under the Scheme of CAS.

Reference:

- i) The Gazette of India: Extraordinary, Part III Section 4 dated 18th July, 2018
- ii) UGC letter No. F.No.23-4/2017 (PS), dated 31st January, 2018
- iii) Government of Maharashtra Misc. 2018.CR 56/18/ UNI1 date 8th March, 2019 iv) Government of Maharashtra Misc-2018/C.R.56/18/UNI-1 dated 10th May, 2019.

v) The Maharashtra Public University Act, 2016

Employee HTE Sevarth No.:

| Sir,   |   |
|--|---|
|  | for the promotion as Academic                     |
| Level to Academic Leve                         | l under the Career Advancement                    |
| Scheme (CAS), along with the required doc      | uments/enclosures.                                |
| At present I am working as                     | in the Department of                              |
|  | in Academic Level in                              |
|  | affiliated college to Gondwana University         |
| Gadchiroli since                               |   |
| As per the Assessment Criteria, Academic Level | I am eligible for promotion under the CAS for the |
| My due date of promotion is                    |   |
| Your kind honour is requested to o             | consider my promotion under CAS and oblige.       |
| Thanking you.                                  |   |
| Yours sincerely,                               |   |
| Signature of the applicant :                   |   |
| Name of the Applicant :                        |   |
| Forwarded through :                            |   |
| Date:  | (Signature of Principal & Seal)                   |
| Encl.: List of Supporting Documents            |   |

- 1) Self Appraisal reports.
- 2) Orientation/ Refresher /Short term Course/MOOCS/SWYAM certificate
- 3)Previous CAS fixation report

# Gondwana University Gadchiroli

### CAS OPTION FORM

(UGC REGULATIONS ON MINIMUM QUALIFICATIONS FOR APPOINTMENT OF TEACHERS AND OTHER ACADEMIC STAFF IN UNIVERSITIES AND COLLEGES AND MEASURES FOR THE MAINTENANCE OF STANDARDS IN HIGHER EDUCATION, 2018, No. F.1-2/2017(EC/PS) dated 18 July 2018) (Govt. of Maharashtra Resolution No. Misc-2018/C.R.56/18/UNI-1, dated 8 March 2019)

| 1 | Name   |
|---|--|
| 2 | College Name   |
| 3 | Date of 1 <sup>st</sup> Placement  |
| 4 | Date of 2 <sup>nd</sup> Placement  |
| 5 | Placement in Academic Level  |
| 6 | Option of CAS as per New Regulation (YES/NO)   |
| 7 | Option of CAS as per Existing Regulation (YES/NO)  |
| 8 | As per the Clause 6.3 of the UGC regulation 2018 which reads as:                               |
|   | The criteria for promotion under Career Advancement Scheme laid down under these Rules         |
|   | shall be effective from the date of notification of these Regulations. However, to avoid       |
|   | hardship to those faculty members who have already qualified or likely to qualify shortly      |
|   | under the existing Regulations, a choice may be given to them, for being considered for        |
|   | promotions under the existing Regulations. This Option can be exercised within three years     |
|   | from the date of notification of these Regulations.  |
| 9 | The Clause 7.3 as per Govt. of Maharashtra Gr. 08-03-2019 which reads as:                      |
|   | The criteria for promotion under Career Advancement Scheme laid down under these Rules         |
|   | shall be effective from the date of notification of these Rules. However, to avoid hardship to |
|   | those faculty members who have already qualified or likely to qualify shortly under the        |
|   | existing Rules, a choice may be given to them, for being considered for promotions under the   |
|   | existing Rules. This Option can be exercised within three years from the date of notification  |
|   | of these Rules.  |
|   |  |

# **Declaration**

| As per the UGC regulation No. F.1-2/2017(EC/PS) dated 18 July 2018 and Govt. of Mesolution No. Misc-2018/C.R.56/18/UNI-1, is dated 8 March 2019 and the clause 6 exercise the Options of the 2010 regulation for the CAS level | .3 & 7.3. I  |
|--|--------------|
| Teache   | rs Signature |
| The Candidate has exercised the Option as per the UGC and Govt. of Maharashtra Regul   | ation.       |
| ()   |              |
| Principal  |              |

# GONDWANA UNIVERSITY GADCHIROLI

### ASSESSMENT CRITERIA & METHODOLOGY PROFORMA

(Directors of Physical Education and Sports)

(As per 7.0 VII B. of Govt. of Maharashtra GR. MISC2018/C.R/56/18/UNI-1. 08-03-2019)

Assessment Year.....

| Sr. No. | Title                               |  |
|---------|-------------------------------------|--|
| 1       | Name                                |  |
| 2       | Mothers name                        |  |
| 3       | Date of Birth                       |  |
| 4       | Designation                         |  |
| 5       | College name                        |  |
| 6       | HTE Sevarth No                      |  |
| 7       | Date of Joining                     |  |
| 8       | Date of Ph.D.                       |  |
| 9       | Date of M.Phil.                     |  |
| 10      | Date of NET/SET                     |  |
| 11      | Date of Award of Academic Level 11  |  |
| 12      | Date of Award of Academic Level 12  |  |
| 13      | Date of Award of Academic Level 13A |  |
| 14      | Date of Award of Academic Level 14  |  |
| 15      | Date of Orientation course          |  |
| 16      | Date of Refresher course            |  |
| 17      | Date of Short Term course           |  |
| 18      | Online Courses                      |  |
| 19      | E-contents                          |  |
| 20      | Assessment Period                   |  |
| 21      | Due date of Promotion               |  |
| 22      | Stage of Promotion                  |  |
| 23      | Pay Band                            |  |
| 24      | Current Academic Level              |  |

| Sr. No.       | Activity   |                |             |  |          |                                |                      |       |               |         | f-Claimed     | Verified<br>Grade |
|---------------|--|----------------|-------------|--|----------|--------------------------------|----------------------|-------|---------------|---------|---------------|-------------------|
| 1             | Attendance calculated in terms of percentage of days attended to the total number of days he/she is expected to attend.  |                |             |  |          |                                |                      |       |               |         | Grade         |                   |
| 2             | Organizing i   | ntra colles    | ge com      | petition                                 |          |                                |                      |       |               | h->     |               |                   |
|               | Intra college  |                |             |  |          |                                |                      | Ye    | ear           | Se      | If-Claimed    | Verified          |
|               |  | 37.0           |             |  |          |                                | From                 |       | to            | Gı      | ade           | Grade             |
|               |  |                | -           |  |          |                                | 11011                | 100   |               |         |               |                   |
| 3             | Institution n  | erticipatin    | a in avi    | tornal com                               | natition | 10                             |                      |       |               | _       |               | 1                 |
| ,             | Institution participating in e   |                |             |  |          | 15                             |                      | V     | 00 M          | Se      | If-Claimed    | Verified          |
|               | Name of Activity Lev   |                |             | Venue                                    |          | -                              | -                    |       | Year          |         | ade           | Grade             |
|               |  |                |             |  |          |                                | From                 |       | to            |         | auc           | Grade             |
|               |  |                |             |  | ř.       |                                |                      |       | Total         | lasiaal |               |                   |
| 4             | Up-gradation of sports and physical training infrastructure with scientific and Technological  |                |             |  |          |                                |                      |       |               |         |               |                   |
|               | inputs.  |                |             |  |          |                                |                      | -     |               | 10      | 16 (01-14     | V:C-4             |
|               | Type of  | Spor           |             | nysical trai                             |          | S. Contraction                 |                      |       | Technological |         | If-Claimed    | Verified          |
|               | Upgradation  |                | Infrastruct |  | ire Inp  |                                | outs In              |       | nputs         |         | rade          | Grade             |
|               |  |                |             |  |          |                                |                      |       |               |         |               |                   |
|               | Developmen   | t and mai      |             |  |          | nd spo                         | orts and I           |       |               |         |               | 1                 |
|               | Play fields  | Name           | Ann         | ual Mainte                               | enance   |                                | orts                 | 1     | Maintenance   |         | Self-         | Verified          |
|               | developed  | of             | of pla      | ay fields (                              | Attach   | fac                            | cilities             | (     | of Sports     |         | Claimed       | Grade             |
|               |  | Play           | Audi        | t copy of                                |          | de                             | veloped              | f     | facilities.   |         | Grade         |                   |
|               |  | fields         |             | tenance                                  |          |                                |                      | f     | fields (Attac | h       |               |                   |
|               |  | 110140         |             | chance                                   |          |                                |                      |       | Audit copy    |         |               |                   |
|               |  |                |             |  |          | +                              |                      | +     |               |         |               |                   |
| 5             | (NAt least one student of the institution participating in national/state/university/for college levels only)  |                |             |  |          |                                |                      |       |               |         |               |                   |
| 2             | i)At least one student of the institution participating in national/state/university(for college levels only) teams. Organizing state/national/inter university/inter college level competition. |                |             |  |          |                                |                      |       |               |         |               |                   |
|               | Total  | Total          | Cinatio     | Total                                    | inversi  |                                | Student              |       | Organizii     |         | Self-         | Verified          |
|               |  |                |             | Students participated Na                 |          |                                |                      |       | 2000          | -       | Claimed       | Grade             |
|               | Students   | Studen         |             |  |          |                                | rticipated in        |       | competiti     |         |               | Grade             |
|               | participated   | particip       | oated       |  |          |                                | onal leve            | 1     | Level         | Year    | Grade         | 1                 |
|               | in College   | in             |             | in State level te                        |          | team                           |                      |       |               |         |               |                   |
|               | level team   | Univer         |             | team                                     |          |                                |                      |       | 1 1           |         |               |                   |
|               |  | level team     |             |  |          |                                |                      |       |               |         |               |                   |
|               |  |                |             |  |          |                                |                      |       |               |         |               |                   |
|               | ii) Being invited for coaching at state/national level.  |                |             |  |          |                                |                      |       |               |         |               |                   |
|               | Coaching   | Coaching Venue |             | Total days Level                         |          |                                | Numbe                | er of | f students/   |         | elf-Claimed   | Verified          |
|               | for  | r o            |             | f Coaching   Coachi                      |          | hing                           | ing Batch's c        |       | coached       |         | rade          | Grade             |
|               |  |                |             |  |          |                                |                      |       |               |         |               |                   |
|               | iii) Organizi  | ng at least    | three       | ee workshops in a year.                  |          |                                |                      |       |               |         |               |                   |
|               | Title of   | Leve           |             |  |          |                                | ber of               | To    | Outcomes of   |         | elf-Claimed   | Verified          |
|               | workshop   | 2001010101     | shop        | 27.000.000.000.000.000.000.000.000.000.0 |          | variable for State of the same |                      | 750   | workshops     |         | rade          | Grade             |
|               | Workshop   | HOLE           | зпор        | shop workshop                            |          |                                | irrespants workshops |       |               | Sittee  |               |                   |
|               | iv) Publicati  | one of at l    | east on     | one recearch paper in II                 |          |                                | GC approved journal. |       |               | -       |               | -                 |
|               |  |                |             |  |          |                                | UGC approved         |       |               |         | elf-Claimed   | Verified          |
|               |  | 1551           | ISSN No.    |  |          |                                |                      |       |               |         | rade          | Grade             |
|               | Journal  |                |             | article                                  | ile o    |                                | or not               |       | Journal       |         | rade          | Grade             |
|               | Assistance in college administration and governance related work including work done during admissions,  |                |             |  |          |                                |                      |       |               |         |               |                   |
|               |  |                |             |  |          |                                | related              | worl  | k including   | work    | done during a | amissions,        |
|               | examination  |                |             |  |          |                                |                      | - 1   | W. 25 25      |         |               | +                 |
|               | Assistance i   | n Assist       | tance       | Assistan                                 | ice in   | Extra                          | acurricul            |       | Assistance in | n       | Self-         | Verified          |
|               | Admission in   |                |             | Examination a                            |          | ar ac                          | ar activities        |       | Administratio |         | Claimed       | Grade             |
|               |  | Gove           | rnanc       | 2001/09/02/00/03/00/00/00/00/00/00/      |          |                                |                      |       |               |         | Grade         |                   |
|               | e  |                |             |  |          |                                |                      |       |               |         |               |                   |
|               |  |                |             | inip=-22                                 |          |                                |                      |       |               |         |               |                   |
|               |  |                |             |  |          |                                |                      |       |               |         |               |                   |
| Overal        | Cood C   | lood in Ita    | ma Lore     | d satisfact                              | orulos   | d in a                         | ny two o             | ther  | · items       |         |               | 1                 |
| Gradin        |  |                |             |  |          |                                |                      |       |               | a itan  |               |                   |
| Oraum         |  |                |             |  |          |                                |                      |       |               |         |               |                   |
| ₩ Warratorii. | Not Satisfactory: If neither good nor satisfactory in overall grading.   |                |             |  |          |                                |                      |       |               |         |               |                   |
| Note:         | 1) It is recommended to use ICT technology to monitor the attendance of sports and physical  |                |             |  |          |                                |                      |       |               |         |               |                   |
|               |  |                |             | ne criteria                              |          |                                |                      |       |               |         |               |                   |
|               | 2) The institution must obtain student feedback. The feed-backs must be shared with the  |                |             |  |          |                                |                      |       |               |         |               |                   |
|               | concerned Director of Physical and Education and Sports and also the CAS Promotion   |                |             |  |          |                                |                      |       |               |         |               |                   |
|               |  | committee.     |             |  |          |                                |                      |       |               |         |               |                   |
|               | 3) The system of tracking user grievances and the extent of grievance redressal details may also be  |                |             |  |          |                                |                      |       | also be       |         |               |                   |
|               | made av  | ailable to     | the CA      | S Promoti                                | ion Cor  | nmitte                         | ee.                  | 644   |               |         | 0.8%          |                   |

### II. ACADEMIC/RESEARCH ACTIVITY

| Sr.<br>No. | ACADEMIC/RESEARCH ACTIVITY  |   |             |   |               |                            |  |                    |                   |  |  |  |  |  |
|------------|---|---|-------------|---|---------------|----------------------------|--|--------------------|-------------------|--|--|--|--|--|
| 1          | Research F  | Papers  | s in Peer-  | revie                                   | wed or UGO    | C Listed Journa            | als  |                    |                   |  |  |  |  |  |
|            | Name of   | ISS   | N No.       | Wh                                      | ether Joint   | or Title of Pa             | aper   | Marks              |                   |  |  |  |  |  |
|            | Journal   | Tierre-Tie  |             | Sin                                     | gle           |                            | 1 <b>1</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Self-Claimed       | Verified          |  |  |  |  |  |
|            |   |   |             |   |               |                            |  | Marks              | Marks             |  |  |  |  |  |
|            |   |   |             |   |               |                            |  |                    |                   |  |  |  |  |  |
| 2          |   | Publications Other than research papers a)Books authored which are published by National/International Publishers |             |   |               |                            |  |                    |                   |  |  |  |  |  |
|            |   |   |             |   |               |                            |  | _                  |                   |  |  |  |  |  |
|            | Title of  |   | el of       | ISB                                     | N No.         | Name of I                  | Publisher                                    | Marks              |                   |  |  |  |  |  |
|            | Book  | Pub   | lisher      |   |               |                            |  | Self-Claimed       | Verified          |  |  |  |  |  |
|            |   |   |             |   |               |                            |  | Marks              | Marks             |  |  |  |  |  |
|            |   |   |             | 1                                       |               |                            |  |                    | to a resident     |  |  |  |  |  |
|            |   |   |             |   |               |                            |  | rs(5 points per ch | apter)            |  |  |  |  |  |
|            | Title   | 10000000  | el of       | ISB                                     | N No.         | Name of                    | Title of                                     | Marks              | T                 |  |  |  |  |  |
|            | edited of   | Pub   | lisher      |   |               | Publisher                  | Chapter                                      | Self-Claimed       | Verified          |  |  |  |  |  |
|            | Book  |   |             | -                                       |               |                            |  | Marks              | Marks             |  |  |  |  |  |
|            | 1577 1 1  |   |             | 1.                                      | In .          | ,                          | 1:6 1.6                                      | 1.*                |                   |  |  |  |  |  |
|            | b)Translation works in Indian and Foreign Languages by qualified faculties  Chapters/Book(3 points per chapter/research paper and 8 points per book)  |   |             |   |               |                            |  |                    |                   |  |  |  |  |  |
|            |   |   |             |   |               |                            |  |                    |                   |  |  |  |  |  |
|            | Title of Book<br>/Chapter/<br>research paper  |   | Level       |   | ISBN No.      | Name of I                  | ublisher                                     | Marks              | V . 'C . 1        |  |  |  |  |  |
|            |   |   | Publish     | ier                                     | ISSN No.      |                            |  | Self-Claimed       | Verified<br>Marks |  |  |  |  |  |
|            | research pa   | aper  |             |   |               |                            |  | Marks              | Marks             |  |  |  |  |  |
| 3          | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula  a) Development of Innovative pedagogy( 5 points per innovative pedagogy) |   |             |   |               |                            |  |                    |                   |  |  |  |  |  |
|            |   |   |             |   |               |                            |  |                    |                   |  |  |  |  |  |
|            |   | of nev  |             |   |               | curricula/cour             | rse)   | T                  |                   |  |  |  |  |  |
|            | Title   |   | Name o      | of Uni                                  | versity       | Year                       |  | Marks              | 1, 10 1           |  |  |  |  |  |
|            |   |   |             |   |               |                            |  | Self-Claimed       | Verified          |  |  |  |  |  |
|            | -   |   |             |   |               |                            |  | Marks              | Marks             |  |  |  |  |  |
|            | ) M0000   | 00/20   | l ,         | 1./                                     |               |                            |  |                    |                   |  |  |  |  |  |
|            | c) MOOC'  | 5(20  |             | -                                       |               | T . 1 1                    | constitution in the second                   | - N. I.            |                   |  |  |  |  |  |
|            | Title of MOOC's   |   | Web<br>link | Dur                                     | ration        | Total quadra<br>developed. | nts  | Marks              |                   |  |  |  |  |  |
|            | d) E-conte  | nts   |             |   |               |                            |  |                    |                   |  |  |  |  |  |
|            | Title of B  | ook   | Web         | Wh                                      | ether         | Total                      | Content                                      | Marks              |                   |  |  |  |  |  |
|            | or chapter  |   | link        | 100000000000000000000000000000000000000 | or of         | quadrants                  | Module                                       | Self-Claimed       | Verified          |  |  |  |  |  |
|            |   |   |             | Cot<br>Boo                              | irse or<br>ok | developed.                 |  | Marks              | Marks             |  |  |  |  |  |
|            |   |   |             |   |               |                            |  |                    |                   |  |  |  |  |  |

| Sr. No. |                      | ACADI | EMIC/RESEARCH AC | CTIVITY |                       |                   |  |  |  |  |  |  |  |  |
|---------|----------------------|-------|------------------|---------|-----------------------|-------------------|--|--|--|--|--|--|--|--|
| 4       | a) Research Guidance |       |                  |         |                       |                   |  |  |  |  |  |  |  |  |
|         | (i) Ph.D./           |       |                  |         |                       |                   |  |  |  |  |  |  |  |  |
|         | Name Candidate       | Title | Awarding         | Year    | Marks                 | 200               |  |  |  |  |  |  |  |  |
|         |                      |       | University       |         | Self-Claimed<br>Marks | Verified<br>Marks |  |  |  |  |  |  |  |  |
|         | ii) M.Phil.          |       |                  |         |                       |                   |  |  |  |  |  |  |  |  |
|         | Name Candidate       | Title | Awarding         | Year    | Marks                 |                   |  |  |  |  |  |  |  |  |
|         |                      |       | University       |         | Self-Claimed<br>Marks | Verified<br>Marks |  |  |  |  |  |  |  |  |
|         | iii) PG Dissertation |       |                  |         |                       |                   |  |  |  |  |  |  |  |  |
|         | Name Candidate       | Title | Awarding         | Year    | Marks                 |                   |  |  |  |  |  |  |  |  |
|         |                      |       | University       |         | Self-Claimed<br>Marks | Verified<br>Marks |  |  |  |  |  |  |  |  |

|         | Title of  | Funding                       | Τ.          | kmount      | Dura                          | tion   |           | Maulia                   |                   |  |  |  |  |  |
|---------|---|-------------------------------|-------------|-------------|-------------------------------|--------|-----------|--------------------------|-------------------|--|--|--|--|--|
|         | Project   | Agency                        | -           | anctioned   | From                          |        | to        | Marks Self-Claimed Marks | Verified<br>Marks |  |  |  |  |  |
|         |   | 1                             |             |             |                               |        |           |                          |                   |  |  |  |  |  |
|         | c) Research I   | Projects Ongoing              |             |             |                               |        |           |                          |                   |  |  |  |  |  |
|         | Title of  | Funding                       | A           | Amount      | Dura                          | tion   |           | Marks                    |                   |  |  |  |  |  |
|         | Project   | Agency                        | Si          | anctioned   | From                          |        | to        | Self-Claimed<br>Marks    | Verified<br>Marks |  |  |  |  |  |
|         | d) Consultan  | cv                            |             | ,           |                               |        |           |                          |                   |  |  |  |  |  |
|         | Name of   | Type of Consultar             | ncy         | Amount      | Duratio                       | n      |           | Marks                    |                   |  |  |  |  |  |
|         | Agency  |                               |             | INR         | From                          | t      | 0         | Self-Claimed<br>Marks    | Verified<br>Marks |  |  |  |  |  |
| 5       | a) Patents  |                               |             |             |                               |        |           |                          | 1.                |  |  |  |  |  |
|         | Title   | National or Intern            | atior       | nal         | Patent 1                      | No.    |           | Marks                    |                   |  |  |  |  |  |
|         |   |                               |             |             |                               |        |           | Self-Claimed<br>Marks    | Verified<br>Marks |  |  |  |  |  |
|         | b) Policy Doo   | cuments                       |             |             | 1                             |        |           |                          |                   |  |  |  |  |  |
|         | Type of Polic   |                               | 73,575      | ational or  |                               | Year   | 4         | Marks                    |                   |  |  |  |  |  |
|         | Document  |                               | In          | ternational |                               |        |           | Self-Claimed<br>Marks    | Verified<br>Marks |  |  |  |  |  |
|         | c)Awards/fellowship Award or Granting National or Year Marks  |                               |             |             |                               |        |           |                          |                   |  |  |  |  |  |
|         |   |                               | National or |             |                               | Year   |           |                          | Ş                 |  |  |  |  |  |
|         | fellowship  | Agency                        |             | Internation | onal                          |        |           | Self-Claimed<br>Marks    | Verified<br>Marks |  |  |  |  |  |
| 6       | Invited Lectures/resource Persons/Papers presentation in Seminars/Conferences/Full Paper in Conference  Proceedings |                               |             |             |                               |        |           |                          |                   |  |  |  |  |  |
|         |   | Seminar or                    | 5547        | hether      | National                      |        | Year      | Marks                    |                   |  |  |  |  |  |
|         | Paper or<br>Lecture   | Conference                    | 3.7.3.400   | rson        | Internati<br>ate/<br>Universi |        |           | Self-Claimed<br>Marks    | Verified<br>Marks |  |  |  |  |  |
|         | mic/ Research s   | core:                         |             |             |                               | •••••• |           | Signature of F           | Principal         |  |  |  |  |  |
|         |   |                               | U           | NDERTA      | AKING                         |        |           |                          |                   |  |  |  |  |  |
|         |   |                               |             |             |                               |        |           |                          |                   |  |  |  |  |  |
|         | mitted by me AL REPORT  | to College and d<br>proforma. | locu        | ments en    | closed a                      | long   | with the  | duly filled AN           | NUAL SE           |  |  |  |  |  |
| e:      |   |                               |             |             |                               |        |           |                          |                   |  |  |  |  |  |
| e:<br>: |   |                               |             |             |                               | Sig    | gnature o | f the Candidate          |                   |  |  |  |  |  |
| e:<br>: |   |                               |             |             |                               |        |           |                          |                   |  |  |  |  |  |
|         |   |                               |             |             |                               |        |           | the Departmen            |                   |  |  |  |  |  |

signature of Principal

Place: Date:

# Report of IQAC Committee about Assessment and Academic/ Research score

| Activity                   | Year<br>1 | Year<br>2 | Year<br>3 | Year<br>4 | Year<br>5 | Year<br>6 | Overall Grade/<br>Total<br>Academic/Rese<br>arch score a |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| Grade                      |           |           |           |           |           |           |  |
| Academic/Research<br>score |           |           |           |           |           |           |  |

| Member Member Chairman/ Secretary | Principal |
|-----------------------------------|-----------|
|-----------------------------------|-----------|

### GONDWANA UNIVERSITY GADCHIROLI

### FORM-A

# Statement about the information of the Director of Physical Education for the placement under CAS Academic Level ... to ......

| Name of the To     | eacher:           |                   |                        |                           |   | Colles  | ze:   |   |   |   |   |                               |
|--------------------|-------------------|-------------------|------------------------|---------------------------|---|---|---|---|---|---|---|-------------------------------|
| Educational Qu     |                   |                   |                        |                           |   |   | ·   |   |   |   |   | 53                            |
| Assessment<br>Year | Grade<br>Obtained | Research<br>Score | Date of<br>Appointment | Date of<br>Ph.D.<br>Award | Date of<br>Placement in<br>Academic level<br>11 | Date of<br>Placement in<br>Academic level<br>12 | Date of Placement<br>in Academic level<br>13A | Date of<br>Placement in<br>Academic level<br>14 | Is Candidate on<br>active role as per<br>UGC clause 6.3 V<br>of regulation 2018 | Date of candidate application for CAS as per UGC clause6.3.1 & 7.3.1 Gov. | Whether CAS Option exercised as perUGC 6.3 & 7.3 Gov. Mah | Certificate by the<br>College |
| 1                  | 2                 | 3                 | 4                      | 5                         | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13                            |

| A THE PROPERTY OF THE PARTY OF |                 |             | L                                   |                                      |                               |                                |                          |                                     |                             |
|---|-----------------|-------------|-------------------------------------|--------------------------------------|-------------------------------|--------------------------------|--------------------------|-------------------------------------|-----------------------------|
| Orientation/ Ro   | efresher /Short | term course | Syllabus<br>Upgradation<br>Workshop | Teaching<br>Learning<br>& Evaluation | Faculty Development Programme | Teaching Learning & Evaluation | Technology<br>Programmes | E-contents Developed in 4 Quadrants | e.f                         |
| Title   | From            | То          | •                                   |                                      |                               |                                |                          | Quadrants                           | Recommended/Not Recommended |
| Refresher<br>Course   |                 |             |                                     |                                      |                               |                                |                          |                                     | Academic Level To           |
| Refresher<br>Course   |                 |             |                                     |                                      |                               |                                |                          |                                     | Designation:                |

• This form should be send to University for CAS Committee.

Average of ...... Years

Principal

### GONDWANA UNIVERSITY GADCHIROLI

### FORM-B

# Profarma for recommendation of the Director of Physical Education for Placement under CAS

(Govt. of Maharashtra, vide G.R. No. Misc-2018/C.R.56/18/UNI-1, dated 08/03/2019)

| Name of the                | Teacher:          |                   | ••••••                              |                           |   | <b>c Level to</b>                               |   | Date: / /                                       |   |  |   |                               |
|----------------------------|-------------------|-------------------|-------------------------------------|---------------------------|---|---|---|---|---|--|---|-------------------------------|
| Assessment P               | Period for Place  | ment:             |                                     |                           |   |   |   |   |   |  |   |                               |
| Assessment<br>Year         | Grade<br>Obtained | Research<br>Score | Date of<br>Appointment              | Date of<br>Ph.D.<br>Award | Date of<br>Placement in<br>Academic level<br>11 | Date of<br>Placement in<br>Academic level<br>12 | Date of Placement<br>in Academic level<br>13A | Date of<br>Placement in<br>Academic level<br>14 | Is Candidate on<br>active role as per<br>UGC clause 6.3 V<br>of regulation 2018 | Date of candidate application for CAS as per UGC clause6.3.1 & 7.3.1 Gov. Mah. | Whether CAS Option exercised as perUGC 6.3 & 7.3 Gov. Mah | Certificate by the<br>College |
| 1                          | 2                 | 3                 | 4                                   | 5                         | 6   | 7   | 8   | 9   | 10  | 11   | 12  | 13                            |
| Total Average of Years     |                   |                   |                                     |                           |   |   |   |   |   |  |   |                               |
| Orientation/ R             | efresher /Short   | term course       | Syllabus<br>Upgradation<br>Workshop | Lea                       | rning   | Faculty<br>Development<br>Programme             | Teaching Learning & Evaluation                | Technology<br>Programmes                        | E-contents Developed in 4 Quadrants   | Recommendat<br>Nominee   | ions by Com   | nittee & Govt.                |
| Title                      | From              | To                | •                                   |                           |   |   |   |   | · Canarana  | Recommended  | /Not Recommen   | nded                          |
| Refresher<br>Course        |                   |                   |                                     |                           |   |   |   |   |   |  | el T  |                               |
| Refresher<br>Course        |                   |                   |                                     |                           |   |   |   |   |   |  |   |                               |
| <ul> <li>This f</li> </ul> | orm should be     | send to Unive     | ersity and Joint                    | Director H                | igher Education                                 | after the complet                               | ion of the processe                           | e   |   | 1)   |   |                               |

Subject expert

HOD

Govt. nominee

Chairman of Committee

society

Principal

President /Secretary

Subject expert

Subject expert

| Name of College:   |   |
|--|---|
| MINUTES OF SELECTION COMMITTEE FOR CAS PROM Director/ College Director of Physical Education and S AL - 14, in the Pay Scale of 144200 to 2  | ports IN THE GRADE  |
| of Drof  |   |
|  |   |
| The meeting of the Selection Committee duly constituted for CAS  | was held on dated   |
| at   |   |
| <ol> <li>Chairperson of Selection Committee</li> <li>Government Nominee.</li> <li>Hon'ble Vice-Chancellor Nominee</li> <li>Hon'ble Vice-Chancellor Nominated Subject Expert</li> <li>Subject Experts 1</li> <li>Subject Experts 2</li> <li>Principal / Head of Department</li> </ol>   |   |
| The Principal of the college place the following document for Shri/Ku/Smt./Dr  | for AL 14 in the pay scale  |
| 1) It is Verified by the Committee that the Candidate has Comple   | ted more than three year of Service   |
| <ul> <li>in A.L13 A.</li> <li>2) The candidate has completed in the last three years one course Research Methodology/ Workshop / Seminar / course / Teaching Technology Pgm / FDP of two week / Two short term courses Institute and from university/ Institute. /Taken / Deve 3) Verified Evidence of Organizing competitions and coaching coaching Evidence of Hiving produced good performance of the state/ National / Inter university/ Combined University etc.</li> </ul> | ng -Learning Evaluation<br>s of dated from university/<br>eloped one MOOC course./<br>amps of two weeks duration                |
| 5) Awarded Ph. D. Degree in Subject from   | University Vide   |
| Notification No  | dix II Table 5.  The relevant documents, the candidate mends the placement of Dr.  The Level 14 University Deputy on and Sports |
| 1. Chairperson of Selection Committee  |   |
| 2. Government Nominee.   |   |
| 3. Hon'ble Vice-Chancellor Nominee   |   |
| 4. Hon'ble Vice-Chancellor Nominated Subject Expert  |   |
| 5. Subject Experts   |   |
| 7. Subject Experts   |   |
| 8. Principal / Head of the Deptt.  |   |

### **Interview Assessment**

# CAREER ADVANCEMENT SCHEME (CAS) FOR Grade AL 14 for Director Physical Education and Sports

### ASSESSMENT SHEET

| Name of the Teacher |  |
|---------------------|--|
| College Name        |  |

A) 30 Marks: Contribution to Research

B) 50 Marks : Assessment of Domain Knowledge & Teaching Practices

C) 20 Marks : Interview Performance

| Assessme<br>nt<br>Indicator | (A)Contribution to Research<br>30 Marks |                          |       | (B) Asse                 | ssment of Don  | nain Knowledge<br>50 Mark | (C)Interview Performance<br>20 Marks |           |                        |  |  |              |                |         |
|-----------------------------|---|--------------------------|-------|--------------------------|----------------|---------------------------|--------------------------------------|-----------|------------------------|--|--|--------------|----------------|---------|
|                             | Researc<br>h<br>Contrib<br>ution        | Skill<br>Develo<br>pment | Total | Subject<br>Knowledg<br>e | Communic ation | Presentation              | Use of ICT<br>Teaching               | Total     | Innovation<br>Teaching | Confidence<br>and Overall<br>Presentatio | Total  | <u>Total</u> | Grand<br>Total | Average |
| Max<br>Marks.               | <u>15</u>                               | <u>15</u>                | 30    | 14                       | 12             | 12                        | 12                                   | <u>50</u> | 10                     | 10                                       | 20   | 100          | 700            | 100     |
| VC<br>Nominee               |   |                          |       |                          |                |                           |                                      |           |                        |  | The second secon |              |                |         |
| VC<br>Expert                |   |                          |       |                          |                |                           |                                      |           |                        |  |  |              |                |         |
| Expert -1                   |   |                          |       |                          |                |                           |                                      |           |                        |  |  |              | -              |         |
| Expert -2                   |   |                          |       |                          |                |                           |                                      |           |                        |  |  |              | -              |         |
| Principal                   |   |                          |       |                          |                |                           |                                      |           |                        |  |  |              |                |         |
| Govt<br>Nominee             |   |                          |       |                          |                |                           |                                      |           |                        |  |  |              |                |         |
| Chairma<br>n                |   |                          |       |                          |                |                           |                                      |           |                        |  |  |              |                |         |

(Name & Signature)

Subject Experts V.C. Nominee Govt. Nominee Principal

1] Nominee

2) subject Expert

Chairperson of Selection Committee

# CAREER ADVANCEMENT SCHEME (CAS) FOR Grade AL 14 as a University Deputy <u>Director/</u>

### COLLEGE Director of Physical Education and sports ASSESSMENT DETAILS

| Name of the Director             | e |
|----------------------------------|---|
| College :                        |   |
| Date of Joining:                 |   |
| CAS Promotion Due date           |   |
| Assessment Period (Due Period ): |   |

# summary of assessment criterion and Methodology for Director Phy Edu. as per Appendix II Table 5

|   | criteria   | Assessment Years   |                       |                           |                           |  |
|---|--|--|-----------------------|---------------------------|---------------------------|--|
|   |  | 1  | 2                     | 3                         | Overall Grade             |  |
| 1 | Regularity in attending College  | Good/<br>Satisfactory  | Good/<br>Satisfactory | Good/<br>Satisfacto<br>ry |                           |  |
| 2 | Organizing intercollegiate compt   | Good/<br>Satisfactory  | Good/<br>Satisfactory | Good/<br>Satisfacto<br>ry |                           |  |
| 3 | Participating in External Competitions   | Good/<br>Satisfactory  | Good/<br>Satisfactory | Good/<br>Satisfacto<br>ry |                           |  |
| 4 | Upgradation of<br>sorts<br>infrastructure/<br>Development of<br>playfields and<br>sports | Good/<br>Satisfactory  | Good/<br>Satisfactory | Good/<br>Satisfacto<br>ry |                           |  |
| 5 | Participation of student/invited for coaching  | Good/<br>Satisfactory  | Good/<br>Satisfactory | Good/<br>Satisfacto<br>ry | Good/ Satisfactory        |  |
|   | level/<br>Organ<br>atleast<br>/Publi   | state/national<br>level/<br>Organization of<br>atleast three<br>/Publication of<br>Research papers | Good/<br>Satisfactory | Good/<br>Satisfactory     | Good/<br>Satisfacto<br>ry |  |
|   |  |  | Good/<br>Satisfactory | Good/<br>Satisfactory     | Good/<br>Satisfacto<br>ry |  |
|   | v  | Good/<br>Satisfactory  | Good/<br>Satisfactory | Good/<br>Satisfacto<br>ry |                           |  |
|   | Annual Average<br>Grade  | Good/<br>Satisfactory  | Good/<br>Satisfactory | Good/<br>Satisfacto<br>ry |                           |  |

Signatures of the Member of the Selection Committee.

| 1. | Chairperson of Selection Committee               |  |
|----|--|--|
| 2. | Government Nominee.                              |  |
| 3. | Hon'ble Vice-Chancellor Nominee                  |  |
| 4. | Hon'ble Vice-Chancellor Nominated Subject Expert |  |
| 5. | Subject Expert 1                                 |  |
| 7. | Subject Expert 2                                 |  |
| 8. | Principal / Head of the Deptt.                   |  |

### GONDWANA UNIVERSITY GADCHIROLI

### FIXATION CERTIFICATE UNDER CAREER ADVANCEMENT SCHEME (CAS)

To be used in the case of those who elect to come to the UGC recommended scales of pay as approved by the Government of under the Government resolution, Govt. of Maharashtra, vide G.R. No. Misc-2018/C.R.56/18/UNI-1, dated 08/03/2019.

Fixation is approved/certified by the university as per the Clause 6.2 & 7.3.VI. of above GR.

| 1  | Name of Affiliating Univ   | ersity    | Gondwana U      | niversity, Gadchiroli |          |
|----|--|-----------|-----------------|-----------------------|----------|
| 2  | Name of College  |           |                 |                       |          |
| 3  | Name of Teacher  |           |                 |                       |          |
| 4  | Subject  |           |                 |                       |          |
| 5  | Substantive/Officiating HTE Sevarth No.  |           |                 |                       |          |
| 6  | HTE Sevarth No.  |           |                 |                       |          |
|    |  |           | Qualit          | ications              |          |
| 7  | Name of Degree   | Year      | of Passing      | % of Marks            | Division |
| 8  | Date of First Appointment  | in the co | ollege with pay | Scale                 |          |
| 9  | Date of Regular Appointment/ Permanent Appointment   |           |                 |                       |          |
| 10 | Total period of service in this college or in college coming under the     Managements in old pay scale or any other services. |           |                 |                       |          |

#### DETAILS OF PAY FIXATION

| 1 | Designation of the post in which pay is to be fixed |  |
|---|---|--|
| 2 | Existing Scale                                      |  |
| 3 | Date of increment                                   |  |
| 4 | Academic Level                                      |  |

#### APPENDIX-II

| 1 | Basic Pay in New Academic Level   |  |
|---|-----------------------------------|--|
| 2 | Designation                       |  |
| 3 | Academic Level                    |  |
| 4 | Date of Next Increment            |  |
| 5 | Basic Pay after increment on date |  |

Registrar

Revision of Pay Scales of Teachers in Non-Agricultural Universities, National Law University, Affiliated Colleges, Government Colleges/Institutes as per 7<sup>th</sup> Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education, 2018.

#### **GOVERNMENT OF MAHARASHTRA**

# Higher & Technical Education Department Government Resolution No. Misc-2018/C.R.56/18/UNI-1

Mantralaya Annex, Mumbai – 400 032

Date: 08 March, 2019

#### Read:-

- Government Resolution, Higher and Technical Education Department No. NGC-2009/ (243/09)-Uni.1, dated 12<sup>th</sup> August, 2009.
- 2. Government of India MHRD letter No. 1-7/2015-U.II (1), dated 2<sup>nd</sup> November, 2017.
- Government of India MHRD letter No. Corrigendum F.No.1-7/2015-U.II (1), dated 8<sup>th</sup> November, 2017.
- 4. Government of India MHRD letter No. 1-4/2017-U.II, dated 28th January, 2019.
- 5. UGC letter No. F.No.23-4/2017 (PS), dated 31st January, 2018.
- 6. The Gazette of India: Extraordinary, Part III-Section 4, dated 18<sup>th</sup> July, 2018.
- 7. The Maharashtra Public University Act, 2016

#### Preamble:-

University Grants Commission vide its letter dated 31<sup>st</sup> January, 2018 mentioned that the Government of India MHRD, Department of Higher Education, New Delhi vide its letter dated 2<sup>nd</sup> November 2017 regarding revision of 7<sup>th</sup> Pay of teachers and equivalent orders in universities and colleges following the revision of pay scales of Central Government employees on the recommendations of the 7<sup>th</sup> Central Pay Commission and to say that the State Government may take action to adopt the Government of India's scheme for State Universities and colleges.

The revision of Pay Scales of teachers and equivalent academic staff shall be subject to provisions of the scheme of revision of Pay scales as contained in letter dated 2<sup>nd</sup> November, 2017 and regulation issued by UGC dated 18<sup>th</sup> July, 2018 and amendments thereof from time to time in this behalf.

#### **Resolution:**

The question of implementing scheme of revisions of pay scales of universities and college teachers as per letter No. 1-7/2015-U.II (1), Government of India, Ministry of Human Resource Development, Department of Higher Education, dated 2.11.2017, and other relevant guidelines and notifications issued by University Grants Commission (UGC regulations on Minimum qualifications for appointment of teachers and other academic staff in Universities and Colleges and Measures for the maintenance of standards in Higher Education, 2018), dated 18.7.2018 (in short "UGC Regulations, 2018") was under considerations of State Government. After considering all the aspects, the state government has decided to implement and revise pay scales and terms and conditions of services as detailed below:

#### 1.0. Coverage

The revised pay scales and other measures to the improvement of standards in Higher Education are applicable to all categories of full-time teachers/librarians/Director of Physical Education employed by the non-Agricultural Universities, National Law Universities, Deemed to be Universities, non-Government aided/unaided Colleges, in the faculties of Arts, Science, Commerce, Humanities, Law, Education, Social Sciences, Languages, Library Science, Physical Education, Journalism & Mass Communications, Music, Performing Arts, Visual Arts, Other traditional Indian Art forms like Sculpture, etc., Drama and Yoga, etc., in the State, Government Institutes and Colleges.

However, unaided colleges/unaided institutes/unaided deemed to be Universities/Private Universities/Open Universities will not be entitled for any financial assistance from the State Government and similarly in case of aided institutes the Government assistance will only be limited to the posts approved by the Government from time to time.

The revised scales are not applicable to teachers who retired on or before 31<sup>st</sup> December 2015 and who worked on re-employment on that date, including those whose period of re-employment was extended after that date.

The revised scales are not applicable to the Accompanists, Coaches, Tutors and Demonstrators.

#### 2.0. Date of Implementation

The date of implementation of the revised pay shall be 1<sup>st</sup> January, 2016, and the date of implementation of terms and conditions shall be the date of issue of these Rules.

#### 3.0. Designation

There shall be only three designations in respect of teachers in colleges, namely, Assistant Professors, Associate Professors and Professors. Also, there shall be no change in the present designations in respect of Library and Physical Education Personnel.

There shall be only four designations in respect of teachers in Universities, namely, Assistant

Professors, Associate Professors, Professors and Senior Professors. Also, there shall be no change in the present designations in respect of Library and Physical Education Personnel up to Deputy Librarian/ Assistant Librarian (Selection Grade) and Deputy Director of Physical Education & Sports/ Assistant Director of Physical Education & Sports (Selection Grade) respectively. However, University Librarian is re-designated as Director, Knowledge Resource Center and University Director of Physical Education & Sports is re-designated as Director of Sports & Physical Education.

#### 4.0. Recruitment and Qualifications

- **4.1.** The direct recruitment to the posts of Assistant Professor in Colleges and Assistant Professor, Associate Professor, Professor and Senior Professor in the Universities, shall be on the basis of merit through an all-India advertisement, followed by selection by a duly-constituted Selection Committee as per the provisions made under these Rules. These provisions shall be incorporated in the statutes/Ordinances of the university concerned. The composition of such a committee shall be as specified in these Rules.
- 4.2. The minimum qualifications required for the post of Assistant Professor, Associate Professor, Professor, Senior Professor, Principal, Assistant Librarian, Deputy Librarian, Librarian, Director, Knowledge Resource Center, Assistant Director of Physical Education and Sports, Deputy Director of Physical Education and Sports, Director of Physical Education and Sports, and Director of Sports & Physical Education shall be as specified by the UGC in its regulations and accepted by State Government time to time.
- **4.3. I.** The National Eligibility Test (NET) or State Eligibility Test (SET) shall remain the minimum eligibility for appointment of Assistant Professor and equivalent positions wherever provided in UGC Regulations, 2018.

*Provided* that candidates who have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulation, 2009, or the University Grants Commission (Minimum Standards and Procedure for Award of M. Phil/Ph.D. Degree)Regulation, 2016, and their subsequent amendments from time to time, as the case may be, shall be exempted from the requirement of the minimum eligibility condition of NET /SET for recruitment and appointment of Assistant Professor or any equivalent position in any University, College or Institution.

*Provided* further that the award of degree to candidates registered for the M. Phil/Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institutions awarding the degree. All such Ph.D.

candidates shall be exempted from the requirement of NET/ SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/ Institutions subject to the fulfillment of the following conditions:

- a) The Ph.D. degree of the candidate has been awarded in regular mode only;
- b) The Ph.D. thesis has been evaluated by at least two examiners;
- c) An open Ph.D. viva voce of the candidate has been conducted;
- d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and
- e) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars/sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.

The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned.

- II. The clearing of NET/SET shall not be required for candidates in such disciplines for which NET/SET has not been conducted. However, Ph.D. degree shall remain the minimum eligibility for appointment of Assistant Professor and equivalent positions in such disciplines wherever provided in UGC Regulations, 2018.
- **4.4.** A minimum of 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed) at the Master's level shall be the essential qualification for direct recruitment of teachers and other equivalent cadres at any level.
  - I. A relaxation of 5% shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribe/Other Backward Classes (OBC)(Non-creamy Layer)/Differently- abled ((a) Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf-blindness) for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.
- **4.5.** A relaxation of 5% shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19 September, 1991.
- **4.6.** A relevant grade which is regarded as equivalent of 55%, wherever the grading system is followed by a recognized university, at the Master's level shall also be considered valid.

- **4.7.** The Ph.D. Degree shall be a mandatory qualification for appointment and promotion to the post of Professor.
- **4.8.** The Ph.D. Degree shall be a mandatory qualification for appointment and promotion to the post of Associate Professor.
- **4.9.** The Ph.D. Degree shall be a mandatory qualification for promotion to the post of Assistant Professor (Selection Grade/Academic Level 12) in Universities.
- **4.10.** The Ph.D. Degree shall be a mandatory qualification for direct recruitment to the post of Assistant Professor in Universities with effect from 01.07.2021.
- **4.11.** The time taken by candidates to acquire M.Phil. and / or Ph.D. Degree shall not be considered as teaching/research experience to be claimed for appointment to the teaching positions. Regular faculty members up to twenty per cent of the total faculty strength (excluding faculty on medical / maternity leave) shall be allowed by their respective institutions to take study leave for pursuing Ph.D. degree.

#### 4.12. Qualifications

No person shall be appointed to the post of University and College teacher, Librarian, Director, Knowledge Resource Center, Director of Physical Education and Sports or Director of Sports & Physical Education, in any university or in any of institutions including constituent or affiliated colleges recognized under clause (f) of Section 2 of the University Grants commission Act, 1956 or in an institution deemed to be a University under Section 3 of the said Act if such person does not fulfill the requirements as to the qualifications for the appropriate post as provided in the Schedule 1 of UGC Regulations, 2018.

#### 5.0. Direct Recruitment

- 5.1. For the Disciplines of Arts, Commerce, Humanities, Education, Law, Social Sciences, Sciences, Languages, Library Science, Physical Education, and Journalism & Mass Communication.
  - I. Assistant Professor in Colleges and Universities Eligibility (A or B):

Α.

 A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university. 2) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SET:

*Provided* the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/ SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:

- a) The Ph.D. degree of the candidate has been awarded in regular mode only;
- b) The Ph.D. thesis has been evaluated by at least two examiners;
- c) An open Ph.D. viva voce of the candidate has been conducted;
- d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and
- e) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.

#### Note:

- 1) The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned.
- 2) NET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SET is not conducted. However, Ph.D. degree shall remain the minimum eligibility for appointment of Assistant Professor in such disciplines.

#### OR

#### В.

The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following:

- (i) Quacquarelli Symonds (QS);
- (ii) the Times Higher Education (THE) or
- (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai

Jiao Tong University (Shanghai).

Note: The Academic score as specified in Appendix II (Table 3A) for Universities, and Appendix II (Table 3B) for Colleges, shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.

#### II. Associate Professor in Universities

#### **Eligibility:**

- A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines;
- ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed); and
- iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.

#### III. Professor in Universities

#### Eligibility (A or B)

#### A.

- i) An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.
- ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

#### OR

#### В.

An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

#### IV. Senior Professor in Universities

Up to 10 percent of the existing sanctioned strength of Professors in the university may be appointed as Senior Professor in the universities, through direct recruitment. The scheme shall be applicable to directly recruited professors only.

#### **Eligibility:**

- An eminent scholar with good track record of high-quality research publications in Peer-reviewed or UGC-listed journals, significant research contribution to the discipline, and engaged in research supervision.
- ii) A minimum of ten years of teaching/research experience as Professor or an equivalent grade in a University, College or an institute of national level.
- iii) The selection shall be based on academic achievements, favourable review from three eminent subject experts who are not less than the rank of Senior Professor or a Professor of at least ten years experience.
- iv) The selection shall be based on ten best publications in the Peer-reviewed or UGC listed journals and award of Ph.D. degrees to at least two candidates under his/her supervision during the last 10 years and interaction with the Selection Committee constituted as per these Rules.

#### V. College Principal

#### A. Eligibility:

- i. Ph.D. degree;
- Professor/ Associate Professor with a total service/ experience of at least fifteen years of teaching/research in Universities, Colleges and other institutions of higher education;
- iii. A minimum of 10 research publications in peer-reviewed or UGC-listed journals; and
- iv. A minimum of 110 Research Score as per Appendix II, Table 2

#### B. Tenure:

A College Principal shall be appointed for a period of five years, extendable for another term of five years on the basis of performance assessment by a Committee appointed by the University, constituted as per these Rules.

# 5.2. For the Disciplines of Music, Performing Arts, Visual Arts and Other Traditional Indian Art Forms like Sculpture, etc.

# I. Assistant Professor in Universities and CollegesEligibility (A or B):

A.

- 1) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in the relevant subject or an equivalent degree from an Indian/foreign University.
- 2) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be.

*Provided* further, candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/ SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:

- a) The Ph.D. degree of the candidate has been awarded in regular mode only;
- b) The Ph.D. thesis has been evaluated by at least two examiners;
- c) An open Ph.D. viva voce of the candidate has been conducted;
- d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and
- e) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the UGC/AICTE/ICSSR or any similar agency.

#### Note:

- 1) The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned.
- 2) NET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SET is not conducted. However, Ph.D. degree shall remain the minimum eligibility for appointment of Assistant Professor in such disciplines.

#### OR

#### В.

A traditional or a professional artist with highly commendable professional achievement in the subject concerned having a Bachelor's degree, who has:

- i. Studied under a noted/reputed traditional Master(s)/Artist(s);
- ii. Has been 'A' grade artist of AIR/Doordarshan;
- iii. Has the ability to explain, with logical reasoning the subject concerned; and
- iv. Has adequate knowledge to teach theory with illustrations in the discipline concerned.

#### II. Associate Professor in Universities

#### Eligibility (A or B):

#### A.

- i. Good academic record, with a doctoral degree;
- ii. Performing ability of a high professional standard;
- iii. Eight year's experience of teaching in a University or College and / or of research in a University/national level institution, equal to that of Assistant Professor in a University/College; and
- iv. Has made a significant contribution to knowledge in the subject concerned, as evidenced by quality publications.

#### OR

#### В.

A traditional or a professional artist with highly-commendable professional achievement having Master's degree in the subject concerned, who has:

- i. been 'A'-grade artist of AIR/Doordarshan;
- eight years' experience of outstanding performing achievement in the field of specialization;
- iii. experience in designing of new courses and /or curricula;
- iv. participated in National level Seminars/Conferences/Concerts in reputed institutions; and
- v. ability to explain, with logical reasoning, the subject concerned and adequate knowledge to teach theory with illustrations in the said discipline.

#### III. Professor in Universities

#### Eligibility (A or B):

A.

- 1) An eminent scholar having a doctoral degree;
- Have been actively engaged in research with at least ten years of experience in teaching in University/College and / or research at the University/National level institutions;
- 3) Minimum of 6 research publications in the peer-reviewed or UGC-listed journals; and
- 4) Has a total research score of 120, as per Appendix II, Table 2.

#### OR

#### В.

A traditional or a professional artist, with highly-commendable professional achievement, in the subject concerned,

- 1. Having Master's degree, in the relevant subject;
- 2. Has been 'A'-grade artist of AIR/Doordarshan;
- 3. Has Ten years of outstanding performing achievements in the field of specialization;
- 4. Has made significant contributions in the field of specializations and ability to guide research;
- Has participated in National/International Seminars/Conferences/ Workshops/Concerts and/ or recipient of National/International Awards/Fellowships;
- 6. Has the ability to explain with logical reasoning the subject concerned; and
- 7. Has adequate knowledge to teach theory with illustrations in the said discipline.

#### 5.3. Drama Discipline

#### I. Assistant Professor in Universities and Colleges

#### Eligibility (A or B):

#### A.

- 1) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in the relevant subject or an equivalent degree from an Indian/foreign University.
- 2) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree

in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be.

*Provided* further, candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/ SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:

- a) The Ph.D. degree of the candidate has been awarded in regular mode only;
- b) The Ph.D. thesis has been evaluated by at least two examiners;
- c) An open Ph.D. viva voce of the candidate has been conducted;
- d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and
- e) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the UGC/CSIR/ICSSR or any similar agency.

#### Note:

- 1) The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned.
- 2) NET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SET is not conducted. However, Ph.D. degree shall remain the minimum eligibility for appointment of Assistant Professor in such disciplines.

#### OR

#### B.

A traditional or a professional artist with highly commendable professional achievement in the concerned subject, who has:

- been a professional artist with three years' Bachelor degree/Post Graduate Diploma, with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed), from the National School of Drama, or any other such Institution in India or abroad;
- ii. five years of regular acclaimed performance at regional/ national/ international stage, supported by evidence; and

iii. the ability to explain, with logical reasoning, the subject concerned and adequate knowledge to teach theory with illustrations in the discipline concerned.

#### II. Associate Professor in Universities

#### **Eligibility (A or B):**

#### A.

- A good academic record, having a Ph.D. degree with performing ability of high professional standard as certified by an Expert Committee constituted by the University concerned for the said purpose;
- Eight years experience of teaching in a University/College and/ or research in a University/national- level institutions equal to that of Assistant Professor in a University/College; and
- iii. A significant contribution to knowledge in the subject concerned, as evidenced by the quality publications.

#### OR

#### B.

A traditional or a professional artist, having highly commendable professional achievement in the subject concerned, has a Master's degree, who has:

- i. Been recognized artist of Stage/ Radio/TV;
- ii. Eight years of outstanding performance in the field of specialization;
- iii. Experience of designing new courses and /or curricula;
- iv. Participated in Seminars/Conferences in reputed institutions; and
- v. The ability to explain with logical reasoning the subject concerned and adequate knowledge to teach theory with illustrations in the said discipline.

#### **III.** Professor in Universities

#### **Eligibility (A or B):**

#### A.

An eminent scholar, having a doctoral degree, actively engaged in research with ten years of experience in teaching and /or research at a University/National-level institution, including experience of guiding research at the doctoral level, with outstanding performing achievement in the field of specialization, with a minimum of 6 research publications in the peer-reviewed or UGC listed journals, and a total research score of 120, as per Appendix II, Table 2.

OR

#### B.

A traditional and a professional artist, having highly commendable professional achievement in the subject concerned, who has:

- i. Master's degree, in the relevant subject;:
- ii. Ten years of outstanding performing achievements in the field of specialization;
- iii. Made significant contribution in the field of specialization;
- iv. Guided research;
- v. Participated in National/International Seminars/Conferences/Workshops and/or recipient of National/International Awards/Fellowships:
- vi. Ability to explain with logical reasoning the subject concerned; and
- vii. Adequate knowledge to teach theory, with illustrations in the said discipline.

#### 5.4. Yoga Discipline

#### I. Assistant Professor in Universities and Colleges

#### Eligibility (A or B):

#### A.

- Good academic record with at least 55% marks (or an equivalent grade in a pointscale wherever the grading system is followed) at the Master's degree in Yoga or any other relevant subject, or an equivalent degree from an Indian/foreign University.
- 2) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be.

#### OR

#### B.

A Master's degree in any discipline with at least 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) and a Ph.D. degree in Yoga\* in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be.

\*Note: Considering the paucity of teachers in the newly-emerging field of Yoga, this alternative has been provided and shall be valid only for five years from the date of notification of these Rules.

#### II. Associate Professor in Universities

- i. A good academic record, with a Ph.D. degree in the subject concerned or in a relevant discipline;
- ii. A Master's degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed); and
- iii. A minimum of eight years' experience of teaching and/ or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institutions/Industry with evidence of published work and a minimum of 7 publications as books and / or research/policy papers in peer- reviewed or UGC listed journals and a total research score of at least Seventy five (75), as per the criteria given in Appendix II, Table 2.

#### III. Professor in Universities

#### Eligibility (A or B):

A.

- i. An eminent scholar with Ph. D. degree in the subject concerned or in an allied/relevant subject and published work of high quality, actively engaged in research with evidence of published work, with a minimum of 10 publications as books and/ or research/policy papers in the peer-reviewed or UGC listed journals and a total research score of at least 120 as per the criteria given in Appendix II, Table 2.
- ii. A minimum of ten years of teaching experience in a University/College and / or experience in research at the university/National level institution/Industries, with evidence of having successfully guided doctoral candidate.

#### OR

#### B.

An outstanding professional, with established reputation in the relevant field, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials.

5.5. MINIMUM QUALIFICATIONS FOR DIRECT RECRUITMENT TO THE POSTS OF UNIVERSITY ASSISTANT LIBRARIAN/ COLLEGE LIBRARIAN, UNIVERSITY DEPUTY LIBRARIAN AND UNIVERSITY LIBRARIAN (DIRECTOR, KNOWLEDGE RESOURCE CENTER)

#### I. University Assistant Librarian/ College Librarian

- 1) A Master's degree in Library Science, Information Science or Documentation Science or an equivalent professional degree, with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).
- A consistently good academic record, with knowledge of computerization of a library.
- 3) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be.

*Provided* that, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/ SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:

- a) The Ph.D. degree of the candidate has been awarded in regular mode only;
- b) The Ph.D. thesis has been evaluated by at least two examiners;
- c) An open Ph.D. viva voce of the candidate has been conducted;
- d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and
- e) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the UGC/CSIR/ICSSR or any similar agency.

#### Note:

- 1) The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned.
- 2) NET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SET is not conducted. However, Ph.D. degree shall remain the minimum eligibility for the appointment in such disciplines.

#### II. University Deputy Librarian

i. A Master's Degree in Library Science/Information Science/Documentation

- Science, with at least 55% marks or an equivalent grade in a point –scale, wherever grading system is followed;
- ii. Eight years experience as an Assistant University Librarian/College Librarian;
- iii. Evidence of innovative library services including integration of ICT in library; and
- iv. A Ph.D. Degree in Library Science/ Information Science / Documentation Science/Archives and manuscript keeping/computerization of library.

#### III. University Librarian (Director, Knowledge Resource Center)

- i. A Master's Degree in Library Science/Information Science/Documentation Science with at least 55% marks or an equivalent grade in a point –scale, wherever grading system is followed;
- At least ten years as a Librarian at any level in University Library or ten years of teaching as Assistant/Associate Professor in Library Science or ten years' experience as a College Librarian;
- iii. Evidence of innovative library services, including the integration of ICT in a library; and
- iv. A Ph.D. Degree in Library Science/Information Science/Documentation Science /Archives and manuscript-keeping.
- 5.6. MINIMUM QUALIFICATIONS FOR THE POSTS OF ASSISTANT DIRECTOR OF PHYSICAL EDUCATION AND SPORTS, DEPUTY DIRECTOR OF PHYSICAL EDUCATION AND SPORTS AND DIRECTOR OF PHYSICAL EDUCATION AND SPORTS (DPES)
  - I. University Assistant Director of Physical Education and Sports/ College Director of Physical Education and Sports Eligibility (A or B):

A.

- A Master's degree in Physical Education and Sports or Physical Education or Sports Science with 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).
- 2) Record having represented the University/ College at the inter-university/inter collegiate competitions or the State and /or National championships.
- 3) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in

accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be.

*Provided* that, the candidates registered for the Ph.D. degree prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/ SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:

- a) The Ph.D. degree of the candidate has been awarded in regular mode only;
- b) The Ph.D. thesis has been evaluated by at least two examiners;
- c) An open Ph.D. viva voce of the candidate has been conducted;
- d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and
- e) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the UGC/CSIR/ICSSR or any similar agency.

**Note:** The fulfillment of these conditions (a) to (e) is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned.

- 1) NET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SET is not conducted. However, Ph.D. degree shall remain the minimum eligibility for the appointment in such disciplines.
- 2) Passed the physical fitness test conducted in accordance with these Rules.

OR

B.

An Asian game or commonwealth games medal winner who has a degree at least at Post-Graduation level.

# II. University Deputy Director of Physical Education and SportsEligibility (A or B):

A.

i. A Ph.D. in Physical Education or Physical Education and Sports or Sports Science.
 Candidates from outside the university system, in addition, shall also possess at least

- 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level by the university concerned;
- ii. Eight years experience as University Assistant DPES/College DPES;
- iii. Evidence of organizing competitions and conducting coaching camps of at least two weeks duration;
- iv. Evidence of having produced good performance of teams/athletes for competitions like state/national/inter-university/combined university, etc; and
- v. Passed the physical fitness test in accordance with these Rules.

#### OR

#### В.

An Olympic games/ world cup/ world Championship medal winner who has a degree at least at the Post-Graduation Level.

#### III. University Director of Sports and Physical Education

- i. A Ph.D. in Physical Education or Physical Education and Sports or Sports Science;
- ii. Experience of at least ten years in Physical Education and Sports as University Assistant/Deputy DPES or ten years as College DPES or teaching for ten years in Physical Education and Sports or Sports Science as Assistant/Associate Professor;
- Evidence of organizing competitions and coaching camps of at least two weeks' duration; and
- iv. Evidence of having produced good performance of teams/athletes for competitions like state/national/inter-university/combined university, etc.

#### **IV.** Physical Fitness Test Norms

- a) Subject to the provisions of these Rules, all candidates who are required to undertake the physical fitness test are required to produce a medical certificate certifying that he/she is medically fit before undertaking such tests.
- b) On the production of such certificate mentioned in sub-clause (a) above, the candidate would be required to undertake the physical fitness test in accordance with the following norms:

| Norms For | Run/ Walk Test           | Upto 30 | Upto 40 | Upto 45 | Upto 50 |
|-----------|--------------------------|---------|---------|---------|---------|
|           |                          | Years   | Years   | Years   | Years   |
| Men       | 12 Minutes Run/ Walk     | 1800    | 1500    | 1200    | 800     |
|           | Test                     | metres  | metres  | metres  | metres  |
| Women     | 8 Minutes Run/ Walk Test | 1000    | 800     | 600     | 400     |
|           |                          | metres  | metres  | metres  | metres  |

#### 6. Constitution of Selection Committees and Guidelines on Selection Procedure

#### **6.1.** Selection Committee Composition

#### I. Assistant Professor in the University:

- a) The Selection Committee for the post of Assistant Professor in the University shall consist of the following persons:
  - The Vice-Chancellor or the Pro-Vice-Chancellor upon the directions of the Vice-Chancellor shall be the Chairperson of the Committee;
  - ii. One person, not below the rank of professor, nominated by the Chancellor;
  - iii. The Dean of the Faculty concerned as a member secretary;
  - iv. The Head of the university department or a head of the concerned School of multidisciplinary institution, nominated by the Vice-Chancellor;
  - v. Not less than three experts nominated by the Management Council out of a panel of not less than six names of experts not connected with the university recommended by the Academic Council, who have special knowledge of the subject for which the teacher is to be selected:
  - vi. One person not below the rank of Professor or Principal belonging to Scheduled Castes or Scheduled Tribes or De-notified Tribes (Vimukta Jatis) or Nomadic Tribes or other Backward Classes, nominated by the Chancellor;
  - vii. One principal who is a member of management council to be nominated by the Management Council;
  - viii. Director, Higher Education or his nominee not below the rank of Joint Director.
    - Provided that, a head referred to in clause (iv) above, who is an Associate Professor shall be a member of the Selection Committee for the selection to the post of Assistant Professor.
- b) Four members, including two outside subject experts, shall constitute the quorum.

#### II. Associate Professor in the University

a) The Selection Committee for the post of Associate Professor in the University shall consist of the following persons:

- The Vice-Chancellor or the Pro-Vice-Chancellor upon the directions of the Vice-Chancellor shall be the Chairperson of the Committee;
- ii. One person, not below the rank of professor, nominated by the Chancellor;
- iii. The Dean of the Faculty concerned as a member secretary;
- iv. The Head of the university department or a head of the concerned School of multidisciplinary institution, nominated by the Vice-Chancellor;
- v. Not less than three experts nominated by the Management Council out of a panel of not less than six names of experts not connected with the university recommended by the Academic Council, who have special knowledge of the subject for which the teacher is to be selected;
- vi. One person not below the rank of Professor or Principal belonging to Scheduled Castes or Scheduled Tribes or De-notified Tribes (Vimukta Jatis) or Nomadic Tribes or other Backward Classes, nominated by the Chancellor;
- vii. One principal who is a member of management council to be nominated by the Management Council;
- viii. Director, Higher Education or his nominee not below the rank of Joint Director.
- b) Four members, including two outside subject experts, shall constitute the quorum.

#### **III.** Professor in the University

- a) The Selection Committee for the post of Professor in the University shall consist of the following persons:
  - The Vice-Chancellor or the Pro-Vice-Chancellor upon the directions of the Vice-Chancellor shall be the Chairperson of the Committee;
  - One person, not below the rank of professor, nominated by the Chancellor;
  - iii. The Dean of the Faculty concerned as a member secretary;
  - iv. The Head of the university department or a head of the concerned School of multidisciplinary institution, nominated by the Vice-Chancellor;
  - v. Not less than three experts nominated by the Management Council out of a panel of not less than six names of experts not connected with the university recommended by the Academic Council, who have special knowledge of the subject for which the teacher is to be selected;

- vi. One person not below the rank of Professor or Principal belonging to Scheduled Castes or Scheduled Tribes or De-notified Tribes (Vimukta Jatis) or Nomadic Tribes or other Backward Classes, nominated by the Chancellor;
- vii. One principal who is a member of management council to be nominated by the Management Council;
- viii. Director, Higher Education or his nominee not below the rank of Joint Director.
- b) Four members, including two outside subject experts, shall constitute the quorum.

#### IV. Senior Professor in the University

- a) The Selection Committee for the post of Senior Professor in the University shall consist of the following persons:
- The Vice-Chancellor or the Pro-Vice-Chancellor upon the directions of the Vice-Chancellor shall be the Chairperson of the Committee;
- ii. One person, not below the rank of professor, nominated by the Chancellor;
- iii. The Dean of the Faculty concerned as a member secretary;
- iv. The Head of the university department or a head of the concerned School of multidisciplinary institution, nominated by the Vice-Chancellor;
- v. Not less than three experts nominated by the Management Council out of a panel of not less than six names of experts not connected with the university recommended by the Academic Council, who have special knowledge of the subject for which the teacher is to be selected;
- vi. One person not below the rank of Professor or Principal belonging to Scheduled Castes or Scheduled Tribes or De-notified Tribes (Vimukta Jatis) or Nomadic Tribes or other Backward Classes, nominated by the Chancellor;
- vii. One principal who is a member of management council to be nominated by the Management Council;
- viii. Director, Higher Education or his nominee not below the rank of Joint Director.
- b) Four members, including two outside subject experts, shall constitute the quorum.

#### V. Assistant Professor in Colleges, including Private and Constituent Colleges

There shall be a selection committee for recommending the names of suitable candidates for appointment for the substantive/permanent post of Assistant Professor in the

College/Institution. The selection committee shall be as per the guidelines prescribed by the State Government in the *Official Gazette*.

#### VI. College Principal

There shall be a selection committee for recommending names of the suitable candidates for appointment for the post of college Principal. The selection committee shall be as per the guidelines prescribed by the State Government in the *Official Gazette*.

- a) The term of appointment of the Principal, shall be five years with eligibility for reappointment for one more term. If the Management intends to reappoint the existing Principal, the Management shall initiate the process of external peer review at least six months before.
- b) The external peer review committee prescribed in clause (c) above, shall consist of the following members, namely:
  - i. Nominee of the Vice-Chancellor, Chairperson;
  - Nominee of the Chairperson of the Management of the College/Institution;

The nominees shall be from the Principals of the Colleges with Excellence/Colleges with Potential for Excellence/Autonomous Colleges/ NAAC A or A+ accredited Colleges/Director or Head of the University Department.

- c) The report of the external peer review committee shall be the main basis for re-appointment of the Principal.
- d) If the external peer review committee recommends for re-appointment of the existing Principal, the Management shall re-appoint such existing Principal for one more term.
- VII. Selection Committees for the posts of Directors of Sports and Physical Education, Deputy Directors, Assistant Directors of Physical Education and Sports, Director, Knowledge Resource Center, Deputy Librarians and Assistant Librarians shall be the same as that of Professor, Associate Professor and Assistant Professor, respectively, except that in Library and Physical Education and Sports or Sports Administration, respectively, practicing Librarian/Director Physical Education and Sports, as the case may be, shall be associated with the Selection Committee as one of the subject experts.

# VIII. The "Screening-cum-Evaluation Committee" for CAS promotions of Assistant Professors/equivalent cadres in Librarians/Physical Education and Sports from one level to the other higher level shall consist of:

#### A. For University teachers:

- The Vice-Chancellor or his/her nominee shall be the Chairperson of the Committee;
- ii. The Dean of the Faculty concerned;
- iii. The Head of the Department /Chairperson of the School;
- iv. One subject expert in the subject concerned nominated by the Vice-Chancellor from the University panel of experts; and
- v. Director Higher Education or his/her nominee not below the rank of Joint Director.

#### **B.** For College teachers:

- i. The Principal of the college shall be the Chairperson of the committee;
- ii. Head /Teacher-In charge of the department concerned from the college;
- iii. Two subject experts in the subject concerned nominated by the Vice-Chancellor from the university panel of experts; and
- iv. Joint Director Higher Education or his /her nominee not below the rank of Associate Professor.

#### **C.** For University Assistant Librarian:

- i. The Vice-Chancellor shall be the Chairperson of the Committee;
- ii. The Dean of the Faculty concerned;
- iii. The Librarian, University Library;
- iv. One expert who is a working Librarians nominated by the Vice-Chancellor from the University panel of experts; and
- v. Director Higher Education or his/her nominee not below the rank of Joint Director.

#### D. For College Librarian:

- i. The Principal shall be the Chairperson of the Committee;
- ii. The Librarian, University Library;
- iii. Two expert who are working Librarians nominated by the Vice-Chancellor from the University panel of experts; and
- iv. Joint Director Higher Education or his/her nominee not below the rank of Associate Professor.

#### E. For University Assistant Director, Physical Education and Sports:

- i. The Vice-Chancellor shall be the Chairperson of the Committee;
- ii. The Dean of the Faculty concerned;
- iii. The University Director, Physical Education and Sports;
- iv. One expert in Physical Education and Sports Administration from University System nominated by the Vice-Chancellor from the University panel of experts; and
- v. Director Higher Education or his/her nominee not below the rank of Joint Director.

#### F. For College Director, Physical Education and Sports:

- i. The Principal shall be the Chairperson of the Committee;
- ii. The University Director, Physical Education and Sports;
- Two experts in Physical Education and Sports Administration from University System nominated by the Vice-Chancellor from the University panel of experts; and
- Joint Director Higher Education or his/her nominee not below the rank of Associate Professor.

**Note:** The quorum for these committees in all categories shall be three which will include the Government nominee, one subject expert/university nominee.

- 6.2. The Screening-cum-Evaluation Committee on verification/evaluation of grades secured by the candidate through the Assessment Criteria and Methodology Proforma designed by the respective university based on these Rules and as per the minimum requirement specified:
  - a) In Appendix II, Table 1 for each of the cadre of Assistant Professor;
  - b) In Appendix II, Table 4 for each of the cadre of Librarian; and
  - c) In Appendix II, Table 5 for each of the cadre of Physical Education and Sports

shall recommend to the Syndicate/ Executive Council /Board of Management of the University/College about the suitability for the promotion of the candidate(s) under CAS for implementation.

**6.3.** The selection process shall be completed on the day/last day of the selection committee meeting, wherein the minutes are recorded and recommendation made on the basis of the performance of the interview are duly signed by all members of the selection committee.

**6.4.** For all Selection Committees specified in these Rules, Head of Department / Teacher-Incharge should be either in the same or higher rank/ position than the rank/position for which the interview is to be held.

#### 7.0. Selection Procedure:

I. The overall selection procedure shall incorporate transparent, objective and credible methodology of analysis of the merits and credentials of the applicants based on the weightage given to the performance of the candidate in different relevant parameters and his/her performance on a grading system proforma, based on Appendix II, Tables 1, 2, 3A, 3B, 4, and 5.

In order to make the system more credible, universities may assess the ability for teaching and / or research aptitude through a seminar or lecture in a classroom situation or discussion on the capacity to use the latest technology in teaching and research at the interview stage. These procedures can be followed for both the direct recruitment and the CAS promotions, wherever selection committees are prescribed.

- II. The universities shall adopt these Rules for selection committees and selection procedure through their respective statutory bodies incorporating Appendix II, Table 1, 2, 3A, 3B, 4, and 5 at the institutional level for University Departments and their Constituent colleges /Conducted colleges/ affiliated colleges (Government/Government- aided/Autonomous/ Private Colleges) to be followed transparently in all the selection processes. The universities may devise their own self-assessment-cum-performance appraisal forms for teachers in strict adherence to the Appendix II, Table 1, 2, 3A, 3B, 4, and 5.
- III. In all the Selection Committees of direct recruitment of teachers and other academic staff in universities and colleges provided herein, an academician belonging to the Scheduled Caste/Scheduled Tribe/OBC/Minority/Women/Differently-abled categories, if any of candidates belonging to these categories is the applicant and if any of the members of the selection committee does not belong to that category, shall be nominated by the Vice-Chancellor of the University, and in case of a College, Vice-Chancellor of the University to which the college is affiliated to. The academician, so nominated for this purpose, shall be one level above the cadre level of the applicant, and such nominee shall ensure that the norms of the State Government, in relation to the categories mentioned above, are strictly followed during the selection process.
- **IV.** The process of selection of a Professor shall involve the inviting of the application developed by the respective university, based on the Assessment Criteria and Methodology

guidelines set out in Appendix II, Table 1 and 2 and reprints of all significant publications of the candidates.

*Provided* that the publications submitted by the candidate shall have been published during the qualifying period.

*Provided* further that such publications shall be made available to the subject experts for assessment before holding the interview. The evaluation of the publications by the experts shall be taken into consideration while finalizing the outcome of selection.

- V. In the case of selection of faculty members who are from outside the academic field and are considered under Clause 5.1 (III.B), 5.2 (I.B, II.B, III.B), 5.3 (I.B, II.B, III.B) and 5.4 (III.B) of these Rules, the university's statutory bodies must lay down clear and transparent criteria and procedure so that only outstanding professionals who can contribute substantially to the university knowledge system are selected.
- VI. In the selection process for the posts involving different nature of responsibilities in certain disciplines/areas, such as Music and Fine Arts, Visual Arts and Performing Arts, Physical Education and Sports, and Library, greater emphasis may be laid on the nature of deliverables indicated against each of the posts in these Rules which need to be taken up by the institution while developing the Proforma for both the direct recruitment and the CAS promotion.
- VII. The Internal Quality Assurance Cell (IQAC) shall be established in all Universities/Colleges as per the UGC/National Assessment Accreditation Council (NAAC) guidelines with the Vice-Chancellor, as Chairperson (in the case of Universities), and Principal, as Chairperson (in case of Colleges). The IQAC shall act as the documentation and record-keeping Cell for the institution, including assistance in the development of Assessment Criteria and Methodology Proforma based on these Rules. The IQAC may also introduce, wherever feasible, the student feedback system as per the NAAC guidelines on institutional parameters without incorporating the component of the students' assessment of individual teachers in the Assessment Criteria and Methodology Proforma.
  - **A.** The Assessment of the performance of College and University teachers for the CAS promotion is based on the following criteria:
    - i. Teaching-Learning and Evaluation: The commitment to teaching based on observable indicators such as being regular to class, punctuality to class, remedial teaching and clarifying doubts within and outside the class hours, counseling and mentoring, additional teaching to support the college/

university as and when the need arises, etc. Examination and evaluation activities like performing of examination supervision duties, question-papers setting for university/college examinations, participation in the evaluation of examination answer scripts, conducting examinations for internal assessment as per the schedule to be announced by the institution at the beginning of each Academic Session and returning and discussing the answers in the class.

- ii. Personal Development Related to Teaching and Research Activities:

  Attending orientation/refresher/methodology courses, development of econtents and MOOC's, organizing seminar/conference/ workshop /
  presentation of papers and chairing of sessions/guiding and carrying out
  research projects and publishing the research output in national and
  international journals etc.
- iii. Administrative Support and Participation in Students' Co- curricular and Extra-curricular Activities.

#### **B.** Assessment Process

The following **three-step** process is recommended for carrying out assessment for promotion under the CAS at all levels:

- **Step 1:** The college/university teachers shall submit to college/university an annual self-appraisal report in the prescribed Proforma to be designed based on Tables 1 to 5 of Appendix II. The report should be submitted at the end of every academic year, within the stipulated time. The teacher will provide documentary evidence for the claims made in the annual self-appraisal report, which is to be verified by the HOD/Teacher- in-charge etc. The submission should be through the Head of the Department (HOD)/teacher-in-charge.
- **Step: 2:** After completion of the required years of experience for promotion under CAS and fulfillment of other requirements indicated below, the teacher shall submit an application for promotion under CAS.
- **Step 3:** A CAS Promotion shall be granted as mentioned in Clauses 7.4 of these Rules.

#### 7.1. Assessment Criteria and Methodology:

 a) Tables 1 to 3 of Appendix II are applicable to the selection of Assistant Professors/ Associate Professors/Professors/Senior Professor in Universities and Colleges;

- b) Table 4 of Appendix II is applicable to Assistant Librarians/ College Librarians and Deputy Librarians for promotion under Career Advancement Scheme; and
- c) Table 5 of Appendix II is applicable to Assistant Directors/ College Director of Physical Education sports and Deputy Directors/Directors of Physical Education and Sports for promotions under Career Advancement Scheme.
- 7.2. The constitution of the Selection Committees and Selection Procedure as well as the Assessment Criteria and Methodology for the above cadres, either through direct recruitment or through Career Advancement Scheme, shall be in accordance with these Rules. The constitution of the Selection Committee for Associate Professors and Professors in Colleges under Career Advancement Scheme shall be as specified in University Grants Commission Regulations dated 18.7.2018.
- **7.3.** The criteria for promotions under Career Advancement Scheme laid down under these Rules shall be effective from the date of notification of these Rules. However, to avoid hardship to those faculty members who have already qualified or are likely to qualify shortly under the existing Rules, a choice may be given to them, for being considered for promotions under the existing Rules. This option can be exercised only within three years from the date of notification of these Rules.
  - I. A teacher who wishes to be considered for promotion under the CAS may submit in writing to the university/college, within three months in advance of the due date, that he/she fulfils all the requirements under the CAS and submit to the university/college the Assessment Criteria and Methodology Proforma as evolved by the university concerned supported by all credentials as per the Assessment Criteria and Methodology guidelines set out in these Regulations. In order to avoid any delay in holding the Selection Committee meetings for various positions under the CAS, the University/College may initiate the process of screening/selection, and complete the process within six months from the receipt of application. Further, in order to avoid any hardship, the candidates who fulfill all other criteria mentioned in these Rules, as on and till the date on which these Rules are notified, can be considered for promotion from the date, on or after the date, on which they fulfill these eligibility conditions.
  - II. The Selection Committee specifications as contained in Clauses 6.1 to 6.4 shall be applicable to all direct recruitments of faculty positions and equivalent cadres and Career Advancement promotions from Assistant Professor to Associate Professor, from Associate Professor to Professor, Professor to Senior Professor (in University) and for equivalent cadres.
  - III. The CAS promotion from a lower stage to a higher stage of Assistant Professor shall be conducted through a "Screening-cum-Evaluation Committee", following the criteria laid

- down in Table1 of Appendix II.
- **IV.** The promotion under the CAS being a personal promotion to a teacher holding a substantive sanctioned post, on his/her superannuation, the said post shall revert back to its original cadre.
- **V.** For the promotion under the CAS, the applicant teacher must be on the role and in active service of the University/College on the date of consideration by the Selection Committee.
- VI. The candidate shall offer himself/herself for assessment for promotion, if he/she fulfils the minimum grading specified in the relevant Assessment Criteria and Methodology Tables, by submitting an application and the required Assessment Criteria and Methodology Proforma. He/she can do so three months before the due date. The university shall send a general circular twice a year, inviting applications for the CAS promotions from the eligible candidates.
  - i. If a candidate applies for promotion on completion of the minimum eligibility period and is successful, the date of promotion shall be from that of minimum period of eligibility.
  - ii. If, however, the candidate finds that he/she would fulfils the CAS promotion criteria, as defined in Tables 1, 2, 4, and 5 of Appendix II at a later date and applies on that date and is successful, his/her promotion shall be effected from that date of the candidate fulfilling the eligibility criteria.
  - iii. The candidate who does not succeed in the first assessment, he/she shall have to be re-assessed only after one year. When such a candidate succeeds in the eventual assessment, his/her promotion shall be deemed to be one year from the date of rejection.
- VII. Regarding the cases pending for promotions from one Academic Level/Grade Pay to another Academic Level/Grade Pay under the Career Advancement Scheme provided under the UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2010 and its subsequent amendments, the teachers shall be given the option to be considered for the promotion from one Academic Level/Grade Pay to another Academic Level/Grade Pay as per the following:
  - a) The teachers shall be considered for promotion from one Academic Level/Grade
     Pay to another as per the CAS under UGC these Rules

#### OR

b) The faculty members shall be considered for the promotion from one Academic Level/Grade Pay to another as per the CAS provided under the UGC Regulations

- on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2010 and its amendments with relaxation in the requirements of Academic Performance Indicators (API) based Performance Based Appraisal System (PBAS) up to the date of notification of these Rules.
- c) The relaxation in the requirements of Academic Performance Indicators (API) based Performance Based Appraisal System (PBAS) up to the date of notification of these Rules, for the promotion from one Academic Level/Grade Pay to another under CAS as provided in UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2010 and its amendments, is defined as under:
  - i) Exemption from scoring under Category I, as defined in Appendix III of said above mentioned UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2010 and its amendments including University Grants Commission (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulations, 2016, for faculty and other equivalent cadre positions.
  - ii) Scoring in Category II and Category III for faculty and other equivalent cadre positions shall be as provided for in the UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2010 with the following combined minimum API score requirement for Category II and Category III taken together, as mentioned in Appendix III, Table-A to Table-F.

**Note:** There shall be no minimum API score requirement for Category II and Category III individually.

- **VIII.** The requirement for Orientation course and Refresher course for promotions due under the CAS shall not be mandatory up to 31st December, 2018.
- 7.4. STAGES OF PROMOTION UNDER THE CAREER ADVANCEMENT SCHEME OF INCUMBENT AND NEWLY-APPOINTED ASSISTANT PROFESSORS/ASSOCIATE PROFESSORS/PROFESSORS

A. The entry-level Assistant Professors (Level 10) shall be eligible for promotion under the Career Advancement Scheme (CAS) through two successive levels (Level 11 and Level 12), provided they are assessed to fulfill the eligibility and performance criteria as laid down in Clause 7.3 of this resolution.

#### B. Career Advancement Scheme (CAS) for College teachers

I. Assistant Professor (Academic Level 10) to Assistant Professor (Senior Scale/ Academic Level 11)

#### **Eligibility:**

1) Assistant Professors who have completed four years of service and having a Ph.D. degree or five years of service and having a M.Phil/ PG Degree in Professional Courses, such as L.L.M, M.Tech., M.V.Sc., M.D., or six years of service for those without Ph.D./M.Phil./PG degree in Professional Courses.

2)

- Attended one Orientation Course of 21 days' duration on teaching methodology; and
- ii. Any one of the following:

Completed one Refresher / Research Methodology Course

OR

#### Any two of the following:

Workshop, Syllabus Up-gradation Workshop, Training Teaching-Learning-Evaluation, Technology Programmes and Faculty Development Programmes of at least one week (5 days) duration.

OR

Completed one MOOCs course (with e-certification) or development of e-contents in four-quadrant/ MOOCs course during the assessment period.

#### **CAS Promotion Criteria:**

A teacher shall be promoted if;

i. He/she gets 'satisfactory' or 'good' grade in the annual performance assessment reports of at least three/four/five of the last four/five/six years of the assessment period as the case may be, as specified in Appendix II, Table 1, and;

ii. The promotion is recommended by the screening-cum-evaluation committee.

### II. Assistant Professor (Senior Scale/ Academic Level 11) to Assistant Professor (Selection Grade/ Academic Level 12)

#### **Eligibility:**

- 1) Assistant Professors who have completed five years of service in Academic Level 11/Senior Scale.
- 2) Any two of the following in the last five years of Academic Level-11/ Senior Scale:

Completed courses/programmes from among the categories of Refresher Courses/Research Methodology course/Workshops/Syllabus Up Gradation Workshop/ Teaching-Learning-Evaluation/ Technology Programmes/ Faculty Development Programme/ Syllabus Up-gradation Workshop/ Teaching-Learning-Evaluation/ Technology Programmes/ Faculty Development Programmes of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration); or completed MOOCs course in the relevant subject (with e-certification); or Contribution towards development of e-content in 4-quadrant (at least one quadrant) minimum of 10 modules of a course/contribution towards development of at least 10 modules of MOOCs course/ contribution towards conducting of a MOOCs course during the period of assessment.

#### **CAS Promotion Criteria:**

A teacher shall be promoted if;

- He/she gets 'satisfactory' or 'good' grade in the annual performance assessment reports of at least four of the last five years of the assessment period, as prescribed in Appendix II, Table 1, and;
- ii. The promotion is recommended by the screening-cum-evaluation committee.

# III. Assistant Professor (Selection Grade/Academic Level 12) to Associate Professor (Academic Level 13A)

#### **Eligibility:**

- Assistant Professor who has completed three years of service in Academic Level 12/Selection-Grade.
- 2) A Ph.D. degree in subject concerned /allied/relevant discipline.

3) Any one of the following during the last three years: completed one course / programme from amongst the categories of Refresher Courses/ Methodology Workshop/Syllabus Up-gradation Workshop/ Teaching- Learning-Evaluation Technology Programme/ Faculty Development Programme of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration); or completed one MOOCs course (with e-certification); or contribution towards development of e-contents in 4-quadrant(at least one quadrant) minimum of 10 modules of a course/contribution towards development of at least 10 modules of MOOCs course/contribution towards conduct of a MOOCs course during the period of assessment.

#### **CAS Promotion Criteria:**

A teacher may be promoted if;

- i. He/she gets 'satisfactory' or 'good' grade in the annual performance assessment reports of at least two of the last three years of the assessment period, as prescribed in Appendix II, Table 1, and;
- ii. The promotion to the post of Associate Professor is recommended by the selection committee in accordance with these Rules.

#### IV. Associate Professor (Academic Level 13A) to Professor (Academic Level 14)

- Associate Professors who have completed three years of service in Academic Level 13A.
- 2) A Ph.D. degree in subject concerned/allied/relevant discipline.
- A minimum of 10 research publications in peer-reviewed or UGC-listed journals out of which three research papers shall be published during the assessment period.
- 4) A minimum of 110 Research Score as per Appendix II, Table 2

#### **CAS Promotion Criteria:**

A teacher shall be promoted if;

- i) The teacher gets 'satisfactory' or 'good' grade in the annual performance assessment reports of at least two of the last three years of the assessment period, as per Appendix II, Table 1 and at least 110 research score as per Appendix II, Table 2.
- ii) The promotion to the post of Professor is recommended by selection committee constituted in accordance with these Rules.

iii) The date of Promotion shall be the date of selection as Professor by CAS.

#### C. Career Advancement Scheme (CAS) for University teachers

I. Assistant Professor (Academic Level 10) to Assistant Professor (Senior Scale/Academic Level 11)

#### **Eligibility:**

- 1) An Assistant Professor who has completed four years of service with a Ph.D. degree or five years of service with a M.Phil. or six years of service in case of those without a Ph.D./M.Phil and satisfies the following conditions:
- 2) Attended one Orientation course of 21 days duration on teaching methodology;
- 3) Any one of the following: Completed Refresher/ Research Methodology Course/ Workshop/ Syllabus Up-gradation Workshop/ Training Teaching-Learning-Evaluation, Technology Programmes/ Faculty Development Programmes of at least one week (5 days) duration, or taken one MOOCs course (with e-certification) or development of e-contents in four-quadrants / MOOC's course during the assessment period; and
- Published one research publication in the peer-reviewed journals or UGClisted journals during assessment period.

#### **CAS promotion Criteria:**

A teacher shall be promoted if;

- i. He/she gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least three/four/five of the last four/five/six years of the assessment period as the case may be (as provided in Appendix II, Table 1), and;
- ii. The promotion is recommended by the screening-cum evaluation committee.

### II. Assistant Professor (Senior Scale/ Academic Level 11) to Assistant Professor (Selection Grade/ Academic Level 12)

#### **Eligibility:**

- Assistant Professors who has completed five years of service in Academic Level 11/ Senior Scale.
- 2) A Ph.D. Degree in the subject concerned/allied/relevant discipline.
- 3) Has done any two of the following in the last five years of Academic Level 11/Senior Scale: Completed a course / programme from amongst the categories of Refresher Courses/Research Methodology/Workshops/ Syllabus Up-

gradation Workshop/ Teaching-Learning-Evaluation/ Technology Programmes / Faculty Development Programme of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), or, completed one MOOCs course in the relevant subject (with e-certification); or contribution towards the development of e-content in 4-quadrant (at least one quadrant) minimum of 10 modules of a course/contribution towards the development of at least 10 modules of MOOCs course/contribution towards conduct of a MOOCs course during the period of assessment.

4) Published three research papers in the peer-reviewed journals or UGC-listed journals during assessment period.

#### **CAS promotion Criteria:**

A teacher shall be promoted if;

- i. The teacher gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least four of the last five years of the assessment period, (as prescribed in Appendix II, Table 1) and;
- ii. The promotion is recommended by the Screening-cum-evaluation committee.

#### II Assistant Professor (Selection Grade/Academic Level 12) to Associate Professor

#### I. (Academic Level 13A)

#### **Eligibility:**

- Assistant Professor who has completed three years of service in Academic Level 12/ Selection grade.
- 2) A Ph.D. Degree in the subject concerned/allied/relevant discipline.
- 3) Any one of the following during last three years: completed one course / programme from amongst the categories of Refresher Courses/ Research Methodology Workshops/Syllabus Up-gradation Workshop/ Teaching-Learning-Evaluation Technology Programme/ Faculty Development Programme of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration); or completed one MOOCs course (with e-certification); or contribution towards the development of e-content in 4-quadrant (at least one quadrant) minimum of 10 modules of a course/contribution towards development of at least 10 modules of MOOCs

- course/ contribution towards conduct of a MOOCs course during the period of assessment.
- 4) A minimum of seven publications in the peer-reviewed or UGC-listed journals out of which three research papers should have been published during the assessment period.
- 5) Evidence of having guided at least one Ph.D. candidate.

#### **CAS Promotion Criteria:**

A teacher shall be promoted if;

- i. He/she gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least two of the last three years of the assessment period as specified in Appendix II, Table 1, and has a research score of at least 70 as per Appendix II, Table 2
- ii. The promotion is recommended by a selection committee constituted in accordance with these Rules.

### IV. Associate Professor (Academic Level 13A) to Professor (Academic Level 14) Eligibility:

- An Associate Professor who has completed three years of service in Academic Level 13 A
- 2) A Ph.D degree in the subject concerned/allied/relevant discipline.
- 3) A minimum of ten research publications in the peer- reviewed or UGC-listed journals out of which three research papers should have been published during the assessment period.
- 4) Evidence of having successfully guided doctoral candidate.
- 5) A minimum of 110 Research Score as per Appendix II, Table 2.

#### **CAS Promotion Criteria:**

A teacher shall be promoted if;

- i. He/she gets 'satisfactory' or 'good' grade in the annual performance assessment reports of at least two of the last three years of the assessment period, as per Appendix II, Table 1, and at least 110 research score, as per Appendix II, Table 2.
- ii. The promotion is recommended by a selection committee constituted in accordance with these Rules.

#### V. Professor (Academic Level 14) to Senior Professor (Academic Level 15)

A Professor can be promoted to the post of Senior Professor under the CAS. The promotion shall be based on academic achievement, favourable review from three

eminent subject experts who are not of the rank lower than the rank of a Senior Professor or a Professor having at least ten years' of experience. The selection shall be based on 10 best publications during the last 10 years and interaction with a Selection Committee constituted in accordance with these Rules.

#### **Eligibility:**

- 1) Ten years' experience as a Professor.
- 2) A minimum of ten publications in the peer-reviewed or UGC-listed journals and Ph.D. degree has been successfully awarded to two candidates under his/her supervision during the assessment period.

#### D. Career Advancement Scheme (CAS) for Librarians

#### Note:

- i. The following provisions apply only to those persons who are not involved in the teaching of Library Science. Teachers in institutions where Library Science is a teaching department shall be covered by the provisions given under sections 7.4 (B) and 7.4 (C), of these Rules for Colleges/Institutions and for Universities, respectively.
- ii. The Deputy Librarian in Universities shall have two levels i.e. Academic Level 13A and Academic Level 14 while College Librarians shall have five levels i.e. Academic Level 10, Academic Level 11, Academic Level 12, Academic Level 13A and Academic Level 14.
- I. From University Assistant Librarian (Academic level 10)/College Librarian (Academic level 10) to University Assistant Librarian (Senior Scale/Academic level 11)/ College Librarian (Senior Scale/Academic level 11)
  Eligibility:
  - 1) An Assistant Librarian/ College Librarian who is in Academic Level 10 and has completed four years of service having a Ph.D. degree in Library Science/ Information Science/ Documentation Science or an equivalent degree or five years' of experience, having at least a M.Phil. Degree, or six years of service for those without a M. Phil or a Ph.D. degree.
  - 2) He/she has attended at least one Orientation course of 21 days' duration; and
  - 3) Training, Seminar or Workshop on automation and digitalization, maintenance and related activities, of at least 5 days, as per Appendix II, Table 4.

#### **CAS Promotion Criteria:**

An Assistant Librarian/College Librarian may be promoted if:

- i. He/she gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least three/four/five out of the last four/five/six years of the assessment period as the case may be as specified in Appendix II, Table 4, and
- ii. The promotion is recommended by a screening-cum-evaluation committee.
- II. From University Assistant Librarian (Senior Scale/Academic level 11)/College Librarian (Senior Scale/Academic level 11) to University Assistant Librarian (Selection Grade/ Academic level 12/ College Librarian (Selection Grade/Academic level 12)

#### **Eligibility:**

- 1) He/she has completed five years of service in Academic Level 11/Senior Scale.
- 2) He / she has done any two of the following in the last five years:
  - i. Training/Seminar/Workshop/Course on automation and digitalization,
  - ii. Maintenance and other activities as per Appendix II, Table 4 of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration),
  - iii. Taken/developed one MOOCs course in the relevant subject (with e-certification), or
  - iv. Library up-gradation course.

#### **CAS Promotion Criteria:**

An individual shall be promoted if:

- He/she gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least four out of the last five years of the assessment period, as specified in Appendix II, Table 4, and;
- ii. The promotion is recommended by a screening-cum-evaluation committee.
- III. From University Assistant Librarian (Selection Grade/Academic level 12)/ College Librarian (Selection Grade/Academic level 12) to University Deputy Librarian (Academic Level 13A)/College Librarian (Academic Level 13A) Eligibility:
  - He/she has completed three years of service in Selection Grade/Academic Level 12
  - 2) He/she has done any one of the following in the last three years:

- i. Training/Seminar/Workshop/Course on automation and digitalization,
- ii. Maintenance and related activities as per Appendix II, Table 4 of at least two weeks' (ten days) duration,
- iii. Completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration),
- iv. Taken/developed one MOOCs course in the relevant subject (with e-certification), and
- v. Library up-gradation course.

#### **CAS Promotion Criteria:**

An individual shall be promoted if:

- i. He/she gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least two out of the last three years of the assessment period, as specified in Appendix II, Table 4; and
- ii. The promotion is recommended by a Selection Committee constituted as per these Rules on the basis of the interview performance.

# IV. From University Deputy Librarian/College Librarians (Academic Level 13A) to University Deputy Librarian /College Librarians (Academic Level 14) Eligibility:

- 1) He/she has completed three years of service in Academic Level 13A.
- 2) He/she has done any one of the following in the last three years:
  - (i) Training/Seminar/Workshop/Course on automation and digitalization,
  - (ii) Maintenance and related activities as per Appendix II, Table 4 of at least two weeks' (ten days) duration, (iii) Completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), (iv) Taken/developed one MOOCs course in the relevant subject (with e-certification), and (v) Library up-gradation course.
- 3) Evidence of innovative library services, including the integration of ICT in a library.
- 4) A Ph.D. Degree in Library Science/Information Science/Documentation /archives and Manuscript Keeping

#### **CAS Promotion Criteria:**

i. He/she gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least two out of the last three years of the assessment period, as specified in Appendix II, Table 4; and

ii. The promotion is recommended by a Selection Committee constituted as per these Rules on the basis of the interview performance.

### E. Career Advancement Scheme (CAS) for Directors of Physical Education and Sports Note:

- i) The following provisions apply only to those personnel who are not involved in teaching physical education and sports. Teachers in institutions where Physical Education and Sports is a teaching department shall be covered by the provisions given under sections 7.4 (B) and 7.4 (C), of these Rules for Colleges/Institutions and for Universities, respectively.
- ii) The Deputy Director Physical Education and Sports in Universities shall have two levels i.e. Academic Level 13A and Academic Level 14 while College Director Physical Education and Sports shall have five levels i.e. Academic Level 10, Academic Level 11, Academic Level 12, Academic Level 13A and Academic Level 14.
- I. From Assistant Director of Physical Education and Sports (Academic Level 10)/College Director of Physical Education and Sports (Academic Level 10) to Assistant Director of Physical Education and Sports (Senior Scale/Academic Level 11) / College Director of Physical Education and Sports (Senior Scale/Academic Level 11)

#### **Eligibility:**

- 1) He/she has completed four years of service with a Ph.D. degree in Physical Education or Physical Education & Sports or Sports Science or five years of service with an M.Phil. Degree or six years of service for those without an M.Phil or Ph.D. degree.
- 2) He/she has attended one Orientation course of 21 days' duration; and
- 3) He/she has done any one of the following: (a) Completed Refresher / Research Methodology Course/ workshop, (b) Training Teaching-Learning-Evaluation Technology Programme/ Faculty Development Programme of at least 5 days duration and (c) Taken/developed one MOOCs course (with e-certification).

#### **CAS Promotion Criteria:**

An individual may be promoted if:

i. He/she gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least three/four/five of the last four/five/six years of

- the assessment period as the case may be, as specified in Appendix II, Table 5; and
- ii. The promotion is recommended by a screening-cum-evaluation committee.
- II. From Assistant Director of Physical Education and Sports (Senior Scale/Academic Level 11)/ College Director of Physical Education And Sports (Senior Scale/Academic Level 11) to University Assistant Director of Physical Education and Sports (Selection Grade/Academic Level 12) / College Director of Physical Education and Sports (Selection Grade/Academic Level 12) Eligibility:
  - 1) He/she has completed five years of service in Senior Scale/ Academic Level 11.
  - 2) He/she has done any two of the following in the last five years: (i) Completed one course / programme from among the categories of refresher courses, research methodology workshops, (ii) Teaching-Learning-Evaluation Technology Programmes / Faculty Development Programmes of at least two weeks (ten days) duration, (iii) Completed two courses of at least one week(five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), and (iv) Taken/developed one MOOCs course in the relevant subject (with e-certification).

#### **CAS Promotion Criteria:**

An individual may be promoted if;

- i. He/she gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least four out of the last five years' of the assessment period as specified in Appendix II, Table 5, and;
- ii. The promotion is recommended by a screening-cum-evaluation committee.
- III. From University Assistant Director of Physical Education and Sports (Selection Grade/Academic Level 12)/College Director of Physical Education and Sports (Selection Grade/Academic Level 12) to University Deputy Director of Physical Education and Sports (Academic Level 13 A)/ College Director of Physical Education and Sports (Academic Level 13A).

#### **Eligibility:**

- 1) He/she has completed three years of service in Selection Grade/ Academic Level 12.
- 2) He/she has done any one of the following during last three years: (i) Completed one course / programme from among the categories of Refresher

Courses, Research Methodology Workshop, (ii) Teaching-Learning-Evaluation Technology Programmes / Faculty Development Programmes of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), (iii) Taken / developed one MOOCs course in relevant subject (with e-certification).

#### **CAS Promotion Criteria:**

An individual may be promoted if;

- He/she gets a 'satisfactory' or 'good' grade performance assessment reports of at least two out of the last three years of the assessment period as specified in Appendix II, Table 5, and;
- ii. The promotion is recommended by a selection committee constituted as per these Rules on the basis of the interview performance.
- IV. From University Deputy Director Physical Education and Sports/College Director Physical Education and Sports (Academic Level 13A) to University Deputy Director Physical Education and Sports/College Director Physical Education and Sports (Academic Level 14)

#### **Eligibility:**

- 1) He/she has completed three years of service in Academic Level 13A.
- 2) He/she has done any one of the following during last three years: (i) Completed one course / programme from among the categories of Refresher Courses, Research Methodology Workshop, (ii) Teaching-Learning-Evaluation Technology Programmes / Faculty Development Programmes of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), (iii) Taken / developed one MOOCs course in relevant subject (with e-certification).
- 3) Evidence of organizing competitions and coaching camps of at least two weeks' duration.
- 4) Evidence of having produced good performance of teams/athletes for competitions like state/national/inter-university/combined university, etc.
- 5) A Ph.D. in Physical Education or Physical Education and Sports or Sports Science.

#### **CAS Promotion Criteria:**

An individual may be promoted if;

- i. He/she gets a 'satisfactory' or 'good' grade performance assessment reports of at least two out of the last three years of the assessment period as specified in Appendix II, Table 5, and;
- ii. The promotion is recommended by a selection committee constituted as per these Rules on the basis of the interview performance.

### 8.0. SELECTION OF PRO-VICE-CHANCELLOR / VICE -CHANCELLOR OF UNIVERSITIES:

The Selection of Pro-Vice Chancellor/ Vice Chancellor shall be as per the procedure prescribed in The Maharashtra Public University Act, 2016.

#### 9.0. Revised Pay for teachers and equivalent positions:

#### (i) Pay Fixation Method

The revised pay structure for different categories of teachers and equivalent positions is based on the following:

- a) The formula followed by the 7<sup>th</sup> CPC is followed in the academic pay structure, moving from the concept of Pay Band and Academic Grade Pay to that of Academic Levels and Cells.
- b) The First academic level (corresponding to AGP of Rs.6000) is numbered as academic level 10. Similarly, the other academic levels are 11, 12, 13A, 14 and 15.
- c) Each cell in an academic level is at 3% higher than the previous cell in that level.
- d) The Index of Rationalization (IOR) is 2.67 for present AGP less than Rs.10, 000 and 2.72 for the AGP of Rs.10, 000 and above.
- e) The entry pay for each level is as follows:

| Level | Academic Grade Pay (Rs.) | Entry Pay (Rs.) |
|-------|--------------------------|-----------------|
| 10    | 6,000                    | 21,600          |
| 11    | 7,000                    | 25,790          |
| 12    | 8,000                    | 29,900          |
| 13A   | 9,000                    | 49,200          |
| 14    | 10,000                   | 53,000          |
| 15    |                          | 67,000          |

f) The Pay matrix based on the above propositions on Academic Levels, Cells and Entry Pay is at Appendix -I g) For fixation of pay of an employee in the Pay Matrix as on 1<sup>st</sup> January, 2016, the existing pay (Pay in Pay Band plus Academic Grade Pay) in the pre-revised structure as on 31<sup>st</sup> December, 2015 shall be multiplied by a factor of 2.57. The figure so arrived at is to be located in the Academic Level corresponding to employee's Pay Band and Academic Grade Pay in the new Pay Matrix. If a Cell identical with the figure so arrived at is available in the appropriate Academic Level, that Cell shall be the revised pay, otherwise the next higher cell in that Academic Level shall be the revised pay of the employee. If the figure arrived at in this manner is less than the first cell in that Academic Level, then the pay shall be fixed at the first cell of that Academic Level.

If a situation arises whenever more than two stages are bunched together, one additional increment equal to 3 percent may be given for every two stages bunched, and pay fixed in the subsequent cell in the pay matrix.

#### (ii) Revised Pay for Teachers in Universities and Colleges

| Existing pay                        | Revised pay                                   |  |
|-------------------------------------|---|--|
| Assistant Professor                 | Assistant Professor                           |  |
| (at Rs. 6,000 AGP in PB Rs. 15,600- | (at Academic Level 10 with rationalized entry |  |
| 39,100)                             | pay of Rs.57,700/-)                           |  |
| Assistant Professor                 | Assistant Professor                           |  |
| (at Rs. 7,000 AGP in PB Rs. 15,600- | (at Academic Level 11 with rationalized entry |  |
| 39,100)                             | pay of Rs.68,900/-)                           |  |
| Assistant Professor                 | Assistant Professor                           |  |
| (at Rs. 8,000 AGP in PB Rs. 15,600- | (at Academic Level 12 with rationalized entry |  |
| 39,100)                             | pay of Rs.79,800/-)                           |  |
| Associate Professor                 | Associate Professor                           |  |
| (at Rs. 9,000 AGP in PB Rs. 37,400- | (at Academic Level 13A with rationalized      |  |
| 67,000)                             | entry pay of Rs.1,31,400/-)                   |  |
| Professor                           | Professor                                     |  |
| (at Rs.10,000 AGP in PB Rs. 37,400- | (at Academic Level 14 with rationalized entry |  |
| 67,000)                             | pay of Rs.1,44,200/-)                         |  |
| Professor                           | Professor                                     |  |
| (HAG Scale/PB of Rs. 67,000-79,000) | (at Academic Level 15 with rationalized entry |  |
|                                     | pay of Rs.1,82,200/-)                         |  |

#### (iii) Revised Pay for Librarians in Universities and Colleges

| Existing pay                               | Revised pay                                   |  |  |
|--|---|--|--|
| Assistant Librarian/College Librarian      | Assistant Librarian/College Librarian         |  |  |
| (at Rs. 6,000 AGP in PB Rs. 15,600-        | (at Academic Level 10 with rationalized entry |  |  |
| 39,100)                                    | pay of Rs.57,700/-)                           |  |  |
| Assistant Librarian (Senior Scale)/College | Assistant Librarian (Senior Scale)/College    |  |  |
| Librarian (Senior Scale)                   | Librarian (Senior Scale)                      |  |  |
| (at Rs. 7,000 AGP in PB Rs. 15,600-        | (at Academic Level 11 with rationalized entry |  |  |
| 39,100)                                    | pay of Rs.68,900/-)                           |  |  |
| Deputy Librarian/Assistant Librarian       | Deputy Librarian/Assistant Librarian          |  |  |
| (Selection Grade)/College Librarian        | (Selection Grade)/College Librarian           |  |  |
| (Selection Grade)                          | (Selection Grade)                             |  |  |
| (at Rs. 8,000 AGP in PB Rs. 15,600-        | (at Academic Level 12 with rationalized entry |  |  |
| 39,100)                                    | pay of Rs.79,800/-)                           |  |  |
| Deputy Librarian/Assistant Librarian       | Deputy Librarian/Assistant Librarian          |  |  |
| (Selection Grade)/College Librarian        | (Selection Grade)/College Librarian           |  |  |
| (Selection Grade)                          | (Selection Grade)                             |  |  |
| (at Rs. 9,000 AGP in PB Rs. 37,400-        | (at Academic Level 13A with rationalized      |  |  |
| 67,000)                                    | entry pay of Rs.1,31,400/-)                   |  |  |
| University Librarian                       | Director, Knowledge Resource Center           |  |  |
| (at Rs. 10,000 AGP in PB Rs. 37,400-       | (at Academic Level 14 with rationalized entry |  |  |
| 67,000)                                    | pay of Rs.1,44,200/-)                         |  |  |

#### (iv) Revised pay for Directors of Physical Education & Sports in Universities and Colleges

| Existing pay   | Revised pay   |
|--|---|
| Assistant Director of Physical Education & Sports/College Director of Physical Education & Sports (at Rs. 6,000 AGP in PB Rs. 15,600-39,100)   | Assistant Director of Physical Education & Sports/College Director of Physical Education & Sports (at Academic Level 10 with rationalized entry pay of Rs.57,700/-)   |
| Assistant Director of Physical Education & Sports (Senior Scale)/ College Director of Physical Education & Sports (Senior Scale) (at Rs. 7,000 AGP in PB Rs. 15,600-39,100)  | Assistant Director of Physical Education & Sports (Senior Scale)/ College Director of Physical Education & Sports (Senior Scale) (at Academic Level 11 with rationalized entry pay of Rs.68,900/-)  |
| Deputy Director of Physical Education & Sports/Assistant Director of Physical Education & Sports (Selection Grade)/ College Director of Physical Education & Sports (Selection Grade) (at Rs. 8,000 AGP in PB Rs. 15,600-39,100) | Deputy Director of Physical Education & Sports/Assistant Director of Physical Education & Sports (Selection Grade)/ College Director of Physical Education & Sports (Selection Grade) (at Academic Level 12 with rationalized entry pay of Rs.79,800/-) |

| Deputy Director of Physical Education &   | Deputy Director of Physical Education &       |  |  |
|---|---|--|--|
| Sports/Assistant Director of Physical     | Sports/Assistant Director of Physical         |  |  |
| Education & Sports (Selection Grade)/     | Education & Sports (Selection Grade)/         |  |  |
| College Director of Physical Education &  | College Director of Physical Education &      |  |  |
| Sports (Selection Grade)                  | Sports (Selection Grade)                      |  |  |
| (at Rs. 9,000 AGP in PB Rs. 37,400-       | (at Academic Level 13A with rationalized      |  |  |
| 67,000)                                   | entry pay of Rs.1,31,400/-)                   |  |  |
|   |   |  |  |
| University Director of Physical Education | University Director of Sports & Physical      |  |  |
| & Sports                                  | Education                                     |  |  |
| (at Rs. 10,000 AGP in PB Rs. 37,400-      | (at Academic Level 14 with rationalized entry |  |  |
| 67,000)                                   | pay of Rs.1,44,200/-)                         |  |  |

#### 10.0. Revised pay of Pro-Vice Chancellor and Vice- Chancellor of universities

#### I. Pro-Vice Chancellor:

The Pay of the Pro-Vice Chancellor of a University, presently at existing AGP of Rs. 10,000 in PB Rs. 37,400-67,000/ HAG scale, shall be fixed at Academic Level 14/ Academic Level 15, as the case may be, with the existing special allowance of Rs.9,000/per month.

#### II. Vice-Chancellor:

The pay of the Vice Chancellor shall be fixed at Rs. 2, 10,000/-(fixed) (Figures obtained by using the IOR of 2.81 on 75,000/- and rounding off the figures to nearest five thousand) with the existing special allowance of Rs.11, 250/- per month.

#### 11.0. Revised Pay of Principals in Colleges

The Pay of Principals in Under Graduate and Post Graduate Colleges shall be:

#### (i) Under Graduate Colleges:

The Pay of Principals shall be equivalent to the pay of Associate Professor i.e. at Academic Level 13A with rationalized entry pay of Rs. 1, 31,400/- with the existing special allowance of Rs. 4,500/- per month.

#### (ii) Post Graduate Colleges:

The Pay of Principals shall be equivalent to the pay of Professor i.e. at Academic Level 14 with rationalized entry pay of Rs. 1, 44,200/- with the existing special allowance of Rs. 6,750/- per month.

#### Note:

- i. The existing academic pay scale of a person shall be protected on appointment as principal provided that the person was drawing salary on Government aided post.
- ii. Principals would continue to have lien in their main academic post where they would continue to get notional promotions while they are functioning as Principals. After completion of their tenure as Principal, they would go back to their academic post and draw

salary due in such respective academic posts and would not continue to have the Principal's pay.

iii. If a person appointed as Principal joins his earlier position in the parent organization without completing his five year term, he shall draw salary of his respective academic post and would not continue to have Principal's pay.

#### 12.0. Incentives for Ph.D./M.Phil. and other Higher Qualification

The incentive structure is built-in in the pay structure itself, wherein those having Ph.D/M.Phil/ PG Degree in Professional Courses will progress faster under CAS. Therefore, there shall be no incentives in form of advance increments for obtaining these degrees.

#### 13.0. Increment

- i. The annual increment is given in the Pay Matrix at 3%, with each cell being higher by 3% over the previous cell in the same level, rounded off to nearest 100. The annual increments to each employee would move up in the same academic level, with an employee moving from the existing cell in the academic level to the immediate next cell in the same academic level.
- ii. There shall be two dates for grant of increment namely, 1<sup>st</sup> January and 1<sup>st</sup> July of every year, instead of existing date of 1<sup>st</sup> July, provided that an employee shall be entitled to only one annual increment on either one of these two dates depending on the date of appointment, promotion or grant of financial up-gradation.

#### 14.0. Promotion

When an individual gets a promotion his new pay on promotion would be fixed in the pay Matrix as follows:

On promotion, he would be given a notional increment in his existing Academic Level of Pay by moving him to the next higher cell at that level. The pay shown in this cell would now be located in the new Academic level corresponding to the post to which he has been promoted. If a cell identical with that pay is available in the new level, that cell shall be the new pay otherwise the next higher cell in that level shall be the new pay of the employee. If the pay arrived at in this manner is less than the first cell in the new level then the pay shall be fixed at the first cell of that level.

#### 15.0. Allowances and Benefits

The rate of allowances to the teachers shall be at par with the state government employees.

#### 16.0 Leaves

Study leave, maternity leave, casual leave, medical leave shall be admissible to the teachers at par with the state government employees.

#### 17.0 Superannuation and Reemployment

The existing provisions on superannuation and reemployment of teachers shall continue

#### 18.0 Consultancy Assignments

The consultancy Rules, terms conditions and the model of revenue sharing between institutions and consultant teachers shall be as per the State Government Rules.

#### 19.0. Period of Probation and Confirmation

- a. The minimum period of probation of a teacher shall be one year, extendable by maximum period of one more year in case of unsatisfactory performance.
- b. The teacher on probation shall be confirmed at the end of one year, unless extended by another year through a specific order, before expiry of the first year.
- c. Subject to this Clause, it is obligatory on the part of the university/the concerned institution to issue an order of confirmation to the incumbents within 45 days of completion of the probation period after following the due process of verification of satisfactory performance.
- d. The probation and confirmation Rules shall be applicable only at the initial stage of recruitment, issued from time to time by the State Government.
- e. All other State Government Rules on probation and confirmation shall be applicable *mutatis mutandis*.

#### 20.0. Creation and Filling-up of Teaching Posts

Teaching posts in universities, as far as feasible, may be created in a pyramidal order, for instance, for one post Professor, of there shall be two posts of Associate Professors and four posts of Assistant Professor, per department.

#### 21.0. Service Agreement and Fixing of Seniority

- a) At the time of recruitment in Universities and Colleges, a service agreement should be executed between the University/College and the teacher concerned and a copy thereof shall be deposited with the Registrar/Principal. Such service agreement shall be duly stamped as per the government rates applicable.
- b) The self-appraisal methodology, as per Tables 1 to 5 of Appendix II, as per eligibility, shall form part of the service agreement/record.

#### c) Inter-se seniority between the direct recruited and teachers promoted under CAS

The inter-se seniority of a direct recruit shall be determined with reference to the date of joining and for the teachers promoted under the CAS with reference to the date of eligibility as indicated in the recommendations of the selection committee of the respective candidates. The Rules and regulations of the State Government shall apply, for all other matters of seniority.

#### 22.0. Code of Professional Ethics

#### I. Teachers and their Responsibilities:

Whoever adopts teaching as a profession assumes the obligation to conduct himself / herself in accordance with the ideal of the profession. A teacher is constantly under the scrutiny of his students and the society at large. Therefore, every teacher should see that there is no incompatibility between his precepts and practice. The national ideals of education which have already been set forth and which he/she should seek to inculcate among students must be his/her own ideals. The profession further requires that the teacher should be calm, patient and communicative by temperament and amiable in disposition.

#### **Teacher should:**

- i. Adhere to a responsible pattern of conduct and demeanor expected of them by the community;
- ii. Manage their private affairs in a manner consistent with the dignity of the profession;
- iii. Seek to make professional growth continuous through study and research;
- iv. Express free and frank opinion by participation at professional meetings, seminars, conferences etc., towards the contribution of knowledge;
- v. Maintain active membership of professional organizations and strive to improve education and profession through them;
- vi. Perform their duties in the form of teaching, tutorials, practicals, seminars and research work, conscientiously and with dedication;
- vii. Discourage and not indulge in plagiarism and other non ethical behaviour in teaching and research;
- viii. Abide by the Act, Statute and Ordinance of the University and to respect its ideals, vision, mission, cultural practices and tradition;
- ix. Co-operate and assist in carrying out the functions relating to the educational responsibilities of the college and the university, such as: assisting in appraising applications for admission, advising and counselling students as well as assisting the

- conduct of university and college examinations, including supervision, invigilation and evaluation; and
- x. Participate in extension, co-curricular and extra-curricular activities, including the community service.

#### II. Teachers and Students

#### **Teachers should:**

- i. Respect the rights and dignity of the student in expressing his/her opinion;
- ii. Deal justly and impartially with students regardless of their religion, cast gender, political, economic, social and physical characteristics;
- iii. Recognise the difference in aptitude and capabilities among students and strive to meet their individual needs;
- iv. Encourage students to improve their attainments, develop their personalities and at the same time contribute to community welfare;
- v. Inculcate among students scientific temper, spirit of inquiry and ideals of democracy, patriotism, social justice, environmental protection and peace;
- vi. Treat the students with dignity and not behave in a vindictive manner towards any of them for any reason;
- vii. Pay attention to only the attainment of the student in the assessment of merit;
- viii. Make themselves available to the students even beyond their class hours and help and guide students without any remuneration or reward;
- ix. Aid students to develop an understanding of our national heritage and national goals; and
- x. Refrain from inciting students against other students, colleagues or administration.

#### III. Teachers and Colleagues

#### **Teachers should:**

- i. Treat other members of the profession in the same manner as they themselves wish to be treated;
- ii. Speak respectfully of other teachers and render assistance for professional betterment;
- iii. Refrain from making unsubstantiated allegations against colleagues to higher authorities; and
- iv. Refrain from allowing considerations of caste, creed, religion, race or sex in their professional endeavour.

#### IV. Teachers and Authorities

#### **Teachers should:**

- Discharge their professional responsibilities according to the existing Rules and adhere to procedures and methods consistent with their profession in initiating steps through their own institutional bodies and / or professional organizations for change of any such Rule detrimental to the professional interest;
- Refrain from undertaking any other employment and commitment, including private tuitions and coaching classes which are likely to interfere with their professional responsibilities;
- iii. Co-operate in the formulation of policies of the institution by accepting various offices and discharge responsibilities which such offices may demand;
- iv. Co-operate through their organizations in the formulation of policies of the other institutions and accept offices;
- v. Co-operate with the authorities for the betterment of the institutions keeping in view the interest and in conformity with the dignity of the profession;
- vi. Adhere to the terms of contract;
- vii. Give and expect due notice before a change of position takes place; and
- viii. Refrain from availing themselves of leave except on unavoidable grounds and as far as practicable with prior intimation, keeping in view their particular responsibility for completion of academic schedule.

#### V. Teachers and Non-Teaching Staff

#### Teachers should:

- i. Treat the non-teaching staff as colleagues and equal partners in a cooperative undertaking, within every educational institution;
- ii. Help in the functioning of joint-staff councils covering both the teachers and the non-teaching staff.

#### VI. Teachers and Guardians

#### **Teachers should:**

Try to see through teachers' bodies and organizations, that institutions maintain contact with the guardians, their students, send reports of their performance to the guardians whenever necessary and meet the guardians in meetings convened for the purpose for mutual exchange of ideas and for the benefit of the institution.

#### VII. Teachers and Society

#### **Teachers should:**

- Recognize that education is a public service and strive to keep the public informed of the educational programmes which are being provided;
- ii. Work to improve education in the community and strengthen the community's moral and intellectual life;
- iii. Be aware of social problems and take part in such activities as would be conducive to the progress of society and hence the country as a whole;
- Perform the duties of citizenship, participate in community activities and shoulder responsibilities of public offices;
- v. Refrain from taking part in or subscribing to or assisting in any way activities, which tend to promote feeling of hatred or enmity among different communities, religions or linguistic groups but actively work for national integration.

#### VIII. The Vice-Chancellor/Pro-Vice-chancellor/Rector

#### The Vice-Chancellor/Pro-Vice-chancellor/Rector should:

- a) Provide inspirational and motivational value-based academic and executive leadership to the university through policy formation, operational management, organization of human resources and concern for environment and sustainability;
- b) Conduct himself/herself with transparency, fairness, honesty, highest degree of ethics and decision making that is in the best interest of the university;
- Act as steward of the university's assets in managing the resources responsibility, optimally, effectively and efficiently for providing a conductive working and learning environment;
- d) Promote the collaborative, shared and consultative work culture in the university, paving way for innovative thinking and ideas;
- e) Endeavour to promote a work culture and ethics that brings about quality, professionalism, satisfaction and service to the nation and society;
- f) Refrain from allowing consideration of caste, creed, religion, race, gender or sex in their professional Endeavour.

#### IX. College Principal

#### **College Principal should:**

- a) Provide inspirational and motivational value-based academic and executive leadership to the college through policy formation, operational management, organization of human resources and concern for environment and sustainability;
- b) Conduct himself/herself with transparency, fairness, honesty, highest degree of ethics and decision making that is in the best interest of the college;
- Act as steward of the college's assets in managing the resources responsibility, optimally, effectively and efficiently for providing a conductive working and learning environment;
- d) Promote the collaborative, shared and consultative work culture in the college, paving way for innovative thinking and ideas;
- e) Endeavour to promote a work culture and ethics that brings about quality, professionalism, satisfaction and service to the nation and society;
- f) Adhere to a responsible pattern of conduct and demeanor expected of them by the community;
- g) Manage their private affairs in a manner consistent with the dignity of the profession;
- h) Discourage and not indulge in plagiarism and other non ethical behavior in teaching and research;
- i) Participate in extension, co-curricular and extra-curricular activities, including the community service;
- j) Refrain from allowing consideration of caste, creed, religion, race, gender or sex in their professional Endeavour.

## X. Director Physical Education and Sports (University/ College)/ Librarian (University/College)

Director Physical Education and Sports (University/ College)/ Librarian (University/College) should:

- a) Adhere to a responsible pattern of conduct and demeanor expected of them by the community;
- b) Manage their private affairs in a manner consistent with the dignity of the profession;
- Discourage and not indulge in plagiarism and other non ethical behavior in teaching and research;

- d) Participate in extension, co-curricular and extra-curricular activities, including the community service;
- e) Refrain from allowing consideration of caste, creed, religion, race, gender or sex in their professional Endeavour.

#### 23.0. Maintenance of Standards in Higher Education Institutions

In order to maintain the academic standards in higher education, the following recommendations shall be adopted by the respective Universities/Colleges/Institutions:

- i. The process of evaluation for Ph.D. shall be uniform in all the universities in accordance with the respective UGC Regulations and their amendments from time to time, in this regard. The Universities shall adopt these Rules within six months of their notification.
- ii. There shall be special provision of supernumerary Ph.D. seats not exceeding 10% of the total seats available in the department, if there is no vacant seat available with the eligible Supervisors in that department, to the in-service teachers for encouraging the faculty members of colleges and universities for getting a Ph.D. degree.
- iii. In order to encourage research and increase country's research output, Universities shall accord permission and provide need-based facility for college teachers to supervise Ph.D./M.Phil. Scholars. Universities shall amend their Statutes and Ordinances accordingly.
- iv. All newly-recruited faculty members shall be provided one-time seed money/start up grant/research grant for establishing a basic research/computational facility as per the provisions laid down in these Rules.
- v. The Ph.D. degree shall be made a mandatory requirement for recruitment and promotions in accordance with the provisions laid down in these Rules.
- vi. Research clusters shall be created amongst the universities/colleges/research institutions within the state for sharing research facilities, human resources, skills and infrastructure to ensure optimal utilization of resources and to create synergies among higher education institutions.
- vii. An induction programme of one month shall be introduced for all newly-recruited Assistant Professors in the universities /colleges/institutions ideally before the starting of their teaching work, but definitely within one year of the recruitment of the new faculty member. In addition to the Human Resource Development Centers of the UGC, Universities/Institutions with the Pandit Madan Mohan Malviya National Mission on Teachers and Teaching (PMMMNMTT) scheme shall also organize such induction programmes as per their mandate.

- viii. These induction programmes shall be treated at par with the Orientation Programmes already being run by the Human Resource Development Centres of the UGC for the purpose of the CAS requirements. Universities/Colleges/Institutions shall send the faculty members to such programmes in a phased manner so that the teaching work does not suffer.
- ix. All short-term and long-duration capacity-building programmes for teachers/faculty ranging from one week to one month as well as seminars, workshops in different pedagogic and discipline-specific areas being conducted by centers such as Schools of Education (SoEs), Teaching Learning Centers (TLCs), Faculty Development Centers (FDCs), Centers for Excellence in Science and Mathematics (CESMEs), Centers for Academic Leadership and Education Management (CALEMs) under the PMMMNMTT scheme shall be taken into consideration for fulfillment of the requirements as laid down in Career Advancement Scheme of these Regulations.

#### 24.0. Option for the Revised Scales of Pay

- 1. Within a period of one month from the date of issue of this Government Resolution, the teachers /Librarians /Physical Education Staff and other personnel will have to opt in the prescribed from for the revised pay scales.
- 2. The teachers opting for the new pay scales will have to enter into an agreement as mentioned with the University/College Managements about their acceptance of terms and conditions mentioned in this Government Resolution. The option once exercised shall be final. Those who do not exercise the option within a period of one month from the date of issue of this Government Resolution shall be deemed to have opted for revised pay scales.
- 3. The teachers /Librarians /Directors of Physical Education/ other personnel who were in service on 1<sup>st</sup> January 2016 and those who were not in service after 1<sup>st</sup> January 2016 on account of termination, death, discharge on the expiry of the sanction posts, resignation, dismissal or discharge on disciplinary ground and could not exercise the option within the time limit will be deemed to have opted for revised scale of pay with effect from 1<sup>st</sup> January 2016 and should be held entitle to the benefit of these Rules.
- 4. An undertaking shall be taken from every beneficiary under this Scheme to the effect that any excess payment made on account of incorrect fixation of pay in the revised Pay Level or grant of inappropriate Pay Level and Pay Cells or any other excess payment made shall be adjusted against the future payments due or otherwise to the beneficiary, in the same manner as provided in Ministry of Finance (Department of Expenditure) OM No. 1-5/2016-IC, dated 29<sup>th</sup> July, 2016. (Appendix IV)

#### 25.0. Procedure to be adopted by the universities and Director of Higher Education

- i. As per the provisions of the Maharashtra University Act 2016, Universities are primarily responsible for ensuring equitable and quality education in their jurisdiction by adopting all possible measures especially proper selection and appointment of lecturers etc. In view of above, Universities shall fix the revised pay of all the teachers and equivalent cadres under their jurisdiction as per this scheme and further certify that.
  - " All the teachers have been lawfully appointed,
  - "The pay of each teacher has been properly fixed as per this scheme and
  - "In case it is found that any excess payment has been made on account of incorrect fixation and unlawful appointees the same shall be recovered by the Government from the grants (including salary grants) payable to the Universities and Colleges".
- ii. The university shall submit these certificates along with the fixation forms etc., to the concerned Regional Joint Director, Higher Education who shall thereafter release the necessary grants after broadly satisfying themselves.
- iii. The Director of Higher Education, Maharashtra State, Pune should send a quarterly statement to the Accountant General, Maharashtra-1, Mumbai, and the Accountant General, Maharashtra II, Nagpur, and claim the grant from the Government of India before the close of every financial year. The Accountant General, Maharashtra –1, Mumbai should be requested to credit the Government of India's share under receipt head "1601-Grant-in-aid from Central Government –Education.
- iv. The additional expenditure on pay proper, on account of revision of scales of pay of teachers in University, Government and Non Government collages as on 1<sup>st</sup> January, 2016 shall be shared for the period from 1<sup>st</sup> January, 2016 to 31<sup>st</sup> March, 2019 between the Government of India and the State Government in the ratio of 50:50. Thereafter, the entire liability on account of this additional expenditure will be borne by the State Government. Posts which were not lying vacant from more than six months as on 1<sup>st</sup> January 2016 will be treated as post existing as on 1<sup>st</sup> January 2016 shall be borne entirely by the State Government. The Universities and Non-Government colleges should be informed that any additional expenditure on new posts of teachers created hereafter shall be disallowed. If proper sanction of the Director of Education (Higher Education), Maharashtra State, Pune, has not been obtained by them.

#### **Budget Heads:**

The expenditure on this account should be debited to the following sub-heads and detailed heads of accounts under the budget head Demand No.W02-2202, General Education as under:

#### 1) 02 Secondary Education

#### 105 Teacher's Training (01) Teacher's Training

- A) (01) (01) Government Colleges of Education (Committed) 01 Salary (2202 0291)
- B) (02) Assistance to Non-Government Colleges of Education (02) (01) Ordinary Maintenance Grants (committed) 36, Grant in aid (Salary) (2202 0306)

#### 2) 03 University & Higher Education

#### 102 Assistance to Universities

- A) (00) (01) Grants to Universities for General Education (Committed) 36 Grant in aid (Salary) (2202 0683)
- B) (00) (02) Grants for Improvement of Salary Scales (Committed) 36 Grant in aid (Salary) (2202 0692)
- C) (00) (05) Assistance to Tilak Maharashtra Vidyapeeth, Pune (Committed) 36, Grant in aid (Salary) (2202 0727)
- D) (00) (12) Development of Amravati University (Committed), 36, Grant in aid (Salary) (2202 3477)
- E) (00) (13) Development of North Maharashtra University, Talgaon (Committed), 36, Grant in aid (Salary) (2202 3486)
- F) (00) (17) Development of New University at Solapur (Committed), 36, Grant in aid (Salary) (2202 3521)
- G) Development of Dr. Babashaeb Ambedkar Marathwada University, Aurangabad (Committed),36, Grant in aid (Salary) (2202 3539)
- H) (00) (21) Development of Law University (Scheme), 36, Grant in aid (Salary) (2202 G959)
- I) (00) (22) Establishment of Gondwana University, (Committed), 36, Grant in aid (Salary) (2202 H581)
- J) (00) (26) Development of Shivaji University, Kolhapur (Committed), 36, Grant in aid (Salary) (2202 H812)

#### 103 Government Colleges & Institutes

- A) (01) Government Arts Colleges (01) (01) Government Arts Colleges (Committed), 01 Salaries (2202 0772)
- B) (02) Government Science Colleges (02) (01) Government Science Colleges (Committed), 01 Salaries (2202 0792)
- C) (02) Government Science Colleges (02) (03) Open of New Colleges of Forensic Science / Institute of Forensic Science in the State (Committed), 01 Salaries (2202 H082)
- D) (03) Government Law Colleges (03) (01) Government Law Colleges (Committed), 01 Salaries (2202 0816)

E) ) (03) Government Commerce Colleges (04) (01) Government Commerce Colleges (Committed), 01 Salaries (2202 0834)

#### 104 Assistance to Non Government Colleges and Institute,

#### 1) (01) Assistance To Non Government Colleges

- A) (01) (01) Grants to Non Government Arts, Science, commerce & Law Colleges (Committed) 36 Grant in aid (Salary) (2202 0872)
- B) (01) (02) Grants for Introduction of U G C Scales (Committed) 36 Grant in aid (Salary) 2202 0881)
- C) (01) (03) Grants for Expansion of Deccan College, Pune (Committed) 36 Grant in aid (Salary) (2202 0899)
- C) (01) (05) Assistance to Non Government Colleges of Physical Education (Committed) 36 Grant in aid (Salary) (2202 1011)

#### 2) (02) Assistance To Non Government Colleges and Institutes

- A) (02) (06) Development of Non Government Aided Colleges for Increasing Gross Enrolment Ratio in District having less Gross Enrolment Ratio (Scheme) 36 Grant in aid (Salary) (2202 H055)
- B) (02) (07) Opening of New Science Colleges attached to Sainik Schools in the State (Committed) 36 Grant in aid (Salary) (2202 H055)

#### 3) 80 General

#### 1. 001 Direction & Administration

(00) (03) Constitution of Committee for Fixation of fees chargeable by unaided and permanent unaided education colleges (Scheme) 01 Salary (2202 I022)

#### 2. 003 Training (02) Training

- A)(02) (01) State Institute of Administrative Careers (Committed) 01 Salaries (2202 1133)
  B) (02) (03) Opening of Pre-Indian Administrative Services Training Centers in Government
  Colleges (Committed) 01 Salaries (2202 H108)
- **26.0.** Government orders in respect of the measures required for enhancing and improving the quality of education shall be issued separately.
- **27.0.** This Government Resolution is subject to the decision taken by the state Government on the scheme forwarded by Government of India by its letter dated 31.1.2018. Therefore, anomalies, if

any may be brought to the notice of the Department of Higher and Technical Education, Government of Maharashtra through proper channel.

These order issue with the concurrence of the Finance Department vide their unofficial reference No. 67/19/Seva – 9, dated 01 March, 2019.

This Government resolution of Maharashtra Government is available at the website <a href="https://www.maharashtra.gov.in">www.maharashtra.gov.in</a>. Reference no. for this is 201903081456273308. This order has been signed digitally.

By order and in the name of the Governor of Maharashtra.

(**Vijay E. Sable**)
Under Secretary to Government.

To,

The Secretary to the Government Raj Bhavan, Malabar Hill, Mumbai. (By letter

The Principal Secretary to the Chief Minister.

The Secretary to the Government of India, MHRD(Department of Education, New Delhi.

The Secretary, University Grant Commission, New Delhi.

The Private Secretary to the Minister, Higher & Technical Education.

The Director of Higher Education, Maharashtra State, Pune...

The Regional Joint Directors of Higher Education Mumbai, Pune, Kolhapur, Nagpur, Aurangabad,

Amravati, Nanded, Jalgaun.

The Registrar of all non-Agriculture Universities.

The Account General (accounts), Maharashtra- I and II Mumbai and Nagpur.

The Account General (aaudit), Maharashtra- I and II Mumbai and Nagpur

The Pay and Account Officer, Mumbai

All District Treasury Officer.

The Planning Department.

The Finance Department.

The Personal Assistant to Chief Secretary.

All Desk to Higher & Technical Education Department.

The Director General of Information & Publicity, Mumbai . (with request to issue a suitable press note and send 25 copies to the Department.

Select File UNI-1.

Accompaniment to Government Resolution, Higher and Technical Education Department No. Resolution No. Misc- 2018/ C.R.56 / 18 / UNI-1, dated 08 March, 2019.

### Appendix I

### **Pay Matrix**

| Pay Band (Rs.)                       | 15,600-39,100 |          |          | 37,400   | 67,000-<br>79,000 |          |
|--------------------------------------|---------------|----------|----------|----------|-------------------|----------|
| Grade Pay (Rs.)                      | 6,000         | 7,000    | 8,000    | 9,000    | 10,000            | 0        |
| Index of Rationalization             | 2.67          | 2.67     | 2.67     | 2.67     | 2.72              | 2.72     |
| Entry Pay (Rs.)                      | 21,600        | 25,790   | 29,900   | 49,200   | 53,000            | 67,000   |
| Academic<br>Level                    | 10            | 11       | 12       | 13A      | 14                | 15       |
| Rationalized<br>Entry Pay (Rs.)<br>1 | 57,700        | 68,900   | 79,800   | 1,31,400 | 1,44,200          | 1,82,200 |
| 2                                    | 59,400        | 71,000   | 82,200   | 1,35,300 | 1,48,500          | 1,87,700 |
| 3                                    | 61,200        | 73,100   | 84,700   | 1,39,400 | 1,53,000          | 1,93,300 |
| 4                                    | 63,000        | 75,300   | 87,200   | 1,43,600 | 1,57,600          | 1,99,100 |
| 5                                    | 64,900        | 77,600   | 89,800   | 1,47,900 | 1,62,300          | 2,05,100 |
| 6                                    | 66,800        | 79,900   | 92,500   | 1,52,300 | 1,67,200          | 2,11,300 |
| 7                                    | 68,800        | 82,300   | 95,300   | 1,56,900 | 1,72,200          | 2,17,600 |
| 8                                    | 70,900        | 84,800   | 98,200   | 1,61,600 | 1,77,400          | 2,24,100 |
| 9                                    | 73,000        | 87,300   | 1,01,100 | 1,66,400 | 1,82,700          |          |
| 10                                   | 75,200        | 89,900   | 1,04,100 | 1,71,400 | 1,88,200          |          |
| 11                                   | 77,500        | 92,600   | 1,07,200 | 1,76,500 | 1,93,800          |          |
| 12                                   | 79,800        | 95,400   | 1,10,400 | 1,81,800 | 1,99,600          |          |
| 13                                   | 82,200        | 98,300   | 1,13,700 | 1,87,300 | 2,05,600          |          |
| 14                                   | 84,700        | 1,01,200 | 1,17,100 | 1,92,900 | 2,11,800          |          |
| 15                                   | 87,200        | 1,04,200 | 1,20,600 | 1,98,700 | 2,18,200          |          |
| 16                                   | 89,800        | 1,07,300 | 1,24,200 | 2,04,700 |                   |          |
| 17                                   | 92,500        | 1,10,500 | 1,27,900 | 2,10,800 |                   |          |
| 18                                   | 95,300        | 1,13,800 | 1,31,700 | 2,17,100 |                   |          |
| 19                                   | 98,200        | 1,17,200 | 1,35,700 |          |                   |          |
| 20                                   | 1,01,100      | 1,20,700 | 1,39,800 |          |                   |          |

| 21 | 1,04,100 | 1,24,300 | 1,44,000 |  |  |
|----|----------|----------|----------|--|--|
| 22 | 1,07,200 | 1,28,000 | 1,48,300 |  |  |
| 23 | 1,10,400 | 1,31,800 | 1,52,700 |  |  |
| 24 | 1,13,700 | 1,35,800 | 1,57,300 |  |  |
| 25 | 1,17,100 | 1,39,900 | 1,62,000 |  |  |
| 26 | 1,20,600 | 1,44,100 | 1,66,900 |  |  |
| 27 | 1,24,200 | 1,48,400 | 1,71,900 |  |  |
| 28 | 1,27,900 | 1,52,900 | 1,77,100 |  |  |
| 29 | 1,31,700 | 1,57,500 | 1,82,400 |  |  |
| 30 | 1,35,700 | 1,62,200 | 1,87,900 |  |  |
| 31 | 1,39,800 | 1,67,100 | 1,93,500 |  |  |
| 32 | 1,44,000 | 1,72,100 | 1,99,300 |  |  |
| 33 | 1,48,300 | 1,77,300 | 2,05,300 |  |  |
| 34 | 1,52,700 | 1,82,600 | 2,11,500 |  |  |
| 35 | 1,57,300 | 1,88,100 |          |  |  |
| 36 | 1,62,000 | 1,93,700 |          |  |  |
| 37 | 1,66,900 | 1,99,500 |          |  |  |
| 38 | 1,71,900 | 2,05,500 |          |  |  |
| 39 | 1,77,100 |          |          |  |  |
| 40 | 1,82,400 |          |          |  |  |

Accompaniment to Government Resolution, Higher and Technical Education Department No. Resolution No. Misc- 2018/ C.R.56 / 18 / UNI-1, dated 08 March, 2019.

#### **Appendix II**

Table 1 Assessment Criteria and Methodology for University/College Teachers

| S. No. | Activity   | Grading Criteria   |  |  |
|--------|--|--|--|--|
| 1.     | Teaching: (Number of classes taught/total classes  | 80% & above - Good   |  |  |
|        | assigned)x100%   | Below 80% but 70% & above-   |  |  |
|        | (Classes taught includes sessions on tutorials, lab  | Satisfactory   |  |  |
|        | and other teaching related activities)   | Less than 70% - Not satisfactory   |  |  |
| 2      | Involvement in the University/College students related activities/research activities:  (a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Coordinator, Warden, etc.  (b) Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation.  (c) Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.  (d) Organising seminars/ conferences/workshops, other college/university activities.  (e) Evidence of actively involved in guiding Ph.D. students.  (f) Conducting minor or major research project sponsored by national or international agencies.  (g) At least one single or joint publication in peer-reviewed or UGC list of Journals. | Good - Involved in at least 3 activities Satisfactory - 1-2 activities Not-satisfactory - Not involved/ undertaken any of the activities.  Note: Number of activities can be within or across the broad categories of activities |  |  |

### **Overall Grading:**

**Good:** Good in teaching and satisfactory or good in activity at S.No.2.

Or

**Satisfactory:** Satisfactory in teaching and good or satisfactory in activity at S.No.2.

Not Satisfactory: If neither good nor satisfactory in overall grading.

**Note:** For the purpose of assessing the grading of Activity at Serial No. 1 and Serial No. 2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

Table 2

Methodology for University and College Teachers for calculating Academic/Research Score

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc,.)

| S. N. | Academic/Research Activity  | Faculty of Sciences /Engineering / Agriculture / Medical /Veterinary Sciences | Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education /Physical Education / Commerce / Management & other related disciplines |
|-------|---|---|---|
| 1.    | Research Papers in Peer-Reviewed or UGC listed Journals   | 08 per paper  | 10 per paper  |
| 2.    | <b>Publications (other than Research papers)</b>  |   |   |
|       | (a) Books authored which are published by:  |   |   |
|       | International publishers  | 12  | 12  |
|       | National Publishers   | 10  | 10  |
|       | Chapter in Edited Book  | 05  | 05  |
|       | Editor of Book by International Publisher   | 10  | 10  |
|       | Editor of Book by National Publisher  | 08  | 08  |
|       | (b) Translation works in Indian and Foreign<br>Languages by qualified faculties   |   |   |
|       | Chapter or Research paper   | 03  | 03  |
|       | Book  | 08  | 08  |
| 3.    | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula |   |   |
|       | (a) Development of Innovative pedagogy  | 05  | 05  |
|       | (b) Design of new curricula and courses   | 02 per<br>curricula/course  | 02 per<br>curricula/course  |
|       | (c) MOOCs   | 20  | 20  |
|       | Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)         | 20  | 20  |
|       | MOOCs (developed in 4 quadrant) per module/lecture  | 05  | 05  |

|    | Content writer/subject matter expert for each module of  | 02                       | 02                       |
|----|--|--------------------------|--------------------------|
|    | MOOCs (at least one quadrant)  | 00                       | 00                       |
|    | Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)   | 08                       | 08                       |
|    | (d) E-Content  |                          |                          |
|    | Development of e-Content in 4 quadrants for a complete course/e-book   | 12                       | 12                       |
|    | e-Content (developed in 4 quadrants) per module  | 05                       | 05                       |
|    | Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)  | 02                       | 02                       |
|    | Editor of e-content for complete course/ paper /e-book   | 10                       | 10                       |
| 4. | (a) Research guidance  |                          | - 1                      |
|    | Ph.D.  | 10 per degree<br>awarded | 10 per degree<br>awarded |
|    |  | 05 per thesis submitted  | 05 per thesis submitted  |
|    | M.Phil./P.G dissertation   | 02 per degree<br>awarded | 02 per degree<br>awarded |
|    | (b) Research Projects Completed  |                          | ·                        |
|    | More than 10 lakhs   | 10                       | 10                       |
|    | Less than 10 lakhs   | 05                       | 05                       |
|    | (c) Research Projects Ongoing:   |                          |                          |
|    | More than 10 lakhs   | 05                       | 05                       |
|    | Less than 10 lakhs   | 02                       | 02                       |
|    | (d) Consultancy  | 03                       | 03                       |
| 5. | (a) Patents  |                          | 1                        |
|    | International  | 10                       | 10                       |
|    | National   | 07                       | 07                       |
|    | (b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) |                          |                          |
|    | International  | 10                       | 10                       |
|    | National   | 07                       | 07                       |
|    | State  | 04                       | 04                       |
|    | (c) Awards/Fellowship  |                          | 1                        |
|    | International  | 07                       | 07                       |
|    | National   | 05                       | 05                       |
|    |  |                          | I                        |
|    |  |                          |                          |
|    |  |                          |                          |

| 6. | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper n Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) |    |    |
|----|---|----|----|
|    | International (Abroad)  | 07 | 07 |
|    | International (within country)  | 05 | 05 |
|    | National  | 03 | 03 |
|    | State/University  | 02 | 02 |

### The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

| i)   | Paper in refereed journals without impact factor | - | 5 Points  |
|------|--|---|-----------|
| ii)  | Paper with impact factor less than 1             | - | 10 Points |
| iii) | Paper with impact factor between 1 and 2         | - | 15 Points |
| iv)  | Paper with impact factor between 2 and 5         | - | 20 Points |
| v)   | Paper with impact factor between 5 and 10        | - | 25 Points |
| vi)  | Paper with impact factor >10                     | - | 30 Points |

- a) Two authors: 70% of total value of publication for each author.
- b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

### Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

 $\label{eq:Table: 3A} Table: 3~A$  Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professors in Universities

| S.N. | Academic Record                             | Score       |                              |                                     |  |
|------|---|-------------|------------------------------|-------------------------------------|--|
| 1.   | Graduation                                  | 80% & Above | 60% to less                  | 55% to less 45% to less             |  |
|      |   | = 15        | than $80\% = 13$             | than $60\% = 10$   than $55\% = 05$ |  |
| 2.   | Post Graduation                             | 80% & Above | 60% to less                  | 55% (50% in case of                 |  |
|      |   | = 25        | than $80\% = 23$             | SC/ST/OBC (non-creamy               |  |
|      |   |             | layer)/PWD) to less than 60% |                                     |  |
| 3.   | M.Phil.                                     | 60% and     | 55% to less than             | = 20                                |  |
| 3.   | MI.FIIII.                                   | above = 07  | 35% to less than             | 1 60% = 03                          |  |
| 4.   | Ph.D.                                       | above = 07  | 3                            | 0                                   |  |
|      |   |             |                              |                                     |  |
| 5.   | NET with JRF                                |             | 0                            | 7                                   |  |
|      | NET   |             | 0                            | 5                                   |  |
|      | SET   | 03          |                              |                                     |  |
| 6.   | Research Publications                       | 10          |                              |                                     |  |
|      | (2 marks for each                           |             |                              |                                     |  |
|      | research publication                        |             |                              |                                     |  |
|      | published in Peer-                          |             |                              |                                     |  |
|      | Reviewed or UGC-                            |             |                              |                                     |  |
|      | listed Journals)                            |             |                              | 0                                   |  |
| 7.   | Teaching/Post Doctoral                      |             | 1                            | 0                                   |  |
|      | Experience (2 marks                         |             |                              |                                     |  |
| 8.   | for one year each)# Awards                  |             |                              |                                     |  |
| 0.   |   |             |                              |                                     |  |
|      | International/ National                     |             | 0                            | 3                                   |  |
|      | Level (Award given by                       |             |                              |                                     |  |
|      | International                               |             |                              |                                     |  |
|      | Organizations/                              |             |                              |                                     |  |
|      | Government of India/<br>Government of India |             |                              |                                     |  |
|      | recognized National                         |             |                              |                                     |  |
|      | Level Bodies)                               |             |                              |                                     |  |
|      | State Level (Awards                         |             | 0                            | 2                                   |  |
|      | given by State                              |             | 0                            |                                     |  |
|      | Government)                                 |             |                              |                                     |  |
|      | Co (crimicity)                              |             |                              |                                     |  |

#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

### **Note:**

A) (i) M.Phil + Ph.D : Maximum - 30 Marks
(ii) JRF/NET/SET : Maximum - 07 Marks
(iii) In awards category: Maximum - 03 Marks

B) Number of candidates to be called for interview shall be decided by the concerned universities.

C) Academic Score - 80

Research Publications - 10

Teaching Experience - 10

TOTAL - 100

 $\label{eq:Table: 3B}$  Criteria for Short-listing of candidates for Interview for the Post of Assistant Professors in Colleges

| S.N. | Academic Record                         | Score       |                  |                |                  |
|------|---|-------------|------------------|----------------|------------------|
| 1.   | Graduation                              | 80% & Above | 60% to less      | 55% to less    |                  |
|      |   | = 21        | than $80\% = 19$ | than 60% = 16  | than $55\% = 10$ |
| 2.   | Post Graduation                         | 80% & Above | 60% to less      | 55% (50%       | in case of       |
|      |   | = 25        | than $80\% = 23$ | SC/ST/OBC      | (non-creamy      |
|      |   |             |                  | layer)/PWD) to | less than 60%    |
| 3.   | M.Phil.                                 | 60% and     | 55% to less than | =20            |                  |
| 3.   | M.Phii.                                 | above = 07  | 35% to less than | 1 00% = 03     |                  |
| 4.   | Ph.D.                                   | above = 07  | <u>1</u>         | 5              |                  |
|      |   |             |                  |                |                  |
| 5.   | NET with JRF                            |             | 1                | 0              |                  |
|      | NET                                     |             | O                | 8              |                  |
|      | SET                                     | 05          |                  |                |                  |
| 6.   | Research Publications                   |             | 0                | 6              |                  |
|      | (2 marks for each                       |             |                  |                |                  |
|      | research publication                    |             |                  |                |                  |
|      | published in Peer-                      |             |                  |                |                  |
|      | Reviewed or UGC-                        |             |                  |                |                  |
| 7.   | listed Journals) Teaching/Post Doctoral |             | 1                | 0              |                  |
| 7.   | Experience (2 marks                     |             | 1                | U              |                  |
|      | for one year each)#                     |             |                  |                |                  |
| 8.   | Awards                                  |             |                  |                |                  |
|      | International/ National                 |             | C                | 3              |                  |
|      | Level (Award given by                   |             |                  |                |                  |
|      | International                           |             |                  |                |                  |
|      | Organizations/                          |             |                  |                |                  |
|      | Government of India/                    | 02          |                  |                |                  |
|      | Government of India                     |             |                  |                |                  |
|      | recognized National<br>Level Bodies)    |             |                  |                |                  |
|      |   |             |                  |                |                  |
|      | State Level (Awards given by State      | 02          |                  |                |                  |
|      | Government)                             |             |                  |                |                  |
|      | Go (crimicity)                          |             |                  |                |                  |

#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

### **Note:**

A) (i) M.Phil + Ph.D : Maximum - 25 Marks
(ii) JRF/NET/SET : Maximum - 10 Marks
(iii) In awards category: Maximum - 03 Marks

B) Number of candidates to be called for interview shall be decided by the college.

C) Academic Score - 84

Research Publications - 06

Teaching Experience - 10

TOTAL - 100

Table 4
Assessment Criteria and Methodology for Librarians

| Sr. No. | Activity  | Grading Criteria  |
|---------|---|---|
| 1.      | Regularity of attending library (calculated in terms of percentage of days attended to  | 90% and above – Good  |
|         | the total number of days he/she is expected   | Below 90% but 80% and above – Satisfactory  |
|         | to attend)  | Less than 80% - Not satisfactory  |
|         | While attending in the library, the individual  |   |
|         | is expected to undertake, inter alia, following items of work:  |   |
|         | Library Resource and Organization<br>and maintenance of books, journals<br>and reports.   |   |
|         | <ul> <li>Provision of Library reader services<br/>such as literature retrieval services<br/>to researchers and analysis of<br/>report.</li> </ul> |   |
|         | • Assistance towards updating institutional website.  |   |
| 2.      | Conduct of seminars/workshops related to library activity or on specific books or genre of books.   | Good – 1 National level seminar/workshop + 1 State/institution level workshop/Seminar |
|         |   | Satisfactory - 1 National level seminar/<br>workshop or                               |
|         |   | 1 State level seminar/ workshop + 1 institution level seminar/ workshop or            |
|         |   | 4 institution seminar / workshop  |
|         |   | Unsatisfactory – Not falling in above two categories                                  |

| 3. | If library has a computerized database then OR   | Good – 100% of physical books and journals in computerized database.                 |
|----|--|--|
|    | If library does not have a computerized database   | Satisfactory – At least 99% of physical books and journals in computerized database. |
|    |  | Unsatisfactory – Not falling under good or satisfactory.                             |
|    |  | OR Good – 100% Catalogue database made up to date                                    |
|    |  | Satisfactory- 90% catalogue database made up to date                                 |
|    |  | Unsatisfactory - Catalogue database not up to mark.                                  |
|    |  | (To be verified in random by the CAS Promotion Committee)                            |
| 4. | Checking inventory and extent of missing books   | Good : Checked inventory and missing book less than 0.5%                             |
|    |  | Satisfactory - Checked inventory and missing book less than 1%                       |
|    |  | Unsatisfactory - Did not check inventory<br>Or                                       |
|    |  | Checked inventory and missing books 1% or more.                                      |
| 5. | i) Digitisation of books database in institution having no computerized database.  | Good : Involved in any two activities  Satisfactory : At least one activity          |
|    | (ii) Promotion of library network.   | Not Satisfactory: Not involved/ undertaken any of the activities.                    |
|    | iii) Systems in place for dissemination of information relating to books and other resources.  |  |
|    | iv) Assistance in college administration and governance related work including work done during admissions, examinations and extracurricular activities. |  |
|    | v) Design and offer short-term courses for users.  |  |
|    | vi) Publications of at least one research paper in UGC approved journals.  |  |
|    | users. vi) Publications of at least one research   |  |

### **Overall Grading:**

Good: Good in Item 1 and satisfactory/good in any two other items including Item 4.

Satisfactory: Satisfactory in Item 1 and satisfactory /good in any other two items including Item 4.

Not satisfactory: If neither good nor satisfactory in overall grading.

### **Note:**

- 1) It is recommended to use ICT technology to monitor the attendance of library staff and compute the criteria of assessment.
- 2) The Librarian must submit evidence of published paper, participation certificate for refresher or methodology course, successful research guidance from Head of Department of the concerned department, project completion
- 3) The system of tracking user grievances and the extent of grievances redressal details may also be made available to the CAS promotion committee.

Table 5

Assessment Criteria and Methodology for Directors of Physical Education and Sports

| Sr. No. | Activity  | Grading Criteria  |
|---------|---|---|
| 1.      | Attendance calculated in terms of percentage of days attended to the total number of days he is expected to attend. | 90 and above - Good Above 80 but below 90- Satisfactory. Less than 80 - Not satisfactory.   |
| 2.      | Organizing intra college competition  | Good - Intra college competition in more than 5 disciplines.  Satisfactory - Intra college competition in 3-5 disciplines.  Unsatisfactory - neither good nor   |
| 3.      | Institution participating in external competitions  | Good - National level competition in at least one discipline plus State/District level competition in at least 3 disciplines.  Satisfactory- State level competition in at least one discipline plus district level competition in at least 3 disciplines.  Or District level competition in at least 5 Disciplines  Unsatisfactory — neither good nor satisfactory |

| 4.      | Up-gradation of sports and physical training         | Good/Satisfactory/Not-Satisfactory to |
|---------|--|---------------------------------------|
|         | infrastructure with scientific and Technological     | be assessed by the Promotion          |
|         | inputs.  | committee.                            |
|         |  |                                       |
|         | Development and maintenance of playfields            |                                       |
|         | and sports and physical Education facilities.        |                                       |
| 5       | i)At least one student of the institution            | Good: Involved in any two activities. |
|         | participating in national/ state/ university (for    |                                       |
|         | college levels only) teams. Organizing               | Satisfactory: 1 activity              |
|         | state/national/inter university/inter college        |                                       |
|         | level competition.                                   | Not Satisfactory: Not involved/       |
|         |  | undertaken any of the activities.     |
|         | ii) Being invited for coaching at state/national     |                                       |
|         | level.   |                                       |
|         |  |                                       |
|         | iii) Organizing at least three workshops in a        |                                       |
|         | year.  |                                       |
|         |  |                                       |
|         | iv) Publications of at least one research paper      |                                       |
|         | in UGC approved journal. Assistance in               |                                       |
|         | college administration and governance related        |                                       |
|         | work including work done during admissions,          |                                       |
|         | examinations and extracurricular college             |                                       |
|         | activities.  |                                       |
| Overall | Good: Good in Item 1 and satisfactory/good in a      | ny two other items.                   |
| Grading |  |                                       |
|         | Satisfactory: Satisfactory in Item 1 and satisfactor | ory/good in any other two items.      |
|         | Not Catisfactomy If weight an anady as weight        | in assembly and din a                 |
|         | Not Satisfactory: If neither good nor satisfactory   | in overall grading.                   |
| Note:   |  |                                       |

### Note:

- 1) It is recommended to use ICT technology to monitor the attendance of sports and physical education and compute the criteria of assessment.
- 2) The institution must obtain student feedback. The feed-backs must be shared with the concerned Director of Physical and Education and Sports and also the CAS Promotion committee.
- 3) The system of tracking user grievances and the extent of grievance redressal details may also be made available to the CAS Promotion Committee.

## Accompaniment to Government Resolution,

Higher and Technical Education Department No. Resolution No. Misc- 2018/ C.R.56 / 18 / UNI-1, dated 08 March, 2019.

# **Appendix III**

TABLE - A

(Minimum API requirement for the promotion of teachers under CAS in university departments)

| S.No. |  | Assistant<br>Professor<br>(Stage1/AGP<br>Rs. 6000 to<br>Stage 2/AGP<br>Rs. 7000) | Assistant<br>Professor<br>(Stage2/ AGP<br>Rs. 7000 to<br>Stage 3/ AGP<br>Rs. 8000) | Assistant Professor (Stage3/ AGP Rs. 8000) to Associate Professor (Stage 4/ AGP Rs. 9000) | Associate<br>Professor<br>(Stage4/ AGP<br>Rs. 9000) to<br>Professor<br>(Stage 5/<br>AGP Rs.<br>10000) |
|-------|--|--|--|---|---|
| 1.    | Research and<br>Academic<br>Contribution<br>(Category III) | 40/ assessment period  | assessment<br>period   | 90/ assessment period   | assessment<br>period  |
| 2.    | Expert assessment<br>System                                | Screening<br>Committee   | Screening<br>Committee   | Selection<br>Committee  | Selection<br>Committee  |

 $TABLE-B \label{eq:table_bound}$  (Minimum API requirement for the promotion of teachers under CAS in colleges UG & PG))

| S.No. |  | Assistant<br>Professor<br>(Stage1/AGP<br>Rs. 6000 to<br>Stage 2/AGP<br>Rs. 7000) | Assistant<br>Professor<br>(Stage2/ AGP<br>Rs. 7000 to<br>Stage 3/ AGP<br>Rs. 8000) | Assistant Professor (Stage3/ AGP Rs. 8000) to Associate Professor (Stage 4/ AGP Rs. 9000) | Associate<br>Professor<br>(Stage4/ AGP<br>Rs. 9000) to<br>Professor<br>(Stage 5/<br>AGP Rs.<br>10000) |
|-------|--|--|--|---|---|
| 1.    | Research and<br>Academic<br>Contribution<br>(Category III) | 20/ assessment period  | 50/ assessment period  | 45/ assessment period   | 60/ assessment period   |
| 2.    | Expert assessment<br>System                                | Screening<br>Committee   | Screening<br>Committee   | Selection<br>Committee  | Selection<br>Committee  |

 $\label{eq:TABLE-C} TABLE-C$  (Minimum API requirement for the promotion of Library staff under CAS in Universities)

| S.No. |  | Assistant<br>Librarian<br>(Stage1/ AGP<br>Rs. 6000 to<br>Stage 2/ AGP<br>Rs. 7000) | Assistant<br>Librarian<br>(Stage2/ AGP<br>Rs. 7000 to<br>Stage 3/ AGP<br>Rs. 8000) | Assistant Librarian (Selection Grade/ Deputy Librarian) (Stage3/ AGP Rs. 8000) to Deputy Librarian (Stage 4/ AGP Rs. 9000) | Deputy Librarian (Stage4/ AGP Rs. 9000) to Deputy Librarian (Stage 5/ AGP Rs. 10000) |
|-------|--|--|--|--|--|
| 1.    | Research and<br>Academic<br>Contribution<br>(Category III) | 40/ assessment period  | 100/<br>assessment<br>period   | 90/ assessment period  | assessment period  |
| 2.    | Expert assessment<br>System                                | Screening<br>Committee   | Screening<br>Committee   | Selection<br>Committee   | Selection<br>Committee   |

 $\label{eq:TABLE-D}$  (Minimum API requirement for the promotion of Library staff under CAS in Colleges)

| S.No. |                   | Assistant      | Assistant      | Assistant Librarian (Selection |
|-------|-------------------|----------------|----------------|--------------------------------|
|       |                   | Librarian      | Librarian      | Grade/ Deputy Librarian)       |
|       |                   | (Stage1/ AGP   | (Stage2/ AGP   | (Stage3/ AGP Rs. 8000) to      |
|       |                   | Rs. 6000 to    | Rs. 7000 to    | Deputy Librarian (Stage 4/     |
|       |                   | Stage 2/ AGP   | Stage 3/ AGP   | AGP Rs. 9000)                  |
|       |                   | Rs. 7000)      | Rs. 8000)      |                                |
| 1.    | Research and      | 20/ assessment | 50/ assessment | 45/ assessment period          |
|       | Academic          | period         | period         |                                |
|       | Contribution      |                |                |                                |
|       | (Category III)    |                |                |                                |
| 2.    | Expert assessment | Screening      | Screening      | Selection Committee            |
|       | System            | Committee      | Committee      |                                |

TABLE-E (Minimum API requirement for the promotion of University Director/Deputy Director, Assistant Director, Physical Education and Sports)

| S.No. |  | Assistant<br>Director<br>(Stage1/AGP<br>Rs. 6000 to<br>Stage 2/AGP<br>Rs. 7000) | Assistant Director (Stage2/ AGP Rs. 7000) to Assistant Director (Selection Grade/ Deputy Director) (Stage 3/ AGP Rs. 8000) | Assistant Director (Selection Grade/ Deputy Director) (Stage3/ AGP Rs. 8000) to Deputy Director (Stage 4/ AGP Rs. 9000) | Deputy Director (Stage4/ AGP Rs. 9000) to Deputy Director (Stage 5/ AGP Rs. 10000) |
|-------|--|---|--|---|--|
| 1.    | Research and<br>Academic<br>Contribution<br>(Category III) | 40/ assessment period   | 100/<br>assessment<br>period   | 90/ assessment period   | 120/<br>assessment<br>period   |
| 2.    | Expert assessment<br>System                                | Screening<br>Committee  | Screening<br>Committee   | Selection<br>Committee  | Selection<br>Committee   |

 $\label{eq:TABLE-F} TABLE-F$  (Minimum API requirement for the promotion of College Director, Physical Education and Sports)

| S.No. |  | Assistant<br>Director<br>(Stage1/AGP<br>Rs. 6000 to<br>Stage 2/AGP<br>Rs. 7000) | Assistant Director (Stage2/ AGP Rs. 7000 to Assistant Director (Selection Grade/ Deputy Director) (Stage 3/ AGP Rs. 8000) | Assistant Director (Selection<br>Grade/ Deputy Director)<br>(Stage3/ AGP Rs. 8000) to<br>Deputy Director (Stage 4/<br>AGP Rs. 9000) |
|-------|--|---|---|---|
| 1.    | Research and<br>Academic<br>Contribution<br>(Category III) | 20/ assessment period   | 50/ assessment period   | 45/ assessment period   |
| 2.    | Expert assessment<br>System                                | Screening<br>Committee  | Screening<br>Committee  | Selection Committee   |

Accompaniment to Government Resolution, Higher and Technical Education Department No. Resolution No. Misc- 2018/ C.R.56 / 18 / UNI-1, dated 08 March, 2019.

# **Appendix IV**

## Form of Option

| 1. I,  | substantive / officiating                      |  |  |
|--|--|--|--|
| holder of the post   | in the scale of Rs,                            |  |  |
| AGP, in the College / Institution _  | hereby:  |  |  |
| *(i) elect the revised scale of the post with effect                                     | from 1st January, 2016.                        |  |  |
| *(ii) elect to continue on the existing scale of pay                                     | of my substantive / officiating post mentioned |  |  |
| below until:   |  |  |  |
| * the date of my next increment  |  |  |  |
| *the date of my subsequent increment   |  |  |  |
| *raising my pay to Rs  |  |  |  |
| *I vacate or cease to draw pay in that scale.  |  |  |  |
| 2. The option hereby exercised is final and will not be modified at any subsequent date. |  |  |  |
| Date:  | Signature:                                     |  |  |
| Place:   | Signed before me                               |  |  |
|  | Signature                                      |  |  |
|  | (Principal of College)                         |  |  |
| (Received the ab   | ove declaration)                               |  |  |
| Date:  | Signature                                      |  |  |
|  | ( Head of the Institution)                     |  |  |
| *To be scored out, if not applicable.  |  |  |  |

### Accompaniment to Government Resolution,

Higher and Technical Education Department No. Resolution No. Misc- 2018/ C.R.56 / 18 / UNI-1, dated 08 March, 2019.

#### **UNDERTAKING**

| [As per Ministry of Finance (Department of Expenditure) order      | O.M. No. 1-5/2016-IC dated 29th July   |
|--|--|
| 2016]  |  |
| I hereby undertake that any excess payment that may be fou         | nd to have been made on account of     |
| incorrect fixation of pay in the revised Pay Level or grant of ina | appropriate Pay Level and Pay Cells or |
| any other excess payment made to me shall be refunded l            | by me to the Government either by      |
| adjustment against future payments due to me or otherwise.         |  |
| Date :-  | Signature:                             |
| Station:-  | Name:                                  |
|  | Designation:                           |
|  | College/Institution:                   |
|  |  |

### Accompaniment to Government Resolution,

Higher and Technical Education Department No. Resolution No. Misc- 2018/ C.R.56 / 18 / UNI-1, dated 08 March, 2019.

### **AGREEMENT**

| THIS AGREEMENT made thisday oftwo thousand nineteen between  |
|--|
| Shri/Smt/Kum Assistant Professor/Associate Professor/  |
| Professor/Assistant Librarian/Deputy Librarian/Librarian/Assistant Director, Physical Education and  |
| Sports/Deputy Director, Physical Education and Sports/Director , Physical Education and Sports/      |
| Principal ofCollege/University. Established  |
| byhereinafter referred to as "the  |
| Employee" (which expression shall unless the context does not so admit include his/her heirs,        |
| executors and administrators of the One Part andCollege/University                                   |
| hereinafter referred to as "the said College/University" of the other part.                          |
| WHEREAS the Employee has been working as a Assistant Professor/Associate Professor/                  |
| Professor/Assistant Librarian/Deputy Librarian/Librarian/Assistant Director, Physical Education and  |
| Sports/Deputy Director, Physical Education and Sports/Director, Physical Education and Sports/       |
| Principal of the said college/University from theday of  |
| AND WHEREAS the Government of Maharashtra has by Government Resolution, Higher and                   |
| Technical Education Department, being No (hereinafter referred to as                                 |
| "the said Resolution: a copy whereof is annexed hereto) sanctioned a scheme for revision of the pay- |

scales of the University and College teachers and other measures for improving standards in Higher Education.

AND WHEREAS accordingly the said College/University has agreed to revised the pay scale of the Employee on the

Employee agreeing to accept and duly comply with the terms and conditions laid down by the Government of Maharashtra by the said resolution which the Employee has agree to do.

Now this Agreement witness and it is hereby agreed and decided by and between Parties hereto as follows:-

- 1. Agree, accept and duly comply with the terms and conditions specified in the said Government Resolution;
- 2. Agree to have these conditions, inserted in the contract of his appointment which he has already executed or which he may have to execute hereafter;
- 3. Agree that in the event of his failure to abide by these conditions he shall ceased to derive benefits of revised pay scales.

| of revised pay seares.             |                    |   |
|------------------------------------|--------------------|---|
| In witness whereof Shri/Smt/       | /Kum               | the employee                                |
| above named has hereto set his/he  | er hand and seal   | of University has been unto affixed.        |
| Members of the Managing Comr       | nittee/Governing   | g Body ofhave set                           |
| their respective hands the day and | l year first herei | nabove written.                             |
| Signed and Delivered by            |                    |   |
| Shri/Smt/Kum                       |                    | the Employee above named in the presence of |
| 1                                  | _ 2                |   |
| OR                                 |                    |   |
| Signed and delivered by            |                    |   |
| 1                                  | 2                  |   |
| 5. Elc. the present Members        |                    | of the Managing Committee/Governing body    |
| of                                 | _                  |   |
| In the presence of                 |                    |   |
| 1                                  | 2.                 |   |

# Accompaniment to Government Resolution,

Higher and Technical Education Department No. Resolution No. Misc- 2018/ C.R.56 / 18 / UNI-1, dated 08 March, 2019.

### PROFORMA FOR FIXATION OF PAY

| Name of the College/Institution: |  |
|----------------------------------|--|
| Name of the teacher: Shri/Smt    |  |

| Sr.<br>No. | Description   | Relevant Information |
|------------|---|----------------------|
| 1.         | Designation of the post in which pay is to be fixed as on January 1, 2016 or on (latter date)   |                      |
| 2.         | Status (Substantive/officiating)  |                      |
| 3.         | Pre-revised Pay Band and Academic Grade Pay or Scale  |                      |
| 4.         | Existing Emoluments as on 01.01.2016 (as per pre-revised scale)   |                      |
|            | a. Basic Pay (Pay in applicable Pay Band plus applicable Academic Grade Pay or Basic Pay)   |                      |
|            | b. Dearness Allowance   |                      |
|            | c. Existing emoluments (a + b)  |                      |
| 5.         | Basic Pay (Pay in applicable Pay Band plus applicable Academic Grade Pay or Basic Pay) in the pre-revised structure as on January 1, 2016                                 |                      |
| 6.         | Applicable Level in Pay Matrix corresponding to Pay Band and Grade Pay or Scale shown at Sr. No. 3  |                      |
| 7.         | Amount arrived at by multiplying basic pay as at Sr. No. 5 by 2.57  |                      |
| 8.         | Applicable Cell in the Level either equal to or just above the Amount at Sr. No. 7  |                      |
| 9.         | Revised Basic Pay (as per Sr. No. 8)  |                      |
| 10.        | Stepped up pay with reference to the revised pay of Junior, if applicable. Name and pay of the junior also to be indicated distinctly.                                    |                      |
| 11.        | Revised pay with reference to the Substantive Pay in case where the pay fixed in the officiating post is lower than the pay fixed in the substantive post, if applicable. |                      |
| 12.        | Personal Pay, if any  |                      |
| 13.        | Date of next increment and pay after grant of increment   |                      |

**Date of Increment** 

Pay after increment in applicable Level of Pay Matrix

| 14. Any other relevant information: |  |
|-------------------------------------|--|
| Date:                               | Signature & Designation of Head of Institution |
| Place:                              |  |

### **Accompaniment to Government Resolution,**

Higher and Technical Education Department No. Resolution No. Misc- 2018/ C.R.56 / 18 / UNI-1, dated 08 March, 2019.

### Appendix VI

### Fixation of Pay in the Revised Pay Structure: Illustrations

### **Illustration -1**

An Assistant Professor drawing a Basic Pay of Rs. 22,250/- as on 01.07.2015 in the existing Pay Band Rs. 15,600-39,100, AGP Rs. 6,000. His date of appointment is 02.10.2014. His pay in the revised pay matrix as on 01.01.2016 shall be fixed as follows:

| 1. | Existing Basic Pay (Pay in PB + AGP)                              | = | Rs. 22, 250   |
|----|---|---|---------------|
| 2. | 2.57 × Basic Pay  | = | Rs. 57,182.50 |
| 3. | Rounding off the resultant figure to the nearest Rs. 100          | = | Rs. 57,200    |
| 4. | Level corresponding to AGP Rs. 6,000                              | : | Level 10      |
| 5. | Revised pay in Pay Matrix (Either equal to or next cell higher to | = | Rs. 57,700    |
|    | Rs.57,200)  |   |               |

He shall be fixed at Basic Pay of Rs. 57,700/- The next date of annual increment shall be 1<sup>st</sup> July, 2016 and pay after increment is Rs. 59, 400/-

#### **Illustration -2**

An Assistant Professor drawing a Basic Pay of Rs. 23,610/- as on 01.07.2015 in the existing Pay Band Rs. 15,600-39,100, AGP Rs. 6,000. His date of appointment is 05.02.2012. His pay in the revised pay matrix as on 01.01.2016 shall be fixed as follows:

| 1. | Existing Basic Pay (Pay in PB + AGP)                              | = | Rs. 23,610    |
|----|---|---|---------------|
| 2. | $2.57 \times Basic Pay$   | = | Rs. 60,677.70 |
| 3. | Rounding off the resultant figure to the nearest Rs. 100          | = | Rs. 60,700    |
| 4. | Level corresponding to AGP Rs. 6,000                              | : | Level 10      |
| 5. | Revised pay in Pay Matrix (Either equal to or next cell higher to | = | Rs. 61,200    |
|    | Rs.60,700)  |   |               |

He shall be fixed at Basic Pay of Rs. 61,200/- . His successive dates of increment and the basic pay shall be as under:

| Date of Increment | Basic Pay (Rs.) |
|-------------------|-----------------|
| 1.7.2016          | 63,000          |
| 1.7.2017          | 64,900          |

He is eligible for promotion under CAS (AGP Rs. 6,000 to AGP Rs. 7,000/ Level 10 to Level 11) on 05.02.2018. On promotion, he shall be given a notional increment in Level 10 and his basic pay would be Rs. 66,800/-. Locating this figure Rs. 66,800 in Academic level 11, a cell identical to Rs. 66,800 or next higher cell in level 11 is cell no.1 with entry Rs. 68,900/-.

His revised basic pay as on 05.02.2018 shall be Rs. 68,900/- and date of increment shall be 1<sup>st</sup> January, 2019, and pay after increment is Rs. 71,000/-

#### **Illustration -3**

An Assistant Professor drawing a Basic Pay of Rs. 28,480/- as on 01.07.2015 in the existing Pay Band Rs. 15,600-39,10, AGP Rs. 7,000. His pay in the revised pay matrix as on 01.01.2016 shall be fixed as follows:

| 1. | Existing Basic Pay (Pay in PB + AGP)                              | = | Rs. 28,480    |
|----|---|---|---------------|
| 2. | $2.57 \times Basic Pay$   | = | Rs. 73,193.60 |
| 3. | Rounding off the resultant figure to the nearest Rs. 100          | = | Rs. 73,200    |
| 4. | Level corresponding to AGP Rs. 7,000                              | : | Level 11      |
| 5. | Revised pay in Pay Matrix (Either equal to or next cell higher to | = | Rs. 75,300    |
|    | Rs.73,200)  |   |               |

He shall be fixed at Basic Pay of Rs. 75,300/- . His successive dates of increment and the basic pay shall be as under:

| Date of Increment | Basic Pay (Rs.) |
|-------------------|-----------------|
| 1.7.2016          | 77,600          |
| 1.7.2017          | 79,900          |

He is eligible for promotion under CAS (AGP Rs. 7,000 to AGP Rs. 8,000/ Level 11 to Level 12) on 12.08.2017. On promotion, he shall be given a notional increment in Level 11 and his basic pay would be Rs. 82,300/-. Locating this figure Rs. 82,300 in Academic level 12, a cell identical to Rs. 82,300 or next higher cell in level 12 is cell no.3 with entry Rs. 84,700/-.

His revised basic pay as on 12.08.2017 shall be Rs. 84,700/- and date of increment shall be 1<sup>st</sup> July, 2018, and pay after increment is Rs. 87, 200/-

#### **Illustration -4**

An Assistant Professor drawing a Basic Pay of Rs. 31,250 as on 01.07.2015 in the existing Pay Band Rs. 15,600-39,100, AGP Rs. 8,000. His pay in the revised pay matrix as on 01.01.2016 shall be fixed as follows:

| 1. | Existing Basic Pay (Pay in PB + AGP)                              | = | Rs. 31,250    |
|----|---|---|---------------|
| 2. | $2.57 \times \text{Basic Pay}$                                    | = | Rs. 80,312.50 |
| 3. | Rounding off the resultant figure to the nearest Rs. 100          | = | Rs. 80,300    |
| 4. | Level corresponding to AGP Rs. 8,000                              | : | Level 12      |
| 5. | Revised pay in Pay Matrix (Either equal to or next cell higher to | = | Rs. 82,200    |
|    |   |   |               |

He shall be fixed at Basic Pay of Rs. 82,200/- The next date of annual increment shall be 1<sup>st</sup> July, 2016 and pay after increment is Rs. 84,700/-

Rs.80,300)

He is eligible for promotion under CAS (AGP Rs. 8,000/- to AGP Rs. 9,000/- Level 12 to Level 13A) on 12.03.2018. On promotion, he shall be re-designated as Associate Professor, he shall be given a notional increment in Level 12 and his basic pay would be Rs. 92,500/-. Locating this figure Rs. 92,500 in Academic level 13A, a cell identical to Rs. 92,500 or next higher cell in level 13A is cell no.1 with entry Rs. 1,31,400/-.

His revised basic pay as on 12.03.2018 shall be Rs. 1, 31,400/- and date of increment shall be 1<sup>st</sup> January, 2019, and pay after increment is Rs. 1, 35,300/-

### **Illustration -5**

An Associate Professor drawing a Basic Pay of Rs. 53,820/- as on 01.07.2015 in the existing Pay Band Rs.37,400-67,000, AGP Rs. 9,000. His pay in the revised pay matrix as on 01.01.2016 shall be fixed as follows:

| 1. | Existing Basic Pay (Pay in PB + AGP)                              | = | Rs. 53,820/-    |
|----|---|---|-----------------|
| 2. | 2.57 × Basic Pay  | = | Rs. 1,38,317.40 |
| 3. | Rounding off the resultant figure to the nearest Rs. 100          | = | Rs. 1,38,400    |
| 4. | Level corresponding to AGP Rs. 9,000                              | : | Level 13A       |
| 5. | Revised pay in Pay Matrix (Either equal to or next cell higher to | = | Rs. 1,39,400    |
|    | Rs. 1,38,400)   |   |                 |

He shall be fixed at Basic Pay of Rs. 1, 39,400/-. The next date of annual increment shall be 1<sup>st</sup> July, 2016 and pay after increment is Rs. 1, 43,600/-

He is eligible for promotion under CAS (AGP Rs. 9,000 to AGP Rs. 10,000/ Level 13A to Level 14) on 10.12.2018. On promotion, he shall be re-designated as Professor, he shall be given a notional increment in Level 13A and his basic pay would be Rs. 1,56,900/-. Locating this figure Rs. 1,56,900 in Academic level 14, a cell identical to Rs. 1,56,900 or next higher cell in level 14 is cell no.4 with entry Rs. 1,57,600/-.

His revised basic pay as on 10.12.2018 shall be Rs. 1, 57,600/- and the date of increment shall be 1<sup>st</sup> July, 2019, and pay after increment is Rs. 1, 62,300/-

#### **Illustration -6**

College Principal drawing a Basic Pay of Rs. 61,890/- as on 01.07.2015 in the existing Pay Band Rs.37,400-67,000, AGP Rs. 10,000. His pay in the revised pay matrix as on 01.01.2016 shall be fixed as follows:

1. Existing Basic Pay (Pay in PB + AGP) = Rs. 61,890/-

2.  $2.57 \times \text{Basic Pay}$  = Rs. 1,59,057.30

3. Rounding off the resultant figure to the nearest Rs. 100 = Rs. 1,59,000

4. Level corresponding to AGP Rs. 10,000 : Level 14

5. Revised pay in Pay Matrix (Either equal to or next cell higher to = Rs. 1,62,300

Rs. 1,59,000)

He shall be fixed at Basic Pay of Rs. 1, 62,300. The next date of annual increment shall be 1<sup>st</sup> July, 2016 and pay after increment is Rs. 1, 67,200/-.

#### **Illustration -7**

A Senior Professor drawing a Basic Pay of Rs. 75,420/- as on 01.07.2015 in the HAG Scale of Rs.67, 000-79,000. His pay in the revised pay matrix as on 01.01.2016 shall be fixed as follows:

| 1. | Existing Basic Pay  | = | Rs. 75,420      |
|----|---|---|-----------------|
| 2. | $2.57 \times Basic Pay$   | = | Rs. 1,93,829.40 |
| 3. | Rounding off the resultant figure to the nearest Rs. 100          | = | Rs. 1,93,900    |
| 4. | Level corresponding to AGP Rs. 10,000                             | : | Level 15        |
| 5. | Revised pay in Pay Matrix (Either equal to or next cell higher to | = | Rs. 1,99,100    |
|    | Rs. 1,93,900)   |   |                 |

He shall be fixed at Basic Pay of Rs. 1, 99,100. The next date of annual increment shall be 1<sup>st</sup> July, 2016 and pay after increment is Rs. 2, 05,100/-.

### **Illustration -8**

An Associate Professor drawing a Basic Pay of Rs. 58,660/- as on 01.07.2015 in the existing Pay Band Rs.37,400-67,000, AGP Rs. 9,000. His pay in the revised pay matrix as on 01.01.2016 shall be fixed as follows:

| 1. | Existing Basic Pay (Pay in PB + AGP)                              | = | Rs. 58,660       |
|----|---|---|------------------|
| 2. | 2.57 × Basic Pay  | = | Rs. 1, 50,756.20 |
| 3. | Rounding off the resultant figure to the nearest Rs. 100          | = | Rs. 1,50,800     |
| 4. | Level corresponding to AGP Rs. 9,000                              | : | Level 13A        |
| 5. | Revised pay in Pay Matrix (Either equal to or next cell higher to | = | Rs. 1,52,300     |
|    | Rs. 1,50,800)   |   |                  |

He shall be fixed at Basic Pay of Rs. 1, 52, 300/-. The next date of annual increment shall be 1<sup>st</sup> July, 2016 and pay after increment is Rs. 1, 56, 900/-

He is appointed as under graduate college Principal as on 15.7.2019 when he was drawing a basic pay of Rs. 1, 71,400/- in Academic Level 13A. On appointment, he shall remain in Level 13A with a basic pay of Rs. 1, 71,400/-.

Revision of Pay Scales of Teachers in Non-Agricultural Universities, National Law universities Affiliated Colleges, Government Colleges/Institutions as per 7<sup>th</sup> Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measures for the maintenance of standards in Higher Education 2018.

### GOVERNMENT OF MAHARASHRTRA

Higher & Technical Education Department Corrigendum No: Misc-2018/C.R.56/18/UNI-1

Mantralaya Annex, Mumbai- 400 032. Dated – 10 May, 2019.

### Read:

- 1. Government Resolution, Higher and Technical Education Department No. NGC-2009/ (243/09)-Uni.1, dated 12th August, 2009.
- 2.Government of India MHRD letter No. 1-7/2015-U.II (1), dated 2nd November, 2017
- 3 Government of India MHRD letter No. Corrigendum F.No.1-7/2015-U.II (1), dated 8th November, 2017.
- 4. Government of India MHRD letter No. Corrigendum F.No.1 7/2015-U.II (1), dated 8th November, 2017.
- 5.UGC letter No. F.No.23-4/2017 (PS), dated 31st January, 2018
- 6. The Gazette of India: Extraordinary, Part III-Section 4, dated 18th July, 2018
- 7. The Maharashtra Public University Act, 2016
- 8. Government Resolution, Higher and Technical Education Department No. MISC-2018/C.R.56/18/UNI-1 dated 08 March, 2019

Government has implemented 7<sup>th</sup> pay revision vide Resolution referred 8. The following amendments and additions are being issued.

| Particulars in G.R. dated 8.3.2019     | Amendment   |
|--|---|
| University Grants Commission vide      | University Grants Commission vide its letter dated 31st   |
| its letter dated 31st January, 2018    | January, 2018 mentioned that the Government of India  |
| mentioned that the Government of       | MHRD, Department of Higher Education, New Delhi vide  |
| India MHRD, Department of Higher       | its letter dated 2nd November 2017 regarding revision of 7  |
| Education, New Delhi vide its letter   | th Pay of teachers and equivalent cadres in universities  |
| dated 2nd November 2017 regarding      | and colleges following the revision of pay scales of Central  |
| revision of 7 th Pay of teachers and   | Government employees on the recommendations of the 7th  |
| equivalent orders in universities and  | Central Pay Commission and to say that the State  |
| colleges following the revision of pay | Government may take action to adopt the Government of   |
| scales of Central Government           | India's scheme for State Universities and colleges  |
| employees on the recommendations       |   |
| of the 7th Central Pay Commission      |   |
| and to say that the State Government   |   |
| may take action to adopt the           |   |
| Government of India's scheme for       |   |
| State Universities and colleges.       |   |
|  | University Grants Commission vide its letter dated 31st January, 2018 mentioned that the Government of India MHRD, Department of Higher Education, New Delhi vide its letter dated 2nd November 2017 regarding revision of 7 th Pay of teachers and equivalent orders in universities and colleges following the revision of pay scales of Central Government employees on the recommendations of the 7th Central Pay Commission and to say that the State Government may take action to adopt the Government of India's scheme for |

6.1 V There shall be a selection committee for recommending the names of suitable candidates for appointment for the substantive/permanent post of Assistant Professor in the College/Institution. The selection committee shall be as per the guidelines prescribed by the State Government in the Official Gazette.

There shall be a selection committee for recommending the names of suitable candidates for appointment for the substantive/permanent post of Assistant Professor in the College/Institution. The selection committee shall be as under:

- Chairperson of the Governing Body of the college or his/her nominee from amongst the members of the Governing body, who shall be the Chairperson of the Committee.
- ii) The Principal of the College.
- iii) Head of the Department/Teacher-incharge of the subject concerned in the College.
- iv) Two nominees of the Vice-Chancellor of the affiliating university, of whom one should be a subject-expert. In case of colleges notified/declared as a minority educational institution, two nominees of the Chairperson of the college from out of a panel of five names, preferably from the minority community, recommended by the Vice-Chancellor of the affiliating university, from the list of experts suggested by the relevant statutory body of the college, of whom one should be a subject-expert.
- nominated by the Chairperson of the College governing body out of a panel of five names recommended by the Vice-Chancellor from the list of subject experts approved by the relevant statutory body of the university concerned. In case of colleges notified/declared as minority educational Institutions, two subject experts not connected with the University nominated by the Chairperson of the Governing Body of the College out of the panel of five names, preferably from the minority communities, recommended by the Vice-Chancellor from the list of subject experts approved by the relevant statutory body of the College.

vi) An academician representing SC/ST/ OBC/Minority/
Women/Differently-abled categories, if any of candidates belonging
to any of these categories is the applicant, to be nominated by the
Vice-Chancellor, if any of the above members of the selection
committee does not belong to that category.

- vii) The Joint Director, Higher Education of the region or his nominee not below the rank of Associate Professor, if the post is on grant-in aid basis.
- (b) The quorum for the meeting shall be five members, of whom at least two shall be from out of three subject expert and Joint Director, Higher Education or his/her nominee.

There shall be a selection committee for recommending names of the suitable candidates for appointment for the post of college Principal. The selection committee shall be as per the guidelines prescribed by the State Government in the Official Gazette

There shall be a selection committee for recommending names of the suitable candidates for appointment for the post of college Principal. The selection committee shall be as under:

- i) Chairperson of the Governing Body to be the Chairperson.
- ii) Two members of the Governing Body of the college to be nominated by the Chairperson of whom one shall be an expert in academic administration.
- iii) Two nominees of the Vice-Chancellor who shall be Higher Education experts in the subject/field concerned out of which at least one shall be a person not connected in any manner with the affiliating University. In case of Colleges notified/declared as minority educational institutions, one nominee of the Chairperson of the College from out of a panel of five names, preferably from minority communities, recommended by the Vice-Chancellor o the affiliation university of whom one should be a subject expert.
- iv) Three Higher Education experts consisting of the Principal of a College, a Professor and an accomplished educationist not below the rank of a Professor (or be nominated by the

approved by the relevant statutory body of the university concerned). An academician representing SC/ST/OBC/ Minority/ Women/Differently-abled categories, if any of candidates representing these categories is the applicant, to be nominated by the Vice-Chancellor, if any of the above members of the selection committee does not belong to that category. Two subject-experts not connected with the college to be nominated by the Chairperson of the governing body of the college out of a panel of five names recommended by the Vice Chancellor from the list of subject experts approved by the relevant statutory body of the university concerned. In case of colleges notified/declared as minority educational institutions, two subject experts not connected with the University nominated by the Chairperson of the College governing body out of the panel of five names, preferably from minority communities, recommended by the Vice Chancellor from the list of subject experts approved by the relevant statutory body. The Director, Higher Education or his nominee not below the rank of Professor/Principal, in Case of post is on grant-in-aid basis; (b) The quorum for the meeting shall be five members, of whom at least two shall be from out of three experts and Director, Higher Education or his/her nominee. 6.1.VII Selection Committees for the Posts of Selection Committees for the Posts of Directors of Sports and Directors of Sports and Physical Physical Education, Deputy Directors, Assistant Directors of Education, Deputy Directors, Assistant Physical Education and Sports, Director, Knowledge Resource Directors of Physical Education and Center, Deputy Librarians and Assistant Librarians Sports, Director, Knowledge Resource universities shall be the same as that of Professor, Associate Center, Deputy Librarians and Assistant Professor and Assistant Professor, respectively, except that in Page 4 of 10

Governing Body of the college out of a panel of six experts

|        | Librarians shall be the same as that of   | Library and Physical Education and Sports or Sports                   |
|--------|---|---|
|        | Professor, Associate Professor and        | Administration, respectively, practicing Librarian/Director           |
|        | Assistant Professor, respectively, except | Physical Education and Sports, as the case may be shall be            |
|        | that in Library and Physical Education    | associated with the Selection Committee as one of the subject         |
|        | and Sports or Sports Administration,      | experts.  |
|        | respectively, practicing                  | Selection committee for the post of college Librarian &               |
|        | Librarian/Director Physical Education     | College Director of Physical Education & Sports shall be the          |
|        | and Sports, as the case may be shall be   | same as that of Assistant Professor in colleges, Except that in       |
|        | associated with the Selection             | Library & Physical Education & Sports respectively practicing         |
|        | Committee as one of the subject           | librarian /Director Physical Education & Sports, as the case          |
|        | experts.                                  | may be, shall be associated with the selection committee as           |
|        |   | one of the subject experts.   |
| 7.2.   | The constitution of the Selection         | The constitution of the Selection Committees and Selection            |
|        | Committees and Selection Procedure as     | Procedure as well as the Assessment Criteria and                      |
|        | well as the Assessment Criteria and       | Methodology for the above cadres, either through direct               |
|        | Methodology for the above cadres,         | recruitment or through Career Advancement Scheme, shall be            |
|        | either through direct recruitment or      | in accordance with these Rules. The constitution of the               |
|        | through Career Advancement Scheme,        | Selection Committee for Associate Professors and Professors           |
|        | shall be in accordance with these Rules.  | in Colleges, including private and constituent Colleges               |
|        | The constitution of the Selection         | through Career Advancement Scheme shall be as specified in            |
|        | Committee for Associate Professors and    | University Grants Commission Regulations dated 18.7.2018.             |
|        | Professors in Colleges under Career       | In addition Government nominee shall be member of these               |
|        | Advancement Scheme shall be as            | committees.   |
|        | specified in University Grants            | The quorum for these committees in all categories shall be            |
|        | Commission Regulations dated              | three which will include one subject expert/university nominee        |
|        | 18.7.2018.                                | and Government nominee.   |
| 7.3.   | If a candidate applies for promotion on   | If a candidate applies for promotion from Level 10 to Level 11        |
| VI. i. | completion of the minimum eligibility     | and Level 11 to Level 12 on completion of the minimum                 |
|        | period and is successful, the date of     | eligibility period and is successful, the date of promotion shall     |
|        | promotion shall be from that of           | be from that of minimum period of eligibility for both                |
|        | minimum period of eligibility.            | Colleges and Universities.  |
|        |   | If a candidate applies for promotion from <u>level 12 to 13 A and</u> |
|        |   | Level 13A to Level 14 on completion of the minimum                    |
|        |   | eligibility period and is successful, the date of promotion shall     |
|        |   | be the date of selection by CAS for both Colleges and                 |
|        |   | Universities.   |
|        |   | If a candidate applies for promotion from Level 14 to Level 15        |
|        |   | in Universities on completion of the minimum eligibility              |
| 1      | ı   | ı   |

|            |   | period and is successful, the date of promotion shall be the   |
|------------|---|--|
|            |   | date of selection by CAS.                                      |
| 7.3. VIII. | The requirement for Orientation course    | The date for requirement of Orientation course and Refresher   |
|            | and Refresher course for promotions       | course for promotions due under the CAS shall not be           |
|            | due under the CAS shall not be            | extended up to 31st December, 2018.                            |
|            | mandatory up to 31st December, 2018.      |  |
| 9.0. g)    | For fixation of pay of an employee in     | For fixation of pay of an employee in the Pay Matrix as on 1st |
|            | the Pay Matrix as on 1st January, 2016,   | January, 2016, the existing pay (Pay in Pay Band plus          |
|            | the existing pay (Pay in Pay Band plus    | Academic Grade Pay) in the pre-revised structure as on 31st    |
|            | Academic Grade Pay) in the pre-revised    | December, 2015 shall be multiplied by a factor of 2.57. The    |
|            | structure as on 31st December, 2015       | figure so arrived at is to be located in the Academic Level    |
|            | shall be multiplied by a factor of 2.57.  | corresponding to employee's Pay Band and Academic Grade        |
|            | The figure so arrived at is to be located | Pay in the new Pay Matrix. If a Cell identical with the figure |
|            | in the Academic Level corresponding to    | so arrived at is available in the appropriate Academic Level,  |
|            | employee's Pay Band and Academic          | that Cell shall be the revised pay, otherwise the next higher  |
|            | Grade Pay in the new Pay Matrix. If a     | cell in that Academic Level shall be the revised pay of the    |
|            | Cell identical with the figure so arrived | employee. If the figure arrived at in this manner is less than |
|            | at is available in the appropriate        | the first cell in that Academic Level, then the pay shall be   |
|            | Academic Level, that Cell shall be the    | fixed at the first cell of that Academic Level.                |
|            | revised pay, otherwise the next higher    |  |
|            | cell in that Academic Level shall be the  |  |
|            | revised pay of the employee. If the       |  |
|            | figure arrived at in this manner is less  |  |
|            | than the first cell in that Academic      |  |
|            | Level, then the pay shall be fixed at the |  |
|            | first cell of that Academic Level.        |  |
|            | If a situation arises whenever more than  |  |
|            | two stages are bunched together, one      |  |
|            | additional increment equal to 3 percent   |  |
|            | may be given for every two stages         |  |
|            | bunched, and pay fixed in the             |  |
|            | subsequent cell in the pay matrix.        |  |
|            | •   |  |

| 10.0.I.    | The Pay of the Pro-Vice Chancellor of a    | The Pay of the Pro-Vice Chancellor of a University, presently    |
|------------|--|--|
|            | University, presently at existing AGP      | at existing AGP of Rs. 10,000 in PB Rs. 37,400-67,000/ HAG       |
|            | of Rs. 10,000 in PB Rs. 37,400-67,000/     | scale, shall be fixed at Academic Level 14/ Academic Level       |
|            | HAG scale, shall be fixed at Academic      | 15, as the case may be, with a special allowance of Rs.9,000/-   |
|            | Level 14/ Academic Level 15, as the        | per month.   |
|            | case may be, with the existing special     |  |
|            | allowance of Rs.9,000/- per month.         |  |
| 10.0. II.  | The pay of the Vice Chancellor shall be    | The pay of the Vice Chancellor shall be fixed at Rs. 2,          |
|            | fixed at Rs. 2, 10,000/-(fixed) (Figures   | 10,000/-(fixed) (Figures obtained by using the IOR of 2.81 on    |
|            | obtained by using the IOR of 2.81 on       | 75,000/- and rounding off the figures to nearest five thousand)  |
|            | 75,000/- and rounding off the figures to   | with a special allowance of Rs.11, 250/- per month.              |
|            | nearest five thousand) with the existing   |  |
|            | special allowance of Rs.11, 250/- per      |  |
|            | month.                                     |  |
| 11.0.(i)   | The Pay of Principals shall be             | The Pay of Principals shall be equivalent to the pay of          |
|            | equivalent to the pay of Associate         | Associate Professor i.e. at Academic Level 13A with              |
|            | Professor i.e. at Academic Level 13A       | rationalized entry pay of Rs. 1, 31,400/- with a special         |
|            | with rationalized entry pay of Rs. 1,      | allowance of Rs. 4,500/- per month.                              |
|            | 31,400/- with the existing special         |  |
|            | allowance of Rs. 4,500/- per month.        |  |
| 11.0. (ii) | The Pay of Principals shall be             | The Pay of Principals shall be equivalent to the pay of          |
|            | equivalent to the pay of Professor i.e. at | Professor i.e. at Academic Level 14 with rationalized entry      |
|            | Academic Level 14 with rationalized        | pay of Rs. 1, 44,200/- with a special allowance of Rs. 6,750/-   |
|            | entry pay of Rs. 1, 44,200/- with the      | per month.   |
|            | existing special allowance of Rs.          |  |
|            | 6,750/- per month.                         |  |
| 12.0.      | The incentive structure is built-in in the | The incentive structure is built-in in the pay structure itself, |
|            | pay structure itself, wherein those        | wherein those having Ph.D/M.Phil/ PG Degree in Professional      |
|            | having Ph.D/M.Phil/ PG Degree in           | Courses will progress faster under CAS. Therefore, there shall   |
|            | Professional Courses will progress         | be no incentives in form of advance increments for obtaining     |
|            | faster under CAS. Therefore, there shall   | these degrees with effect from 1.1.2016.                         |
|            | be no incentives in form of advance        |  |
|            | increments for obtaining these degrees.    |  |
| 16.0.      | Study leave, maternity leave, casual       | Study leave, maternity leave and casual leave, shall be          |
|            | leave, medical leave shall be admissible   | admissible to the teachers at par with the state government      |
|            | to the teachers at par with the state      | employees.   |
|            | government employees.                      |  |

| 25.0. i.     | As per the provisions of the              | As per the provisions of the Maharashtra University Act 2016,   |
|--------------|---|---|
|              | Maharashtra University Act 2016,          | Universities are primarily responsible for ensuring equitable   |
|              | Universities are primarily responsible    | and quality education in their jurisdiction by adopting all     |
|              | for ensuring equitable and quality        | possible measures especially proper selection and appointment   |
|              | education in their jurisdiction by        | of lecturers etc. In view of above, Universities shall fix the  |
|              | adopting all possible measures            | revised pay of all the teachers and equivalent cadres under     |
|              | especially proper selection and           | their jurisdiction as per this scheme and further certify that. |
|              | appointment of lecturers etc. In view of  | "The pay of each teacher has been properly fixed as per this    |
|              | above, Universities shall fix the revised | scheme" and   |
|              | pay of all the teachers and equivalent    | "In case it is found that any excess payment has been made on   |
|              | cadres under their jurisdiction as per    | account of incorrect fixation and unlawful appointees the same  |
|              | this scheme and further certify that.     | shall be recovered by the Government from the grants            |
|              | " All the teachers have been lawfully     | (including salary grants) payable to the Universities and       |
|              | appointed,                                | Colleges".  |
|              | " The pay of each teacher has been        |   |
|              | properly fixed as per this scheme and     |   |
|              | "In case it is found that any excess      |   |
|              | payment has been made on account of       |   |
|              | incorrect fixation and unlawful           |   |
|              | appointees the same shall be recovered    |   |
|              | by the Government from the grants         |   |
|              | (including salary grants) payable to the  |   |
|              | Universities and Colleges".               |   |
| Illustration | An Associate Professor drawing a Basic    | An Associate Professor drawing a Basic Pay of Rs. 53,820/- as   |
| 5            | Pay of Rs. 53,820/- as on 01.07.2015 in   | on 01.07.2015 in the existing Pay Band Rs.37,400-67,000,        |
|              | the existing Pay Band Rs.37,400-          | AGP Rs. 9,000. His pay in the revised pay matrix as on          |
|              | 67,000, AGP Rs. 9,000. His pay in the     | 01.01.2016 shall be fixed as follows:                           |
|              | revised pay matrix as on 01.01.2016       |   |
|              | shall be fixed as follows:                |   |
|              |   |   |

|              | 1.Existing Basic Pay (Pay in Basic PB+AGP)  = Rs 53,820 2.2.57 x Basic Pay = Rs 138317.40 3. Rounding off the resultant figure to= Rs 1,38,400 the nearest Rs 100= 4.level corresponding to AGP Rs 9000 = Level 13 A 5.Revised Pay in Pay Matric (Eigher = Rs 1,39,400 Equal to or next cell higher to Rs 138400) | 1.Existing Basic Pay (Pay in Basic PB+AGP)  = Rs 53,820  2.2.57 x Basic Pay = Rs 138317.40  3. Rounding off the resultant figure to= Rs 1,38,300 the nearest Rs 100=  4.level corresponding to AGP Rs 9000 = Level 13 A  5.Revised Pay in Pay Matric (Either = Rs 1,39,400 Equal to or next cell higher to Rs 138400) |
|--------------|---|---|
|              | He shall be fixed at Basic Pay of Rs. 1,  | He shall be fixed at Basic Pay of Rs. 1, 39,400/ The next date  |
|              | 39,400/ The next date of annual   | of annual increment shall be 1st July, 2016 and pay after   |
|              | increment shall be 1st July, 2016 and   | increment is Rs.1,43,600/-  |
|              | pay after increment is Rs. 1, 43,600/-  |   |
|              | He is eligible for promotion under CAS  |   |
|              | (AGP Rs. 9,000 to AGP Rs. 10,000/   |   |
|              | Level 13A to Level 14) on 10.12.2018.   |   |
|              | On promotion, he shall be re-designated   |   |
|              | as Professor, he shall be given a   |   |
|              | notional increment in Level 13A and his   |   |
|              | basic pay would be Rs. 1,56,900/  |   |
|              | Locating this figure Rs. 1,56,900 in  |   |
|              | Academic level 14, a cell identical to  |   |
|              | Rs. 1,56,900 or next higher cell in level   |   |
|              | 14 is cell no.4 with entry Rs. 1,57,600/-   |   |
|              |   |   |
|              | His revised basic pay as on 10.12.2018  |   |
|              | shall be Rs. 1, 57,600/- and the date of  |   |
|              | increment shall be 1st July, 2019, and  |   |
|              | pay after increment is Rs. 1, 62,300/-  |   |
| Illustration | 1.Existing Basic Pay (Pay in Basic PB+AGP)  | 1.Existing Basic Pay (Pay in Basic PB+AGP)<br>= Rs 75, 420  |
| 7            | = Rs 75, 420<br>2.2.57 x Basic Pay = Rs 1,93,829.40<br>3. Rounding off the resultant figure to the nearest Rs. 100<br>= Rs 1,93,900<br>4.level corresponding to AGP Rs<br>10,000 = Level 15   | 2.2.57 x Basic Pay = Rs 1,93,829.40 3. Rounding off the resultant figure to the nearest Rs. 100 = Rs 1,93,800 4.level corresponding to AGP Rs 10,000 = Level 15 5.Revised Pay in Pay Matric (Eigher = Rs 1,99,100 Equal to or next cell higher to Rs 1,93,800)  |

| = Rs  1,99,100                     |
|------------------------------------|
| Equal to or next cell higher to Rs |
| 1,93,900)                          |
|                                    |

2. This Government Corrigendum of Maharashtra Government is available at the website<u>www.maharashtra.gov.in</u>. Reference no. for this is 201905101154016508. This corrigendum has been signed digitally.

By order and in the name of the Governor of Maharashtra.

(Vijay E. Sable) Under Secretary to Government

### To,

- 1. The Secretary to the Governor Raj Bhavan, Malabar Hill, Mumbai,
- 2. The principal Secretary to the Chief Minister,
- 3. The Secretary to the Government of India, MHRD (Department of Education New Delhi),
- 4. The Secretary to University Grant Commission, New Delhi,
- 5. The Private Secretary to the Minister, Higher and Technical Education,
- 6. The Director, Higher Education, Maharashtra State, Pune,
- 7. All Regional Joint Director of Higher Education,
- 8. The Registrar of all Non-Agricultural Universities,
- 9. The Account General (Accounts) Maharashtra-I and II, Mumbai and Nagpur,
- 10. The Account General (audit), Maharashtra-I and II, Mumbai and Nagpur,
- 11. The pay and Account Officer Mumbai,
- 12. All District Treasury Officer,
- 13. The planning Department, Mantralaya, Mumbai,
- 14. The Finance Department, Mantralaya, Mumbai,
- 15. The personal Assistant to the Chief Secretary,
- 16. All Desk Officer, Higher and Technical Education Department,
- 17. The Director General of Information & Publicity, Mumbai (with request to issue a suitable press note and send 25 copies to the Department)
- 18. Select file UNI-1.